



**IN ACCORDANCE WITH THE APPLICABLE STATUTES OF THE STATE OF ILLINOIS AND ORDINANCES OF THE CITY OF PROSPECT HEIGHTS, NOTICE IS HEREBY GIVEN THAT**

**THE CITY COUNCIL REGULAR MEETING**  
**OF THE MAYOR AND CITY COUNCIL OF THE CITY OF PROSPECT HEIGHTS**  
**WILL BE HELD ON MONDAY, JULY 25, 2022 AT 6:30 P.M.**

**IN PERSON IN THE COUNCIL CHAMBERS, PROSPECT HEIGHTS CITY HALL  
8 NORTH ELMHURST ROAD, PROSPECT HEIGHTS, ILLINOIS  
AND SIMULCAST ON ZOOM  
ACTING MAYOR MATTHEW DOLICK PRESIDING**

**THIS MEETING WILL BE BROADCAST LIVE ON THE FOLLOWING CABLE CHANNELS:  
COMCAST AND WOW CHANNEL 17 AND AT&T U-VERSE CHANNEL 99. IT WILL ALSO BE  
RECORDED AND TELEVISED ON COMCAST AND WOW CHANNEL 17 AND AT&T U-VERSE  
CHANNEL 99.**

**ATTENDEES WHO WISH TO SPEAK ON AGENDA OR NON-AGENDA ITEMS WILL BE PROVIDED  
AN OPPORTUNITY DURING THE MEETING.  
THERE IS A FIVE MINUTE TIME LIMIT FOR SPEAKERS.**

**1. CALL TO ORDER AND ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES**

**A. July 11, 2022 City Council Workshop Meeting Minutes**

***Action Requested: (Motion, Second, Roll Call Vote)***

**4. PRESENTATIONS**

**A. Chicago Executive Airport Monthly Update Presented by Director William Kearns**

**5. APPOINTMENTS/CONFIRMATIONS AND PROCLAMATIONS**

**6. PUBLIC COMMENT ON AGENDA MATTERS (*Five Minute Time Limit*)**

(Citizens are asked to identify the agenda item they would like to address and will be provided the opportunity to speak to the issue after its presentation and before City Council action)

**7. CONSENT AGENDA** - All items listed on the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of

these items unless a Council member or citizen so requests, in which event the item will be removed from the general order of business and considered after all other Agenda items.

***None***

**8. OLD BUSINESS**

- A. O-22-20** New Business Request and Ordinance Increasing the Number of C-1 Liquor Licenses from 4 to 5 for Restaurant Pizza Pavia, 6 N. Elmhurst Road, and Reducing the Number of B Liquor Licenses from 7 to 6, the Number of C Liquor Licenses from 4 to 3, and the Number of C-3 Liquor License from 4 to 3 (***2nd Reading***)  
***Action Requested: (Motion, Second, Roll Call Vote)***

**9. NEW BUSINESS**

- A. R-22-31** Staff Memo and Resolution Approving Amendment Number Three to the Intergovernmental Agreement Between the State of Illinois/Department of Natural Resources and the State of Illinois/Department of Transportation and the City of Prospect Heights and the Village of Mount Prospect for the Upper Des Plaines River Flood Damage Reduction Project Element, Levee 37a  
***Action Requested: (Motion, Second, Roll Call Vote)***
- B. R-22-32** Staff Memo and Resolution Approving Additional Sanitary Sewer Cleaning, Inspection, and Televising by American Underground  
***Action Requested: (Motion, Second, Roll Call Vote)***

**10. STAFF, ELECTED OFFICIALS, and COMMISSION REPORTS**

- A.** June Financial Report Presented by Finance Director Cheri Graefen

**11. DISCUSSION TOPICS FOR SEPTEMBER WORKSHOP MEETING:**

- A.** Conclusion of Discussion of the City of Prospect Heights Quarterly Newsletter

**12. APPROVAL OF WARRANTS**

- A.** Approval of Expenditures  
***Action Requested: (Motion, Second, Roll Call Vote)***

|                                                     |              |
|-----------------------------------------------------|--------------|
| General Fund                                        | \$160,309.77 |
| Motor Fuel Tax Fund                                 | \$0.00       |
| Palatine/Milwaukee Tax Increment Financing District | \$2,983.53   |
| Tourism District                                    | \$8,685.77   |
| Development Fund                                    | \$0.00       |

This meeting will be recorded and made available on your local Cable Channel, Prospect Heights Television, and our PHTV YouTube Channel via a link on the City website

|                                                |                       |
|------------------------------------------------|-----------------------|
| Drug Enforcement Agency Fund                   | \$1,633.41            |
| Solid Waste Fund                               | \$29,788.00           |
| Special Service Area #1                        | \$0.00                |
| Special Service Area #2                        | \$0.00                |
| Special Service Area #3                        | \$0.00                |
| Special Service Area #4                        | \$0.00                |
| Special Service Area #5                        | \$13,852.64           |
| Special Service Area #8 – Levee Wall #37       | \$0.00                |
| Special Service Area-Constr #6 (Water Main)    | \$0.00                |
| Special Service Area- Debt #6                  | \$0.00                |
| Capital Improvements                           | \$902,910.60          |
| Palatine Road Tax Increment Financing District | \$0.00                |
| Road Construction                              | \$0.00                |
| Road Construction Debt                         | \$7,200.00            |
| Water Fund                                     | \$30,126.95           |
| Parking Fund                                   | \$236.16              |
| Sanitary Sewer Fund                            | \$9,262.41            |
| Road/Building Bond Escrow                      | \$0.00                |
| <b>TOTAL</b>                                   | <b>\$1,166,989.24</b> |
| <b><u>Wire Payments</u></b>                    |                       |
| <b>7/01/2022 PAYROLL</b>                       | <b>\$175,183.28</b>   |
| <b>TOTAL WARRANT</b>                           | <b>\$1,342,172.52</b> |

**13. PUBLIC COMMENT ON NON-AGENDA MATTERS (*Five Minute Time Limit*)**

**14. EXECUTIVE SESSION**

**15. ACTION ON EXECUTIVE SESSION ITEMS, IF REQUIRED**

This meeting will be recorded and made available on your local Cable Channel, Prospect Heights Television, and our PHTV YouTube Channel via a link on the City website

**16. ADJOURNMENT**

*Action Requested: (Motion, Second, Voice Vote)*

Posted by 5:00 PM, June 21, 2022

**INSTRUCTIONS TO VIEW THE ZOOM SIMULCAST**

**FOR ZOOM VIDEO**

Join by Cell Phone, Tablet, or Computer: <https://us02web.zoom.us/j/89378839561>

Meeting ID: **893 7883 9561**

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**FOR ZOOM AUDIO ONLY**

Join by Phone: 1-312-626-6799

Meeting ID: **893 7883 9561**

Items for Public Comment may be emailed to [kschultheis@prospect-heights.org](mailto:kschultheis@prospect-heights.org) by 4:30pm on the day of the meeting to be read at the meeting.

This meeting will be recorded and made available on your local Cable Channel, Prospect Heights Television, and our PHTV YouTube Channel via a link on the City website

**Peter Falcone**

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**From:** Matthew Dolick  
**Sent:** Wednesday, July 6, 2022 5:06 PM  
**To:** Karen Schultheis; Peter Falcone  
**Subject:** Fwd: Pizza Pavia C-1 License Request

Sent from my iPhone

Begin forwarded message:

**From:** Henry Rafidia [REDACTED]  
**Date:** June 7, 2022 at 4:47:39 PM CDT  
**To:** Matthew Dolick <mdolick@prospect-heights.org>  
**Subject:** Pizza Pavia C-1 License Request

\*\*\*\*\* THIS IS AN EXTERNAL EMAIL \*\*\*\*\*

Dear Mayor Dolic,

Pizza Pavia would like to formally request a C-1 liquor license for a family pizza restaurant located next door to Village Hall at 6 N Elmhurst Rd.

We have submitted our lease, certificate of insurance, and business liquor license paperwork.

We look forward to your review of our application and are excited to help bring a new concept to the community.

Henry Rafidia  
[REDACTED]  
[REDACTED]

**ORDINANCE NO. O-22-20**  
**An Ordinance Amending Title 2**  
**of the Prospect Heights City Code**  
**(Liquor Licenses)**

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**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PROSPECT HEIGHTS, COOK COUNTY, ILLINOIS** as follows:

**Section 1.** That Title 2, Chapter 3, Section 9, “Licenses: Classes, Fees, Limitations on Number and Hours of Operation,” of the Prospect Heights City Code, as amended, is hereby further amended by deleting the following strikethrough text and adding the following underlined text to read as follows:

| Class Of License | Annual Fee | Limitation On Number  | Monday Through Thursday          | Friday                          | Saturday                      | Sunday                                |
|------------------|------------|-----------------------|----------------------------------|---------------------------------|-------------------------------|---------------------------------------|
| B                | \$2,500.00 | <del>7</del> <u>6</u> | 8:00 A.M. to 12:00 midnight      | 8:00 A.M. to 12:00 midnight     | 8:00 A.M. to 12:00 midnight   | 8:00 A.M. to 12:00 midnight           |
| C                | \$3,700.00 | <del>4</del> <u>3</u> | 8:00 A.M. to 2:00 A.M. following | 8:00 A.M. to 3:00 A.M. Saturday | 8:00 A.M. to 3:00 A.M. Sunday | 8:00 A.M. 2:00 A.M. following         |
| C-1              | \$1,850.00 | <del>4</del> <u>5</u> | 8:00 A.M. to 2:00 A.M. following | 8:00 A.M. to 3:00 A.M. Saturday | 8:00 A.M. to 3:00 A.M. Sunday | 12:00 noon to 2:00 A.M. following     |
| C-3              | \$1,850.00 | <del>4</del> <u>3</u> | 8:00 A.M. to 12:00 midnight      | 8:00 A.M. to 1:00 A.M. Saturday | 8:00 A.M. to 1:00 A.M. Sunday | 8:00 A.M. to 12:00 midnight following |

**Section 2:** This Ordinance shall be in full force and effect from and after its passage and approval as required by law.

PASSED and APPROVED this \_\_\_\_ day of July, 2022.

\_\_\_\_\_  
Matthew Dolick, Acting Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

AYES:

NAYS:

ABSENT:

# Current Liquor Licenses 5-03-2022

| Class Of License                                                    | Annual Fee       | Number of Licenses    | Establishment                                                                                                                                              | Monday Through Thursday                       | Friday                          | Saturday                      | Sunday                                |
|---------------------------------------------------------------------|------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|-------------------------------|---------------------------------------|
| A On premises liquor<br><br>* Retail sale of liquor to hotel guests | \$3,700.00       | 8                     | Atlantis Banquets<br>Hilton Hotel*<br>Player's Pub and Grill<br>Ramada Tap House*<br>Union Ale House<br>Delta by Marriott*<br>El Paisa Alegre<br>Taco Maya | 8:00 A.M. to 2:00 A.M. following              | 8:00 A.M. to 3:00 A.M. Saturday | 8:00 A.M. to 3:00 A.M. Sunday | 12:00 noon to 2:00 A.M. following     |
| A-1 On premises liquor                                              | \$1,850.00       | 0                     | None                                                                                                                                                       | 12:00 noon to 12:00 midnight                  | 12:00 noon to 12:00 midnight    | 12:00 noon to 12:00 midnight  |                                       |
| A-2 On premises liquor                                              | \$4,950.00       | 1                     | Rocky Vanders                                                                                                                                              | 8:00 A.M. to 4:00 A.M. following <sup>1</sup> | 8:00 A.M. to 4:00 A.M. Saturday | 8:00 A.M. to 4:00 A.M. Sunday | 12:00 noon to 3:00 A.M. following     |
| A-3 On premises liquor                                              | \$4,500.00       | 1                     | House of Music and Entertainment                                                                                                                           | 8:00 A.M. to 3:00 A.M. following              | 8:00 A.M. to 4:00 A.M. Saturday | 8:00 A.M. to 4:00 A.M. Sunday | 12:00 noon to 3:00 A.M. following     |
| B Retail sale of liquor                                             | \$2,500.00       | 7                     | Aldi<br>Coachlite Liquors<br>Palwaukee Liquors<br>S&G Food & Liquors<br><u>OPEN LICENSE</u><br>Conv. Food & Beer<br>Garfield's                             | 8:00 A.M. to 12:00 midnight                   | 8:00 A.M. to 12:00 midnight     | 8:00 A.M. to 12:00 midnight   | 8:00 A.M. to 12:00 midnight           |
| B-1 Retail sale of beer / wine                                      | \$2,200.00       | 2                     | Mobil (Rebel)<br>Thornton's                                                                                                                                | 7:00 A.M. to 12:00 midnight                   | 7:00 A.M. to 12:00 midnight     | 7:00 A.M. to 12:00 midnight   | 7:00 A.M. to 12:00 midnight           |
| B-2 Retail sale of beer / wine                                      | \$2,500.00       | 1                     | Walgreens                                                                                                                                                  | 8:00 A.M. to 2:00 A.M. following              | 8:00 A.M. to 2:00 A.M. Saturday | 8:00 A.M. to 2:00 A.M. Sunday | 12:00 noon to 2:00 A.M. following     |
| B-3 Retail sale of beer / wine                                      | \$2,500.00       | 1                     | Tony's Finer Foods                                                                                                                                         | 7:00 A.M. to 12:00 midnight                   | 7:00 A.M. to 12:00 midnight     | 7:00 A.M. to 12:00 midnight   | 7:00 A.M. to 12:00 midnight           |
| C On premises liquor                                                | \$3,700.00       | 4                     | Naomi Sushi<br>Gabin Café<br>Lola's Pizza Palace<br><u>OPEN LICENSE</u>                                                                                    | 8:00 A.M. to 2:00 A.M. following              | 8:00 A.M. to 3:00 A.M. Saturday | 8:00 A.M. to 3:00 A.M. Sunday | 12:00 noon to 2:00 A.M. following     |
| C-1 On premises beer / wine                                         | \$1,850.00       | 4                     | Monica's Restaurant<br>Jin 28<br>Seoul Billiards<br>Fry the Coop                                                                                           | 8:00 A.M. to 2:00 A.M. following              | 8:00 A.M. to 3:00 A.M. Saturday | 8:00 A.M. to 3:00 A.M. Sunday | 12:00 noon to 2:00 A.M. following     |
| C-3 On premises beer / wine                                         | \$1,850.00       | 4                     | Penny's<br>Elsie's<br>Stella's<br><u>OPEN LICENSE</u>                                                                                                      | 8:00 A.M. to 12:00 midnight                   | 8:00 A.M. to 1:00 A.M. Saturday | 8:00 A.M. to 1:00 A.M. Sunday | 8:00 A.M. to 12:00 midnight following |
| D On premises liquor                                                | 0.00             | 1                     | Wheeling Park District                                                                                                                                     | 8:00 A.M. to 2:00 A.M. following              | 8:00 A.M. to 3:00 A.M. Saturday | 8:00 A.M. to 3:00 A.M. Sunday | 11:00 A.M. to 2:00 A.M. following     |
| Daily                                                               | \$55.00 fee plus |                       | \$100 to \$1,000 deposit <sup>2</sup>                                                                                                                      |                                               |                                 |                               |                                       |
| SB                                                                  | \$500.00         | 2                     | Rocky Vanders<br>Hilton Hotel                                                                                                                              |                                               |                                 |                               | 9:00 A.M. to 12:00 noon               |
| P Packaged Liquor add on                                            | \$100.00         | # of primary licenses |                                                                                                                                                            | Same hours as primary license                 | Same hours as primary license   | Same hours as primary license | Same hours as primary license         |



# City of Prospect Heights

Department of Engineering

8 North Elmhurst Road, Prospect Heights Illinois, 60070-6070

Office: 847/398-6070 x 210-FAX: 847/590-1854

[www.prospect-heights.il.us](http://www.prospect-heights.il.us)

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To: City Council Members  
Mr. Joe Wade, City Administrator

From: Dan Strahan, City Engineer

Date: July 21, 2022

Re: Levee 37 – Third Amendment to IGA

There is an existing 54" RCP storm sewer outlet located south of Willow Road near Milwaukee Avenue which discharges into the Des Plaines River. A closure structure has been proposed by the US Army Corps of Engineers and IDNR which would add flap gates to the storm sewer, allowing the structure to close when high water levels in the river could adversely impact areas in the City. The work would require approval from IDOT as it is within their right-of-way, and IDOT has requested the Army Corps evaluate interior flooding conditions and assess potential impacts of the proposed project. City staff has been involved with ongoing progress meetings with the project stakeholders to maintain momentum for the project and ensure any improvements are maintainable.

The initial Intergovernmental Agreement for Levee 37 between IDNR, IDOT, Prospect Heights, and Mount Prospect was executed by the City of Prospect Heights on September 9, 2008. Subsequent amendments to the IGA were executed in January 2014 and September 2020. As the project described above impacts multiple agencies, IDNR has drafted the attached third amendment to the IGA for the consideration of the City Council. City staff has reviewed the IGA and recommends approval.

Please feel free to contact me with any questions or comments.

cc: Mark Roscoe, Public Works Director

**RESOLUTION NO. R-22-31**

**RESOLUTION APPROVING AMENDMENT NUMBER THREE TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE STATE OF ILLINOIS/DEPARTMENT OF NATURAL RESOURCES, THE STATE OF ILLINOIS/DEPARTMENT OF TRANSPORTATION, THE VILLAGE OF MOUNT PROSPECT AND THE CITY OF PROSPECT HEIGHTS FOR THE UPPER DES PLAINES RIVER FLOOD DAMAGE REDUCTION PROJECT ELEMENT, LEVEE 37A**

**WHEREAS**, the State of Illinois/Department of Natural Resources, the State of Illinois/Department of Transportation, the Village of Mount Prospect and the City of Prospect Heights (the “Municipalities”) have previously entered into an Intergovernmental Agreement, dated September 16, 2008 (the “IGA”), with respect to the Upper Des Plaines River Flood Damage Reduction Project Element, Levee 37a; and,

**WHEREAS**, The Municipalities have executed two subsequent amendments on January 31, 2014 and September 4, 2020, and;

**WHEREAS**, The Municipalities have deemed necessary a third amendment of the Intergovernmental Agreement as the inclusion of a closure structure to the existing storm sewer has potential impacts on multiple agencies.

**Now, therefore, be it resolved** by the City Council of the City of Prospect Heights, Cook County, Illinois as follows:

**Section One:** That the third amendment to the Levee 37 Intergovernmental Agreement is authorized and accepted.

**Section Two:** The City Administrator, or his designee, is authorized to take all necessary steps to implement this resolution.

**Section Three:** This resolution shall be in full force and effect from and after its passage and approval as required by law

**PASSED and APPROVED this 25th day of July, 2022**

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**Mathew Dolick, Acting Mayor**

**Attest:**

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**City Clerk**

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**AMENDMENT NUMBER THREE**  
**to an**  
**AGREEMENT**  
**between the**  
**STATE OF ILLINOIS/DEPARTMENT OF NATURAL RESOURCES**  
**and the**  
**STATE OF ILLINOIS/DEPARTMENT OF TRANSPORTATION**  
**and the**  
**CITY OF PROSPECT HEIGHTS**  
**and the**  
**VILLAGE OF MOUNT PROSPECT**  
**for the**  
**UPPER DES PLAINES RIVER FLOOD DAMAGE REDUCTION PROJECT**  
**ELEMENT, LEVEE 37**  
  
**Contract Number OWR-243**

**THIS AMENDMENT NUMBER THREE** is made among the City of Prospect Heights, hereinafter referred to as the "**CITY**", the Village of Mount Prospect, hereinafter referred to as the "**VILLAGE**", the State of Illinois/Department of Natural Resources, hereinafter referred to as "**NATURAL RESOURCES**" and the State of Illinois/Department of Transportation, hereinafter referred to as "**TRANSPORTATION**"; and

**WHEREAS**, the CITY, the VILLAGE, NATURAL RESOURCES and TRANSPORTATION entered into an agreement and subsequent amendment numbers one and two, effective September 16, 2008, January, 31 2014 and September 4, 2020, respectively, hereinafter collectively referred to as the "**AGREEMENT**," copies of which are attached hereto as **EXHIBIT A, EXHIBIT B and EXHIBIT C** and incorporated herein by reference, covering the construction of the Levee 37 Project Element, hereinafter referred to as the "**PROJECT**"; and

**WHEREAS**, a closure structure near Palatine Road, herein referred to as the "**PALATINE ROAD CLOSURE STRUCTURE ELEMENT**", is required to adequately provide flood protection in association with the previously constructed aspects of the PROJECT and the parties wish to amend the PROJECT to include said PALATINE ROAD CLOSURE STRUCTURE ELEMENT; and,

**WHEREAS**, additional rights-of-way belonging to **TRANSPORTATION** are required for completion of the PALATINE ROAD CLOSURE STRUCTURE ELEMENT and are identified on **EXHIBIT D** attached hereto; and,

**WHEREAS**, the CITY has acquired, in the name of the CITY and without cost to NATURAL RESOURCES, TRANSPORTATION or VILLAGE, a permanent easement to facilitate the construction, operation and maintenance of the PROJECT from TRANSPORTATION; and,

**WHEREAS**, the CORPS has estimated the total cost of construction of the PALATINE ROAD CLOSURE STRUCTURE to be approximately \$500,000; and,

**WHEREAS**, the Illinois General Assembly appropriated the funds needed to complete the installation of the PALATINE ROAD CLOSURE STRUCTURE ELEMENT

to NATURAL RESOURCES under Public Act. 102-0017 Article 141, Section 70 in FY22 for expenditure by the Office of Water Resources for Flood Control and Water Development Projects; and,

**WHEREAS**, the CORPS requested and NATURAL RESOURCES agreed to develop engineering plans and special provisions, advertise and award, provide resident engineering services during construction, and provide construction funding estimated at \$500,000, for the PALATINE ROAD CLOSURE ELEMENT; and,

**WHEREAS**, NATURAL RESOURCES has determined that the execution of this AGREEMENT is subject to the signature requirements of the "State Finance Act," 30 ILCS 105/9.02; and

**WHEREAS**, NATURAL RESOURCES has determined that 1) the circumstances necessitating this AMENDMENT NUMBER THREE were not reasonably foreseeable at the time the AGREEMENT was executed and amended, 2) this AMENDMENT NUMBER THREE is germane to the AGREEMENT, and 3) this AMENDMENT NUMBER THREE is in the best interest of NATURAL RESOURCES and the State of Illinois.

**NOW THEREFORE**, for and in consideration of these premises, the parties hereto agree to the following modifications therein:

1. The description of the LEVEE 37 PROJECT ELEMENT set forth in the 6<sup>th</sup> WHEREAS paragraph of the AGREEMENT shall be amended to include the PALATINE ROAD CLOSURE STRUCTURE ELEMENT added to the Project pursuant to this Amendment Number 3. All duties and responsibilities of the parties regarding the LEVEE 37 PROJECT ELEMENT set forth in the AGREEMENT shall specifically include and also apply to the PALATINE ROAD CLOSURE STRUCTURE ELEMENT added to the project pursuant to this Amendment Number 3.
2. At the end of paragraph D.6 of the AGREEMENT, the following language shall be added: "TRANSPORTATION will grant access to its property as shown on **EXHIBIT D** attached hereto and incorporated herein by reference, which amends amended **ATTACHMENT 4** to the AGREEMENT, the intent herein being to grant such additional access over and upon the additional access areas shown on **EXHIBIT D** to the VILLAGE, CITY, CORPS and NATURAL RESOURCES for the purpose of construction, operations, inspections, maintenance, repair and rehabilitation of the LEVEE 37 PROJECT ELEMENT for so long as LEVEE

37 PROJECT ELEMENT remains authorized by the CORPS. Any actions of the VILLAGE, CITY and/or NATURAL RESOURCES for the purpose of construction, operations, inspections, maintenance, repair and rehabilitation of the LEVEE 37 PROJECT ELEMENT that will impact normal traffic flows will require an IDOT traffic access permit."

3. The parties to this AMENDMENT NUMBER THREE and the CORPS have determined that the Levee 37 project limits need to be expanded as shown on EXHIBIT D. TRANSPORTATION has agreed to expand the access area as shown on such EXHIBIT.
4. The existing second sentence of paragraph A.2 of the AGREEMENT shall be changed to the following: "NATURAL RESOURCES' funding obligation under this AGREEMENT will terminate upon the completion of the PUMP STATION ELEMENT and the PALATINE ROAD CLOSURE STRUCTURE ELEMENT, when the NATURAL RESOURCES' cost share is expended, or June 30, 2025, whichever comes first."
5. After the first sentence of paragraph A.2 of the AGREEMENT, the following sentence shall be added: "Additionally, Natural Resources' funding obligation shall include the non-federal cash amount for the PALATINE ROAD CLOSURE STRUCTURE ELEMENT added to the LEVEE 37 PROJECT ELEMENT, estimated to be \$500,000."
6. All other covenants under terms of the AGREEMENT remain unchanged and in full force and effect except and to the extent otherwise provided herein.

**IN WITNESS WHEREOF**, the parties hereto set their hands and seals the day and year written, and represent that the signatories below are duly authorized to execute this AMENDMENT NUMBER THREE on behalf of their respective bodies, and that the effective date of this amendment is the date approved and executed by the Director of NATURAL RESOURCES.

**STATE OF ILLINOIS/DEPARTMENT OF NATURAL RESOURCES**

RECOMMENDED:

\_\_\_\_\_  
Loren Wobig, Director  
Office of Water Resources  
Date: \_\_\_\_\_

APPROVED:

\_\_\_\_\_  
Colleen Callahan, Director  
Department of Natural Resources  
Date: \_\_\_\_\_

APPROVED:

\_\_\_\_\_  
Renee Snow  
  
General Counsel  
  
Date: \_\_\_\_\_

APPROVED:

\_\_\_\_\_  
Meta Darnell  
  
Chief Fiscal Officer  
  
Date: \_\_\_\_\_

**VILLAGE OF MOUNT PROSPECT**

ATTEST:

APPROVED:

\_\_\_\_\_  
Karen Agoranos, Clerk

Date: \_\_\_\_\_

\_\_\_\_\_  
Arlene A. Juracek, Mayor  
Village of Mount Prospect  
Date: \_\_\_\_\_

**CITY OF PROSPECT HEIGHTS**

ATTEST:

APPROVED:

\_\_\_\_\_  
Joanna Prisiajniouk, Clerk

Date: \_\_\_\_\_

\_\_\_\_\_  
Nicholas J. Helmer, Mayor  
City of Prospect Heights  
Date: \_\_\_\_\_

**STATE OF ILLINOIS/DEPARTMENT OF TRANSPORTATION**

RECOMMENDED:

APPROVED:

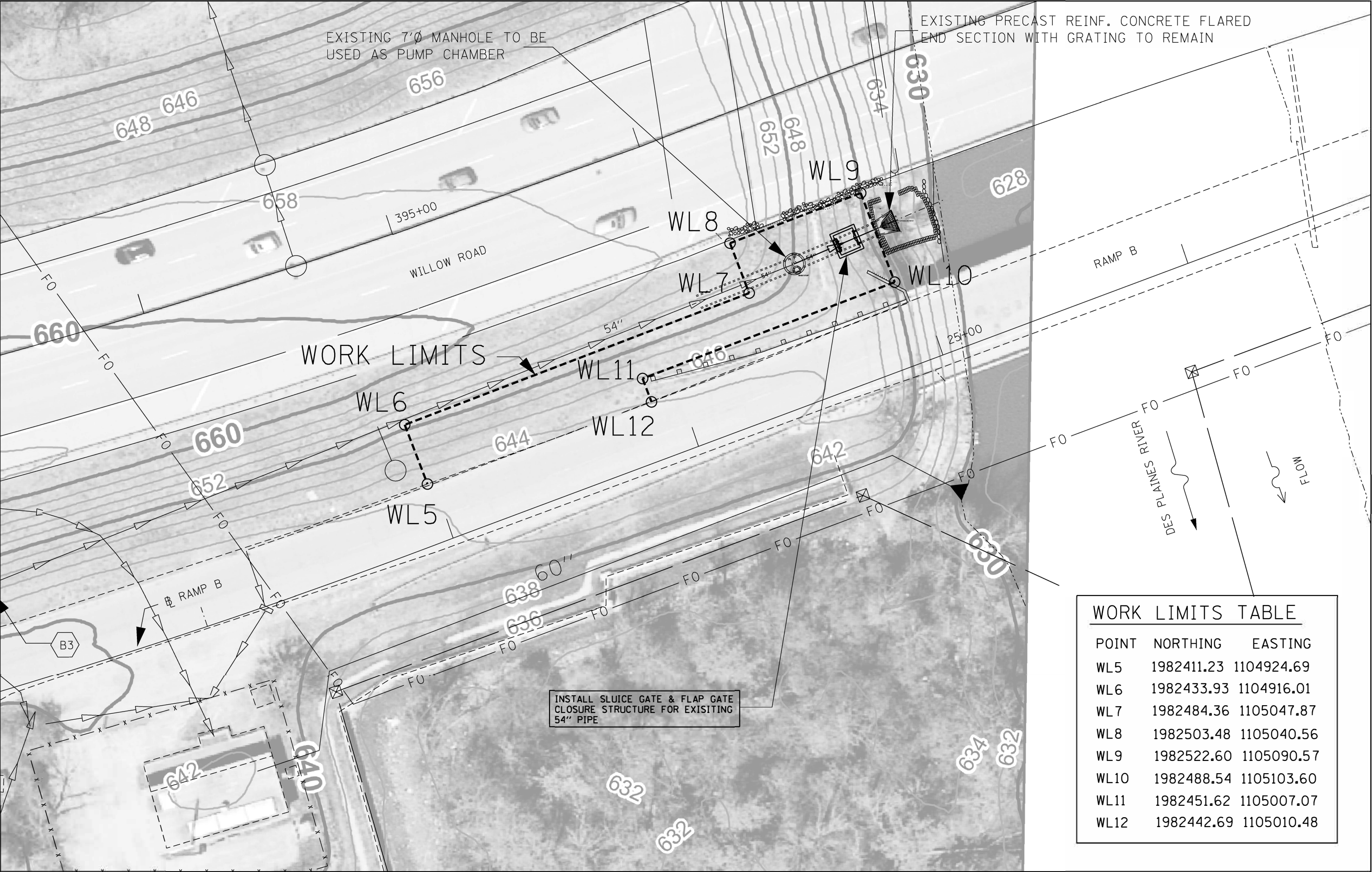
\_\_\_\_\_  
Vacant  
Director-Division of Highways  
Chief Engineer  
Date: \_\_\_\_\_

\_\_\_\_\_  
Omer Osman, Acting Secretary  
Date: \_\_\_\_\_

APPROVED AS TO FORM:

\_\_\_\_\_  
Philip C. Kaufmann, Chief Counsel

Date: \_\_\_\_\_



| WORK LIMITS TABLE |            |            |
|-------------------|------------|------------|
| POINT             | NORTHING   | EASTING    |
| WL5               | 1982411.23 | 1104924.69 |
| WL6               | 1982433.93 | 1104916.01 |
| WL7               | 1982484.36 | 1105047.87 |
| WL8               | 1982503.48 | 1105040.56 |
| WL9               | 1982522.60 | 1105090.57 |
| WL10              | 1982488.54 | 1105103.60 |
| WL11              | 1982451.62 | 1105007.07 |
| WL12              | 1982442.69 | 1105010.48 |



# City of Prospect Heights

Department of Engineering  
8 North Elmhurst Road, Prospect Heights Illinois, 60070-6070  
Office: 847/398-6070 x 210-FAX: 847/590-1854  
[www.prospect-heights.il.us](http://www.prospect-heights.il.us)

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July 7, 2022

Mr. Joe Wade, City Administrator  
City of Prospect Heights  
8 N. Elmhurst Road  
Prospect Heights, IL 60070

Re: Phase 3 Sanitary Sewer Rehabilitation  
Contract Recommendation – American Underground, Inc.

Dear Mr. Wade:

In 2020 and 2021, the City completed the first two phases of sanitary sewer maintenance efforts which included televising, cleaning, lining, and repairing the existing sanitary sewer system. American Underground, Inc. completed the cleaning and televising efforts for the first two phases of this program. This approach has proven to be a cost-effective method to address existing issues and prolong the life of the sanitary sewer system.

Our office has been coordinating with Mark Roscoe and American Underground, Inc. to coordinate the televising efforts for 2022. American Underground, Inc. has proposed a unit price of \$2.87/FT, with the proposed scope to include approximately 17,000 FT of televising in various locations around the City. The total estimated cost based on this scope would be \$48,790; we would recommend approval for up to \$50,000 for this work. American Underground, Inc. has indicated that the work would take place in mid to late September.

Please feel free to contact me with any questions or comments.

Sincerely,  
City of Prospect Heights

Daniel J. Strahan, P.E., CFM  
City Engineer  
[dstrahan@gha-engineers.com](mailto:dstrahan@gha-engineers.com)

cc: Mark Roscoe, Public Works Director  
Wadee Rafati, P.E., GHA  
Mike Grinnell, GHA



**Resolution R-22-32**  
**Resolution Approving Additional Sanitary Sewer Cleaning, Inspection, and Televising by**  
**American Underground**

**Whereas**, the City of Prospect Heights has begun and completed the first phases of the televised inspection and cleaning of the City's sanitary sewer system; and,

**Whereas**, the product of this effort has allowed the City to identify and address minor issues with the sanitary sewer system before they have become more severe and require greater expense; and,

**Whereas**, additional inspection, cleaning, and televising of the system is currently needed to ensure the integrity of the City's entire sanitary sewer system; and,

**Whereas**, the City has received a proposal from American Underground, Inc. for this needed work.

**Now, therefore, be it resolved** by the City Council of the City of Prospect Heights, Cook County, Illinois as follows:

**Section One:** That the cleaning, inspection, and televising agreement of the City's sanitary sewer system by American Underground, Inc., at a cost not to exceed \$50,000, is authorized and accepted.

**Section Two:** The City Administrator, or his designee, is authorized to take all necessary steps to implement this resolution.

**Section Three:** This resolution shall be in full force and effect from and after its passage and approval as required by law.

**Passed and Approved this 25th day of July, 2022.**

Attest:

\_\_\_\_\_  
Matthew Dolick, Acting Mayor

\_\_\_\_\_  
City Clerk

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

---

**From:** David Kerber <dkerber@americanundergroundinc.com>

**Sent:** Friday, May 27, 2022 12:02 PM

**To:** Michael Grinnell <mgrinnell@gha-engineers.com>

**Subject:** RE: Misc items

Good afternoon Mike,

For Prospect Heights I would like to work with the Consortium numbers on non-easement lines and I would ask an additional \$1.00 per LF for backyard easement lines. I would request that the manholes in rear yards are located and accessible prior to our arrival or if we needed to search for them the hourly rate would apply. I've attached the consortium numbers and we are in year 3.

Feel free to contact me to discuss.

Have a good weekend.

**David Kerber**

Vice President



246 Marquardt Drive

Wheeling, IL 60090

Phone: (847) 724-3503

Fax: (847) 724-3508

[www.americanundergroundinc.com](http://www.americanundergroundinc.com)

*Celebrating 35 Years*



Village of Glenview  
2500 East Lake Ave  
Glenview, IL 60026

SUBMISSION INFORMATION

INVITATION: #220009  
BID OPENING DATE: March 19, 2020  
TIME: 2:00 P.M. Local Time  
LOCATION: Admin. Services

COPIES: One (1) original & one (1) electronic copy (flash drive only, NO EMAIL)

REQUEST FOR BID INFORMATION

Company Name: American Underground Inc  
Address: 246 Marquardt Drive  
City, State, Zip Code: Wheeling IL 60090

**Sanitary and Storm Sewer Closed Circuit Television (CCTV) Inspection**  
per the specifications identified herein

**I. BASE BID**  
**a. Year 1 (2020)**

| Item No.                      | Item Description                                                                           | Estimated Quantities*<br>(All Municipalities) | Unit of Measure | Unit Price     | Extended Price       |
|-------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------|----------------|----------------------|
| 1.                            | CCTV Inspection of Storm Sewers (6" to 42")                                                | 29,000                                        | LF              | \$ <u>1.87</u> | \$ <u>54,230.00</u>  |
| 2.                            | CCTV Inspection of Sanitary Sewers (8" to 12") <u>with</u> Concurrent Dyed-water Flooding  | 3,000                                         | LF              | \$ <u>3.25</u> | \$ <u>9,750.00</u>   |
| 3.                            | CCTV Inspection of Sanitary Sewers (15" to 18") <u>with</u> Concurrent Dyed-water Flooding | 1,500                                         | LF              | \$ <u>3.25</u> | \$ <u>4,875.00</u>   |
| 4.                            | CCTV Inspection of Sanitary Sewers (8" to 12") (no dyed-water flooding)                    | 190,437                                       | LF              | \$ <u>1.72</u> | \$ <u>327,551.64</u> |
| 5.                            | CCTV Inspection of Sanitary Sewers (15" to 18") (no dyed-water flooding)                   | 20,506                                        | LF              | \$ <u>1.72</u> | \$ <u>35,270.32</u>  |
| 6.                            | CCTV Inspection of Sanitary Sewers (21" to 30") (no dyed-water flooding)                   | 3,849                                         | LF              | \$ <u>2.25</u> | \$ <u>8,660.25</u>   |
| 7.                            | Sewer Condition Evaluation                                                                 | 150,000                                       | LF              | \$ <u>0.25</u> | \$ <u>37,500.00</u>  |
| TOTAL BASE BID, YEAR 1 (2020) |                                                                                            |                                               |                 |                | \$ <u>477,837.21</u> |



July 20, 2022

To: Acting Mayor Matthew Dolick and Members of the City Council

From: Cheri Graefen, Finance Director

Subject: June 2022 Treasurer's Report

Attached is the Financial Report for 2 months ending June 30, 2022. With 16% of the year having passed, for all funds combined, the City's total revenues represent 16% of budget and the total expenses reflect 10% of budget.

Additional financial information and/or further details will be provided upon request.

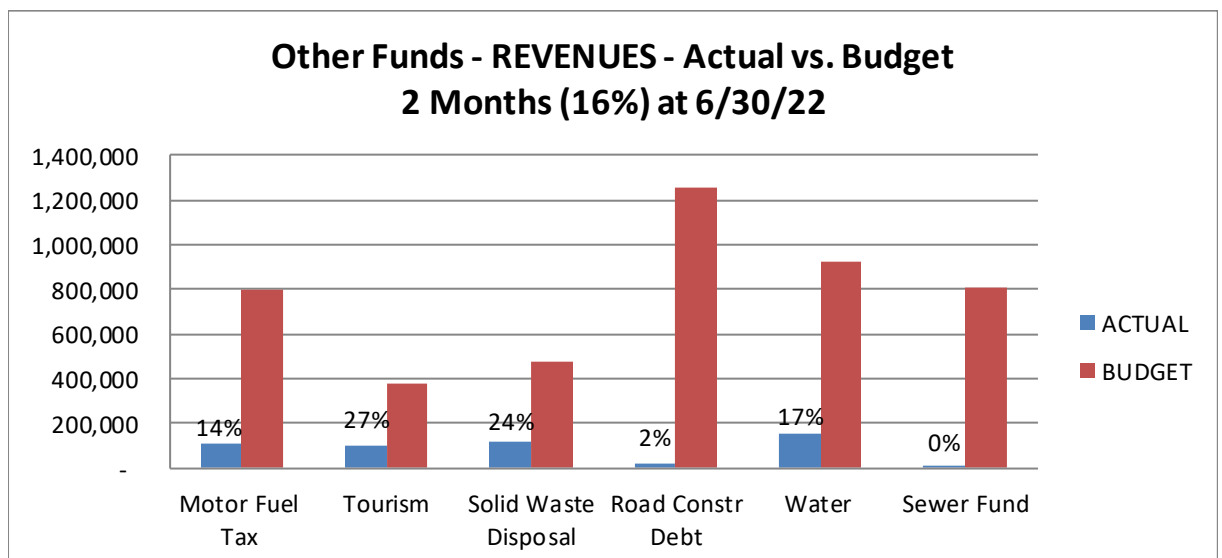
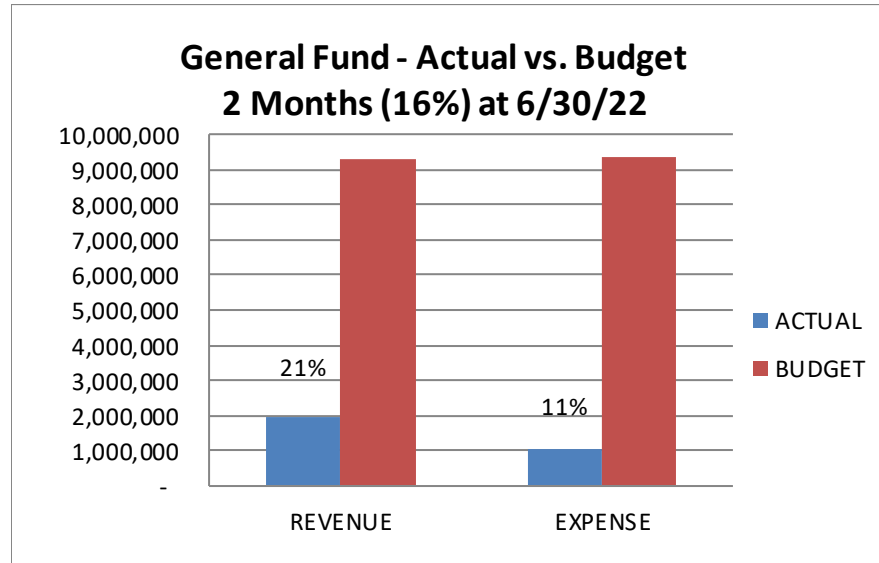
# City of Prospect Heights

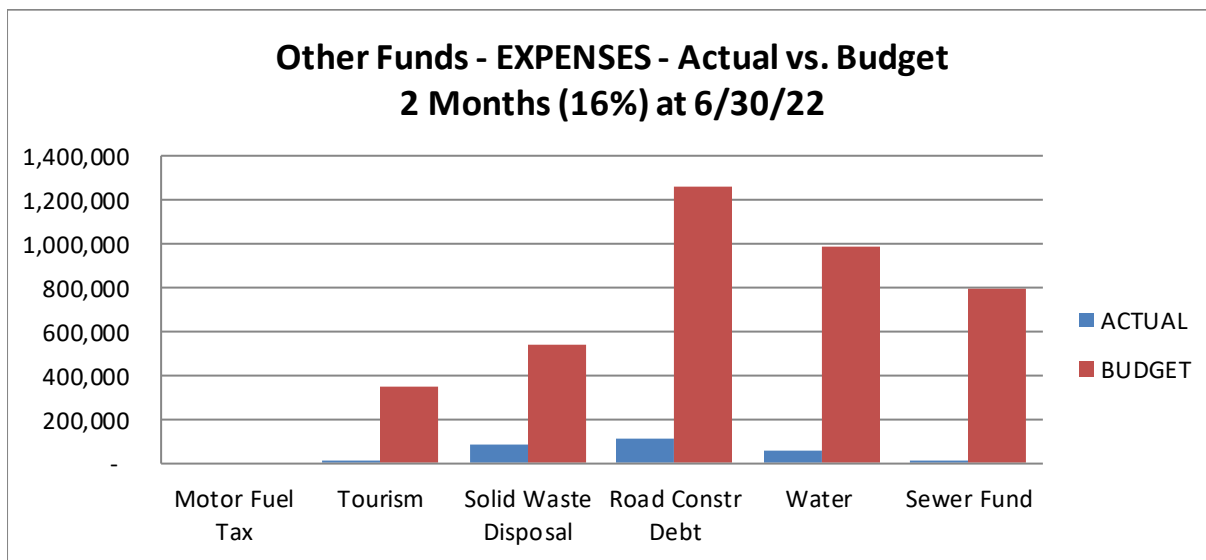
## Financial Report – FY22-23

### For the 2 Months Ending June 30, 2022

The following report highlights the financial position of the City of Prospect Heights for the period beginning June 1 2022 through June 30, 2022 (**2 months ~ 16% of year**) with an analysis on actual revenues and expenditures compared to fiscal year 2022/2023 budget.

**Overall Fund Summary** - The following charts highlight each of the City’s major funds and how the YTD revenues and expenditures compare to budget:

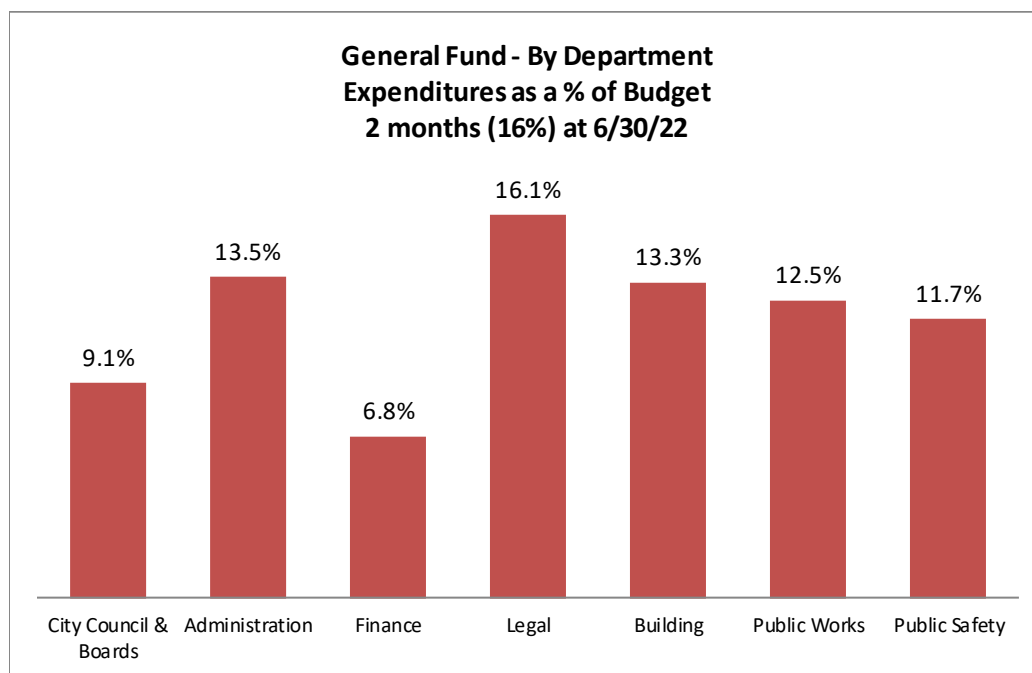




### **Revenue and Expenditures – By Fund**

As detailed in the following table on pg. 4-5, the City's overall YTD revenue is currently 15.80% of budget and the YTD expenses are coming in favorably at 10.42% of budget (16% of the year has elapsed). The following budget variances are worth noting:

- General Fund Departmental Expenses – Expenses across all departments have been monitored closely to capitalize on lower costs and efficiencies where possible. The chart below shows departmental expenses as a % of current budget.



**General Fund Revenue** – Below is a comparison graph showing revenue collected for the 2 months of each fiscal year compared to FY23 budget. Of special note:

- Income and Sales tax receipts are up compared to previous years.
- MFT revenue is in line with budget.
- Utility tax receipts are in line with expectations and consistent with prior year.
- Food & Beverage tax collections are consistent with Pre-Pandemic years.
- Solid Waste revenue includes 3 months franchise fees in FY23 vs. 2 months in previous years.
- Hotel tax revenue is over budget due to additional demand for hotel stays in FY23.

|                   | FY20 Actual | FY21 Actual | FY22 Actual | FY23 Actual | FY23 Budget | FY23 % Budget |
|-------------------|-------------|-------------|-------------|-------------|-------------|---------------|
| USE TAX           | 83,891      | 91,812      | 96,325      | 101,613     | 493,500     | 20.6%         |
| SALES TAX         | 175,798     | 182,412     | 235,021     | 264,717     | 1,400,000   | 18.9%         |
| INCOME TAX        | 428,390     | 265,411     | 513,545     | 659,448     | 1,975,000   | 33.4%         |
| VEH STICKERS      | 22,472      | 147,580     | 24,277      | 16,625      | 675,000     | 2.5%          |
| MFT               | 68,957      | 86,387      | 106,669     | 109,267     | 617,500     | 17.7%         |
| NHMRULE TAX       | 46,184      | 41,757      | 73,196      | 88,444      | 460,000     | 19.2%         |
| SOLID WASTE       | 76,837      | 78,775      | 78,410      | 116,143     | 475,000     | 24.5%         |
| UTILITY - TELEP   | 37,866      | 32,038      | 24,577      | 22,346      | 130,000     | 17.2%         |
| UTILITY - ELEC    | 51,813      | 53,083      | 49,620      | 51,047      | 340,000     | 15.0%         |
| FOOD & BEVERAGE   | 54,171      | 16,249      | -           | 74,118      | 320,000     | 23.2%         |
| RENTAL INSPECTION | 9,525       | 11,625      | 12,875      | 18,125      | 226,875     | 8.0%          |
| HOTEL TAX         | 126,477     | 12,050      | 57,592      | 100,238     | 375,000     | 26.7%         |

## OTHER FUND HIGHLIGHTS

- Motor Fuel Tax Fund – Revenue is consistent with budget. No MFT project expenses are budgeted for this year.
- Tourism Fund – Revenue has been received timely during FY23. Expenditures for City's reimbursement of Police Services and Grant disbursements to hotels are paid quarterly and will be reflected next month.
- DEA Seizure – Revenue continues to trickle in due to backlog at the State level. No expenditures have been incurred to date.
- Solid Waste – Outstanding franchise fee collections are 3 months behind and collection efforts continue.
- SSA2, SSA3 and SSA4 – The City plans to utilize remaining fund balance to support capital improvements within the boundaries of these districts.
- Water Fund – Revenues are in-line with budget at 16%, while expenses are only 6% of budget.
- Parking Fund – Commuter volume continues to be low despite the lifting of pandemic restrictions. There has been minimal revenue earned to date as many residents are working from home. The majority of expenses incurred during this time are fixed costs.
- Sewer Fund – Sewer bills run quarterly. Expenses have been monitored closely and are at 1.6% of budget. Next round of Sewer Bills will be issued in July 2022. Collection efforts by Staff are in progress for past due amounts.

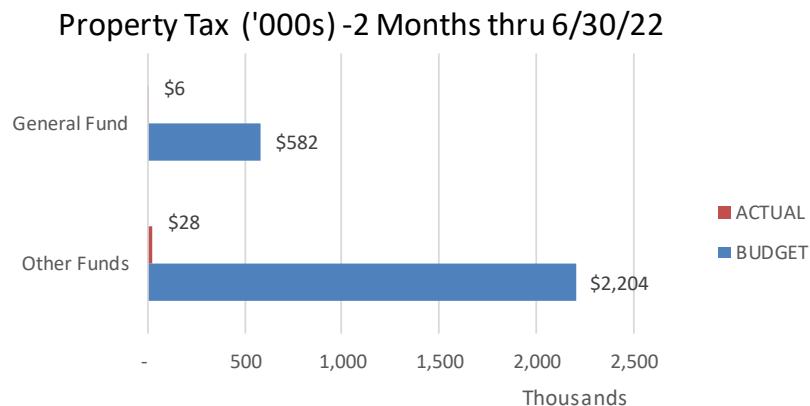
| REVENUE & EXPENDITURES - BY FUND   |          |             |              |        |             |             |
|------------------------------------|----------|-------------|--------------|--------|-------------|-------------|
| PERIOD ENDING June 30, 2022        |          |             |              |        |             |             |
| PERCENTAGE OF YEAR COMPLETED: 16%  |          |             |              |        |             |             |
|                                    |          | ACTUAL      | FY 2023      | % OF   | ACTUAL      | BUDGET      |
|                                    |          | YTD         | BUDGET       | BUDGET | INCR (DECR) | INCR (DECR) |
| <b>TOTALS - ALL FUNDS</b>          |          |             |              |        |             |             |
|                                    | Revenues | 2,460,689   | 15,571,322   | 15.80% |             |             |
|                                    | Expenses | (1,699,988) | (16,316,255) | 10.42% |             |             |
|                                    |          | 760,700     | (744,933)    |        | 760,700     | (744,933)   |
| <b>General Fund</b>                |          |             |              |        |             |             |
|                                    | Revenues | 1,932,720   | 9,274,901    | 20.84% | 859,969     | (69,287)    |
|                                    | Expenses | (1,072,751) | (9,344,188)  | 11.48% |             |             |
| <b>Motor Fuel Tax Fund</b>         |          |             |              |        |             |             |
|                                    | Revenues | 112,108     | 797,056      | 14.07% | 112,108     | 797,056     |
|                                    | Expenses | -           | -            | 0%     |             |             |
| <b>Palatine/Milwaukee TIF Fund</b> |          |             |              |        |             |             |
|                                    | Revenues | -           | -            | 0.00%  | -           | -           |
|                                    | Expenses | -           | -            | 0.00%  |             |             |
| <b>Tourism Fund</b>                |          |             |              |        |             |             |
|                                    | Revenues | 100,244     | 375,000      | 26.73% | 90,062      | 27,300      |
|                                    | Expenses | (10,182)    | (347,700)    | 2.93%  |             |             |
| <b>DEA Seizure Fund</b>            |          |             |              |        |             |             |
|                                    | Revenues | 22,919      | 100          | NA     | 21,556      | (229,600)   |
|                                    | Expenses | (1,363)     | (229,700)    | 0.59%  |             |             |
| <b>Development Fund</b>            |          |             |              |        |             |             |
|                                    | Revenues | -           | -            | 0.00%  | -           | -           |
|                                    | Expenses | -           | -            | 0.00%  |             |             |
| <b>Solid Waste Disposal Fund</b>   |          |             |              |        |             |             |
|                                    | Revenues | 116,143     | 475,000      | 24.45% | 29,901      | (63,000)    |
|                                    | Expenses | (86,242)    | (538,000)    | 16.03% |             |             |
| <b>Palatine Road TIF Fund</b>      |          |             |              |        |             |             |
|                                    | Revenues | 44          | -            | 0.00%  | (540)       | (14,600)    |
|                                    | Expenses | (584)       | (14,600)     | 4.00%  |             |             |
| <b>SSA 1 Fund</b>                  |          |             |              |        |             |             |
|                                    | Revenues | 0           | -            | 0.00%  | 0           | -           |
|                                    | Expenses | -           | -            | 0.00%  |             |             |
| <b>SSA 2 Fund</b>                  |          |             |              |        |             |             |
|                                    | Revenues | 2           | -            | 0.00%  | 2           | (10,000)    |
|                                    | Expenses | -           | (10,000)     | 0.00%  |             |             |
| <b>SSA 3 Fund</b>                  |          |             |              |        |             |             |
|                                    | Revenues | 11          | -            | 0.00%  | 11          | (10,000)    |
|                                    | Expenses | -           | (10,000)     | 0.00%  |             |             |
| <b>SSA 4 Fund</b>                  |          |             |              |        |             |             |
|                                    | Revenues | 1           | -            | 0.00%  | 1           | (10,000)    |
|                                    | Expenses | -           | (10,000)     | 0.00%  |             |             |
| <b>SSA 5 Fund</b>                  |          |             |              |        |             |             |
|                                    | Revenues | 269         | 28,500       | 0.95%  | 49          | 10,825      |
|                                    | Expenses | (220)       | (17,675)     | 1.25%  |             |             |
| <b>SSA 6 Debt Fund</b>             |          |             |              |        |             |             |
|                                    | Revenues | 808         | 218,895      | 0.37%  | (21,140)    | -           |
|                                    | Expenses | (21,948)    | (218,895)    | 10.03% |             |             |

| REVENUE & EXPENDITURES - BY FUND   |                 |             |              |        |             |             |
|------------------------------------|-----------------|-------------|--------------|--------|-------------|-------------|
| PERIOD ENDING June 30, 2022        |                 |             |              |        |             |             |
| PERCENTAGE OF YEAR COMPLETED: 16%  |                 |             |              |        |             |             |
|                                    |                 | ACTUAL      | FY 2023      | % OF   | ACTUAL      | BUDGET      |
|                                    |                 | YTD         | BUDGET       | BUDGET | INCR (DECR) | INCR (DECR) |
| <b>SSA 8 Fund</b>                  |                 |             |              |        |             |             |
|                                    | Revenues        | 1,884       | 145,300      | 1.30%  | 1,800       | 122,625     |
|                                    | Expenses        | (84)        | (22,675)     | 0.37%  |             |             |
| <b>Capital Improvement</b>         |                 |             |              |        |             |             |
|                                    | Revenues        | -           | 1,155,988    | 0.00%  | (320,364)   | (1,244,117) |
|                                    | Expenses        | (320,364)   | (2,400,105)  | 13.35% |             |             |
| <b>Road Construction Debt Fund</b> |                 |             |              |        |             |             |
|                                    | Revenues        | 19,112      | 1,254,482    | 1.52%  | (93,130)    | (4,000)     |
|                                    | Expenses        | (112,241)   | (1,258,482)  | 8.92%  |             |             |
| <b>Water Fund</b>                  |                 |             |              |        |             |             |
|                                    | Revenues        | 152,657     | 923,000      | 16.54% | 93,739      | (59,230)    |
|                                    | Expenses        | (58,918)    | (982,230)    | 6.00%  |             |             |
| <b>Parking Fund</b>                |                 |             |              |        |             |             |
|                                    | Revenues        | 1,606       | 116,800      | 1.37%  | (759)       | 750         |
|                                    | Expenses        | (2,364)     | (116,050)    | 2.04%  |             |             |
| <b>Sewer Fund</b>                  |                 |             |              |        |             |             |
|                                    | Revenues        | 161         | 806,300      | 0.02%  | (12,566)    | 10,345      |
|                                    | Expenses        | (12,727)    | (795,955)    | 1.60%  |             |             |
| <b>TOTALS - ALL FUNDS</b>          |                 |             |              |        |             |             |
|                                    |                 |             |              |        | 760,700     | (744,933)   |
|                                    | <b>Revenues</b> | 2,460,689   | 15,571,322   |        |             |             |
|                                    | <b>Expenses</b> | (1,699,988) | (16,316,255) |        |             |             |
|                                    |                 | 760,700     | (744,933)    |        |             |             |

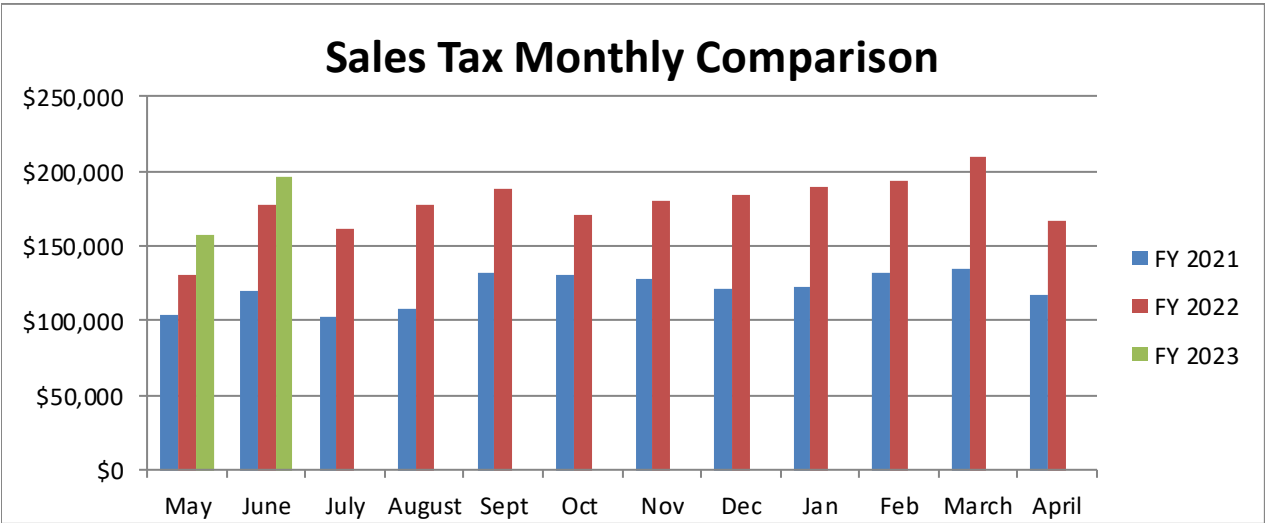
## General Fund Summary

### Major Revenues

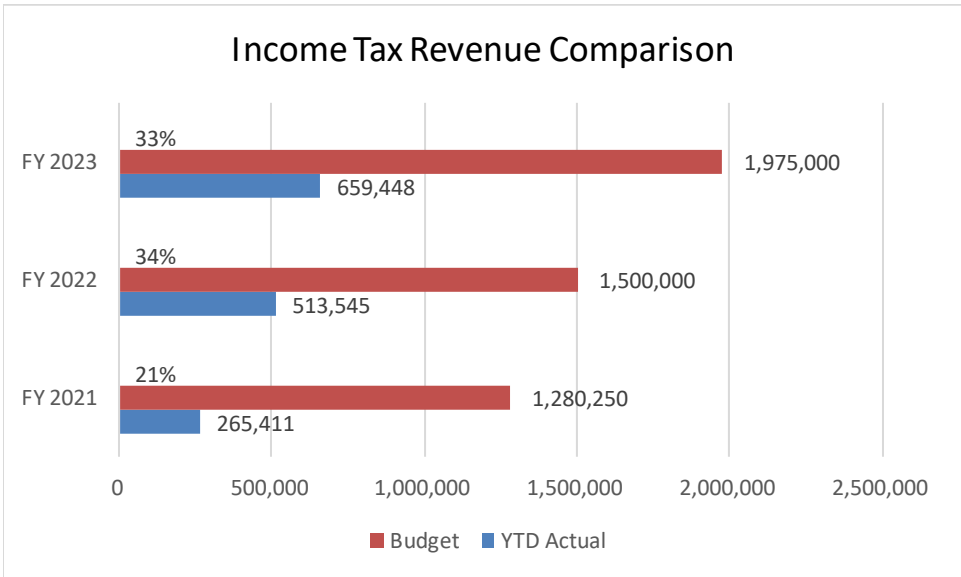
**Property Taxes** – For all funds, the City has collected a total of \$34k or 1.2% of budgeted property taxes. The City anticipates these revenues to be received near the end of the year due to State delay in mailing tax bills.



**Sales Taxes** – As of June 30, 2022 State sales tax revenue of \$353k is approximately 15% more than the same months last year.



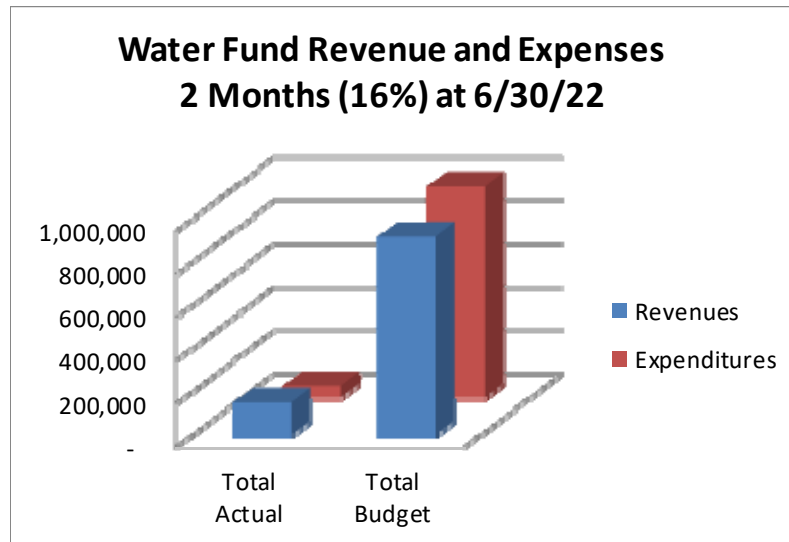
**Income Taxes** – As of June 30, 2022, income tax revenue of \$659k represents 33% of budget. At the same time last year, income tax revenue was \$513k or 38% of budget. On a dollar comparison, receipts have increased by \$146k over the prior year. This is due to several positive factors including an improving labor market, extraordinary corporate income tax receipts and higher estimated tax payments from individuals.



## Enterprise Funds

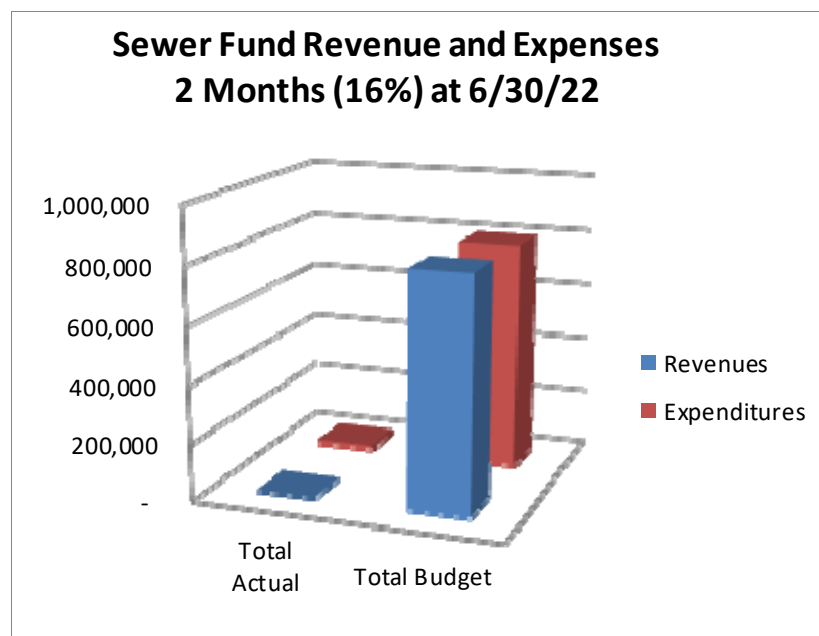
### Water Fund

Water fund revenue is budgeted at \$923k for the entire fiscal year. Through June 2022, actual revenues are \$152.6k or 17% of budget compared to \$156k or 18% of budget for the same period last year. Water fund actual expenditures through June 2022 total \$58.9k or 6% of budget compared to \$78k or 8.8% of the budget for the same period last year.



### Sewer Fund

Sewer fund revenue is budgeted at \$806k for the entire fiscal year. Through June 2022, the actual revenues are \$164 or 0.02% of budget compared to \$0 or 0% of budget for the same period last year. Sewer fund actual expenditures through June 2022 total \$12.7k or 1.6% of budget compared to \$30k or 4.5% of the budget for the same period last year. System improvement costs are budgeted at \$400.3k, of which \$0 have been incurred.



CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

GENERAL FUND

|                                            | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT  |
|--------------------------------------------|---------------|------------|--------------|--------------|-------|
| <u>LOCAL TAXES</u>                         |               |            |              |              |       |
| 01-105-3000 REAL ESTATE TAXES              | 4,586.66      | 5,544.59   | 556,750.00   | 551,205.41   | 1.0   |
| 01-105-3005 USE TAX                        | 54,847.74     | 101,612.56 | 493,500.00   | 391,887.44   | 20.6  |
| 01-105-3006 NON-HOME RULE SALES TAX        | 51,459.42     | 88,444.44  | 460,000.00   | 371,555.56   | 19.2  |
| 01-105-3010 UTILITY - ELECTRIC             | 24,849.68     | 51,046.81  | 340,000.00   | 288,953.19   | 15.0  |
| 01-105-3011 UTILITY - NATURAL GAS          | 22,432.33     | 53,377.83  | 175,000.00   | 121,622.17   | 30.5  |
| 01-105-3012 UTILITY- TELEPHONE             | 11,586.75     | 22,345.59  | 130,000.00   | 107,654.41   | 17.2  |
| 01-105-3030 ROAD & BRIDGE TAXES            | 760.98        | 829.96     | 25,000.00    | 24,170.04    | 3.3   |
| 01-105-3040 RENTAL CAR TAXES               | 303.07        | 2,254.34   | 20,000.00    | 17,745.66    | 11.3  |
| 01-105-3050 PLACES FOR EATING TAX          | 35,850.66     | 74,117.82  | 320,000.00   | 245,882.18   | 23.2  |
| 01-105-3060 HANDLE TAX - OTB               | 19,529.00     | 57,165.00  | 125,000.00   | 67,835.00    | 45.7  |
| 01-105-3064 CANNABIS TAX                   | 24,314.45     | 48,812.48  | 375,000.00   | 326,187.52   | 13.0  |
| 01-105-3065 VIDEO GAMING TAX               | 35,336.01     | 68,242.54  | 280,000.00   | 211,757.46   | 24.4  |
| 01-105-3066 PULL TAB/CHARITABLE GAMING TAX | .00           | .00        | 6,000.00     | 6,000.00     | .0    |
| 01-105-3070 AMUSEMENT TAX                  | .00           | .00        | 500.00       | 500.00       | .0    |
| TOTAL LOCAL TAXES                          | 285,856.75    | 573,793.96 | 3,306,750.00 | 2,732,956.04 | 17.4  |
| <u>INTERGOVERNMENTAL REVENUES</u>          |               |            |              |              |       |
| 01-110-3100 INCOME TAXES                   | 149,732.24    | 659,448.42 | 1,975,000.00 | 1,315,551.58 | 33.4  |
| 01-110-3101 PERSONAL PROPERTY REPLACE TAX  | 10,954.69     | 14,640.76  | 6,000.00     | ( 8,640.76)  | 244.0 |
| 01-110-3110 SALES TAXES                    | 144,563.47    | 264,717.18 | 1,400,000.00 | 1,135,282.82 | 18.9  |
| 01-110-3111 GLENVIEW SHARED REVENUE        | .00           | .00        | 30,000.00    | 30,000.00    | .0    |
| 01-110-3113 AIRPORT SHARING REVENUE        | 46,952.33     | .00        | .00          | .00          | .0    |
| TOTAL INTERGOVERNMENTAL REVENUES           | 352,202.73    | 938,806.36 | 3,411,000.00 | 2,472,193.64 | 27.5  |
| <u>GRANTS REVENUE</u>                      |               |            |              |              |       |
| 01-115-3202 GRANT - COPS (FEDERAL)         | .00           | .00        | 32,000.00    | 32,000.00    | .0    |
| 01-115-3215 GRANT - IPRF SAFETY GRANT      | .00           | .00        | 15,376.00    | 15,376.00    | .0    |
| 01-115-3246 GRANT-POLICE EQUIPMENT         | .00           | .00        | 3,000.00     | 3,000.00     | .0    |
| TOTAL GRANTS REVENUE                       | .00           | .00        | 50,376.00    | 50,376.00    | .0    |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

GENERAL FUND

|                                       |                                  | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED    | PCNT  |
|---------------------------------------|----------------------------------|---------------|------------|------------|-------------|-------|
| <u>LICENSES &amp; FEES</u>            |                                  |               |            |            |             |       |
| 01-120-3300                           | VEHICLE STICKERS                 | 7,356.00      | 16,624.50  | 675,000.00 | 658,375.50  | 2.5   |
| 01-120-3310                           | VEH. STICKERS SENIORS            | 245.00        | 769.00     | 25,000.00  | 24,231.00   | 3.1   |
| 01-120-3320                           | VEH. STICKERS LATE FEES          | 4,359.50      | 12,586.00  | 15,000.00  | 2,414.00    | 83.9  |
| 01-120-3321                           | VEH. STICKERS TRANSFERS          | .00           | 15.00      | 200.00     | 185.00      | 7.5   |
| 01-120-3342                           | LICENSES - ANIMALS               | 204.00        | 670.00     | 9,000.00   | 8,330.00    | 7.4   |
| 01-120-3343                           | LICENSES - LIQUOR                | .00           | 2,500.00   | 65,000.00  | 62,500.00   | 3.9   |
| 01-120-3344                           | LICENSES - BUSINESS              | 9,116.00      | 15,828.50  | 40,000.00  | 24,171.50   | 39.6  |
| 01-120-3345                           | LICENSES - COIN OPERATED         | .00           | .00        | 150.00     | 150.00      | .0    |
| 01-120-3346                           | LICENSES - CONTRACTORS           | 3,900.00      | 8,400.00   | 35,000.00  | 26,600.00   | 24.0  |
| 01-120-3348                           | LICENSE - AGREEMENTS             | 3,408.82      | 8,407.79   | 25,000.00  | 16,592.21   | 33.6  |
|                                       | TOTAL LICENSES & FEES            | 28,589.32     | 65,800.79  | 889,350.00 | 823,549.21  | 7.4   |
| <u>FRANCHISE FEES</u>                 |                                  |               |            |            |             |       |
| 01-125-3350                           | CABLE FRANCHISE FEES             | .00           | 44,237.26  | 180,000.00 | 135,762.74  | 24.6  |
| 01-125-3351                           | CABLE FRANCHISE - PEG FEES       | .00           | 2,274.39   | 7,500.00   | 5,225.61    | 30.3  |
| 01-125-3355                           | SOLID WASTE FRANCHISE FEES       | 17,602.00     | 26,384.00  | 96,000.00  | 69,616.00   | 27.5  |
| 01-125-3360                           | NATURAL GAS FRANCHISE FEES       | .00           | .00        | 25,000.00  | 25,000.00   | .0    |
|                                       | TOTAL FRANCHISE FEES             | 17,602.00     | 72,895.65  | 308,500.00 | 235,604.35  | 23.6  |
| <u>BUILDING &amp; ZONING FEES</u>     |                                  |               |            |            |             |       |
| 01-130-3400                           | BUILDING PERMITS                 | 26,166.20     | 58,948.90  | 175,000.00 | 116,051.10  | 33.7  |
| 01-130-3402                           | PUBLIC HEARING FEES              | 1,000.00      | 10,900.00  | 5,000.00   | ( 5,900.00) | 218.0 |
| 01-130-3403                           | ELEVATOR INSPECTION FEE          | .00           | 300.00     | 5,000.00   | 4,700.00    | 6.0   |
| 01-130-3404                           | CERT. OF OCC. INSPECTION FEES    | 75.00         | 300.00     | 1,200.00   | 900.00      | 25.0  |
| 01-130-3405                           | HEALTH INSPECTION FEE            | 40.00         | 40.00      | 1,000.00   | 960.00      | 4.0   |
| 01-130-3406                           | COMMERCIAL INSPECTION FEE        | 120.00        | 1,385.00   | 9,150.00   | 7,765.00    | 15.1  |
| 01-130-3407                           | ENGINEERING PERMIT FEES          | 3,843.73      | 5,218.73   | 10,000.00  | 4,781.27    | 52.2  |
| 01-130-3408                           | VACANT FORECLOSURE REGIS         | 500.00        | 1,100.00   | 6,500.00   | 5,400.00    | 16.9  |
| 01-130-3410                           | BUILDING RE-INSP. FEE            | .00           | .00        | 1,000.00   | 1,000.00    | .0    |
| 01-130-3411                           | RENTAL INSPECTION FEE            | 1,875.00      | 18,125.00  | 226,875.00 | 208,750.00  | 8.0   |
|                                       | TOTAL BUILDING & ZONING FEES     | 33,619.93     | 96,317.63  | 440,725.00 | 344,407.37  | 21.9  |
| <u>PUBLIC SAFETY FINES &amp; FEES</u> |                                  |               |            |            |             |       |
| 01-140-3500                           | TRAFFIC FINES                    | 20,641.09     | 50,630.15  | 175,000.00 | 124,369.85  | 28.9  |
| 01-140-3505                           | ORDINANCE & PARKING FINES        | 11,941.05     | 31,040.68  | 100,000.00 | 68,959.32   | 31.0  |
| 01-140-3510                           | LIQUOR FINES                     | 872.77        | 872.77     | .00        | ( 872.77)   | .0    |
| 01-140-3515                           | VEHICLE SEIZURE FEE              | 3,000.00      | 6,000.00   | 30,000.00  | 24,000.00   | 20.0  |
| 01-140-3520                           | DUI ASSESSMENTS                  | .00           | .00        | 3,000.00   | 3,000.00    | .0    |
| 01-140-3525                           | POLICE ALARM LICENSES & FEES     | 120.00        | 1,270.00   | 10,000.00  | 8,730.00    | 12.7  |
|                                       | TOTAL PUBLIC SAFETY FINES & FEES | 36,574.91     | 89,813.60  | 318,000.00 | 228,186.40  | 28.2  |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

GENERAL FUND

|                                      |                                     | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT  |
|--------------------------------------|-------------------------------------|---------------|--------------|--------------|--------------|-------|
| <u>PUBLIC SAFETY SPECIAL REVENUE</u> |                                     |               |              |              |              |       |
| 01-145-3551                          | POLICE REVENUE-DEA TASK FORCE       | 1,295.04      | 1,295.04     | 19,500.00    | 18,204.96    | 6.6   |
| 01-145-3553                          | POLICE REVENUE-SPECIAL DETAILS      | 1,280.00      | 3,440.00     | 28,000.00    | 24,560.00    | 12.3  |
| 01-145-3555                          | POLICE REVENUE - SEIZED ASSETS      | .00           | .00          | 2,500.00     | 2,500.00     | .0    |
|                                      | TOTAL PUBLIC SAFETY SPECIAL REVENUE | 2,575.04      | 4,735.04     | 50,000.00    | 45,264.96    | 9.5   |
| <u>INTERFUND SERVICE CHARGES</u>     |                                     |               |              |              |              |       |
| 01-150-3613                          | CVB/TOURISM SERVICE CHARGE          | .00           | .00          | 60,000.00    | 60,000.00    | .0    |
| 01-150-3617                          | SOLID WASTE SERVICE CHARGE          | 13,333.00     | 26,666.00    | 100,000.00   | 73,334.00    | 26.7  |
|                                      | TOTAL INTERFUND SERVICE CHARGES     | 13,333.00     | 26,666.00    | 160,000.00   | 133,334.00   | 16.7  |
| <u>REIMBURSABLE INCOME</u>           |                                     |               |              |              |              |       |
| 01-155-3700                          | SALARY REIMB - GUARDS/WORK COM      | 11,779.83     | 11,779.83    | 32,000.00    | 20,220.17    | 36.8  |
| 01-155-3702                          | EMPLOYEE INS. REIMBURSEMENT         | 4,331.52      | 8,732.76     | 63,200.00    | 54,467.24    | 13.8  |
| 01-155-3703                          | RETIREE HEALTH INS REIMBURSE        | 4,925.02      | 9,663.81     | 57,000.00    | 47,336.19    | 17.0  |
| 01-155-3720                          | FIRE DISTRICT GAS REIMB.            | 1,626.91      | 3,106.49     | 7,200.00     | 4,093.51     | 43.2  |
| 01-155-3730                          | INSURANCE REIMBURSEMENTS            | .00           | 1,558.00     | 20,000.00    | 18,442.00    | 7.8   |
| 01-155-3741                          | BUILDING & ENG DEPT REIMB FEES      | .00           | .00          | 750.00       | 750.00       | .0    |
|                                      | TOTAL REIMBURSABLE INCOME           | 22,663.28     | 34,840.89    | 180,150.00   | 145,309.11   | 19.3  |
| <u>OTHER REVENUES</u>                |                                     |               |              |              |              |       |
| 01-160-3800                          | INTEREST INCOME                     | 1,996.16      | 3,465.67     | 1,000.00     | ( 2,465.67)  | 346.6 |
| 01-160-3801                          | INTEREST INCOME - IL FUNDS          | .00           | 7,745.75     | 2,500.00     | ( 5,245.75)  | 309.8 |
| 01-160-3802                          | DIVIDEND INCOME - PMA               | 3,249.08      | 5,196.65     | 1,000.00     | ( 4,196.65)  | 519.7 |
| 01-160-3810                          | NEWSLETTER ADVERTISING              | .00           | .00          | 5,500.00     | 5,500.00     | .0    |
| 01-160-3815                          | SPONSORSHIP & CONTRIBUTIONS         | 1,500.00      | 2,700.00     | 15,000.00    | 12,300.00    | 18.0  |
| 01-160-3820                          | SALE OF CITY PROPERTY               | .00           | 7,640.00     | .00          | ( 7,640.00)  | .0    |
| 01-160-3830                          | GASOLINE REBATE                     | .00           | .00          | 1,800.00     | 1,800.00     | .0    |
| 01-160-3840                          | AIRPORT MEETING FEES                | .00           | .00          | 3,000.00     | 3,000.00     | .0    |
| 01-160-3899                          | MISCELLANEOUS INCOME                | 1,683.13      | 2,302.33     | 15,000.00    | 12,697.67    | 15.4  |
|                                      | TOTAL OTHER REVENUES                | 8,428.37      | 29,050.40    | 44,800.00    | 15,749.60    | 64.8  |
| <u>OTHER FINANCING SOURCES</u>       |                                     |               |              |              |              |       |
| 01-200-3990                          | INTERFUND TRANSFER IN               | .00           | .00          | 115,250.00   | 115,250.00   | .0    |
|                                      | TOTAL OTHER FINANCING SOURCES       | .00           | .00          | 115,250.00   | 115,250.00   | .0    |
|                                      | TOTAL FUND REVENUE                  | 801,445.33    | 1,932,720.32 | 9,274,901.00 | 7,342,180.68 | 20.8  |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

GENERAL FUND

|  | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|---------------|------------|--------|------------|------|
|--|---------------|------------|--------|------------|------|

CITY COUNCIL & BOARDS

|                                 |              |               |                |                |         |
|---------------------------------|--------------|---------------|----------------|----------------|---------|
| 01-310-4000 WAGES               | 8,814.62     | 10,814.62     | 95,990.00      | 85,175.38      | 11.3    |
| 01-310-4100 HEALTH INSURANCE    | .00          | .00           | 30,200.00      | 30,200.00      | .0      |
| 01-310-4200 SOCIAL SECURITY     | 124.00       | 248.00        | 6,000.00       | 5,752.00       | 4.1     |
| 01-310-4210 MEDICARE            | 28.97        | 58.00         | 900.00         | 842.00         | 6.4     |
| 01-310-4220 IMRF                | .00          | .00           | 6,000.00       | 6,000.00       | .0      |
| 01-310-5300 ALDERMANIC EXPENSES | 170.00       | 350.00        | 3,500.00       | 3,150.00       | 10.0    |
| 01-310-5310 MEMBERSHIPS         | .00          | 8,189.58      | 12,000.00      | 3,810.42       | 68.3    |
| 01-310-5330 TRAINING            | .00          | .00           | 500.00         | 500.00         | .0      |
| 01-310-5950 SPECIAL EVENTS      | .00          | 582.00        | 43,000.00      | 42,418.00      | 1.4     |
| 01-310-5960 NRC OPERATIONS      | 238.00       | 238.00        | 6,485.00       | 6,247.00       | 3.7     |
| 01-310-7020 EQUIPMENT           | 528.00       | 528.00        | 27,500.00      | 26,972.00      | 1.9     |
| <br>TOTAL CITY COUNCIL & BOARDS | <br>9,903.59 | <br>21,008.20 | <br>232,075.00 | <br>211,066.80 | <br>9.1 |

ADMINISTRATION

|                                            |               |                |                |                |          |
|--------------------------------------------|---------------|----------------|----------------|----------------|----------|
| 01-320-4000 WAGES                          | 24,731.74     | 55,141.04      | 390,000.00     | 334,858.96     | 14.1     |
| 01-320-4100 HEALTH INSURANCE               | 3,224.52      | 3,258.18       | 28,500.00      | 25,241.82      | 11.4     |
| 01-320-4110 LIFE INSURANCE                 | .00           | 30.94          | 350.00         | 319.06         | 8.8      |
| 01-320-4200 SOCIAL SECURITY                | 1,920.13      | 3,772.40       | 22,514.00      | 18,741.60      | 16.8     |
| 01-320-4210 MEDICARE                       | 449.07        | 882.28         | 5,419.00       | 4,536.72       | 16.3     |
| 01-320-4220 IMRF                           | 3,442.33      | 6,885.60       | 52,235.00      | 45,349.40      | 13.2     |
| 01-320-5100 PROFESSIONAL SERVICES          | 2,041.19      | 2,434.19       | 11,500.00      | 9,065.81       | 21.2     |
| 01-320-5105 PROFESSIONAL FEES - ENGR       | 8,729.33      | 8,729.33       | 60,000.00      | 51,270.67      | 14.6     |
| 01-320-5106 PROFESSIONAL FEES - GOV IT SYS | 3,060.00      | 3,060.00       | 20,000.00      | 16,940.00      | 15.3     |
| 01-320-5130 COMPUTER CONSULTANT            | 3,930.00      | 4,456.50       | 10,095.00      | 5,638.50       | 44.2     |
| 01-320-5200 POSTAGE                        | .00           | .00            | 12,000.00      | 12,000.00      | .0       |
| 01-320-5220 PHOTOCOPY                      | 832.72        | 1,625.78       | 12,000.00      | 10,374.22      | 13.6     |
| 01-320-5221 PRINTING                       | .00           | .00            | 18,700.00      | 18,700.00      | .0       |
| 01-320-5222 LEGAL NOTICES                  | 96.20         | 192.40         | 2,000.00       | 1,807.60       | 9.6      |
| 01-320-5230 WEBSITE                        | .00           | .00            | 8,500.00       | 8,500.00       | .0       |
| 01-320-5310 MEMBERSHIPS                    | 371.00        | 371.00         | 3,000.00       | 2,629.00       | 12.4     |
| 01-320-5330 TRAINING                       | .00           | .00            | 3,500.00       | 3,500.00       | .0       |
| 01-320-5410 UTILITIES                      | 2,264.46      | 2,681.52       | 60,000.00      | 57,318.48      | 4.5      |
| 01-320-5430 CREDIT CARD & BANK CHARGES     | .00           | .00            | 15,000.00      | 15,000.00      | .0       |
| 01-320-5500 LIABILITY INSURANCE            | .00           | .00            | 23,625.00      | 23,625.00      | .0       |
| 01-320-5501 INSURANCE DEDUCTIBLES          | 10,000.00     | 10,000.00      | 2,500.00       | ( 7,500.00)    | 400.0    |
| 01-320-5530 WORKERS COMPENSATION INSURANCE | 251.06        | 502.12         | 3,100.00       | 2,597.88       | 16.2     |
| 01-320-5700 OFFICE SUPPLIES                | 563.61        | 869.54         | 8,000.00       | 7,130.46       | 10.9     |
| 01-320-5951 EMPLOYEE RECOGNITION           | 130.00        | 130.00         | 400.00         | 270.00         | 32.5     |
| 01-320-7020 EQUIPMENT                      | 114.98        | 114.98         | 4,000.00       | 3,885.02       | 2.9      |
| <br>TOTAL ADMINISTRATION                   | <br>66,152.34 | <br>105,137.80 | <br>776,938.00 | <br>671,800.20 | <br>13.5 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

GENERAL FUND

|  | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|---------------|------------|--------|------------|------|
|--|---------------|------------|--------|------------|------|

FINANCE

|               |                      |           |           |            |            |     |
|---------------|----------------------|-----------|-----------|------------|------------|-----|
| 01-322-5101   | AUDIT & FINANCE FEES | .00       | .00       | 16,500.00  | 16,500.00  | .0  |
| 01-322-5102   | FINANCIAL SERVICES   | 10,736.86 | 10,736.86 | 130,000.00 | 119,263.14 | 8.3 |
| 01-322-5310   | MEMBERSHIPS          | .00       | .00       | 1,000.00   | 1,000.00   | .0  |
| 01-322-5541   | ACCTG SERVICE FEES   | .00       | .00       | 10,000.00  | 10,000.00  | .0  |
| TOTAL FINANCE |                      | 10,736.86 | 10,736.86 | 157,500.00 | 146,763.14 | 6.8 |

LEGAL

|             |                 |           |           |            |            |      |
|-------------|-----------------|-----------|-----------|------------|------------|------|
| 01-324-5120 | CITY ATTORNEY   | 46,151.50 | 46,151.50 | 225,000.00 | 178,848.50 | 20.5 |
| 01-324-5122 | CITY PROSECUTOR | 5,500.00  | 5,500.00  | 42,000.00  | 36,500.00  | 13.1 |
| 01-324-5123 | LABOR ATTORNEY  | .00       | .00       | 50,000.00  | 50,000.00  | .0   |
| 01-324-5125 | OUTSIDE COUNSEL | .00       | .00       | 3,000.00   | 3,000.00   | .0   |
| TOTAL LEGAL |                 | 51,651.50 | 51,651.50 | 320,000.00 | 268,348.50 | 16.1 |

BUILDING DEPARTMENT

|                           |                                |           |           |            |            |      |
|---------------------------|--------------------------------|-----------|-----------|------------|------------|------|
| 01-340-4000               | WAGES                          | 27,577.90 | 53,261.95 | 343,000.00 | 289,738.05 | 15.5 |
| 01-340-4100               | HEALTH INSURANCE               | 4,335.37  | 4,369.22  | 45,000.00  | 40,630.78  | 9.7  |
| 01-340-4110               | LIFE INSURANCE                 | .00       | 33.00     | 400.00     | 367.00     | 8.3  |
| 01-340-4200               | SOCIAL SECURITY                | 1,664.19  | 3,210.98  | 21,500.00  | 18,289.02  | 14.9 |
| 01-340-4210               | MEDICARE                       | 389.19    | 750.95    | 5,000.00   | 4,249.05   | 15.0 |
| 01-340-4220               | IMRF                           | 2,907.43  | 5,775.43  | 50,000.00  | 44,224.57  | 11.6 |
| 01-340-5100               | PROFESSIONAL SERVICES          | 4,697.25  | 4,821.00  | 80,000.00  | 75,179.00  | 6.0  |
| 01-340-5111               | BILLABLE ENGINEERING           | 5,205.00  | 5,205.00  | 10,000.00  | 4,795.00   | 52.1 |
| 01-340-5221               | PRINTING                       | .00       | .00       | 1,500.00   | 1,500.00   | .0   |
| 01-340-5222               | LEGAL NOTICES                  | .00       | .00       | 3,000.00   | 3,000.00   | .0   |
| 01-340-5310               | MEMBERSHIPS                    | .00       | .00       | 1,200.00   | 1,200.00   | .0   |
| 01-340-5330               | TRAINING                       | .00       | .00       | 4,000.00   | 4,000.00   | .0   |
| 01-340-5500               | LIABILITY INSURANCE            | .00       | .00       | 2,375.00   | 2,375.00   | .0   |
| 01-340-5530               | WORKERS COMPENSATION INSURANCE | 313.83    | 627.66    | 3,900.00   | 3,272.34   | 16.1 |
| 01-340-5700               | OFFICE SUPPLIES                | .00       | .00       | 3,500.00   | 3,500.00   | .0   |
| 01-340-5751               | GASOLINE                       | .00       | .00       | 2,000.00   | 2,000.00   | .0   |
| 01-340-5820               | PUBLICATIONS                   | .00       | .00       | 5,000.00   | 5,000.00   | .0   |
| 01-340-7020               | EQUIPMENT                      | 181.09    | 362.18    | 7,200.00   | 6,837.82   | 5.0  |
| TOTAL BUILDING DEPARTMENT |                                | 47,271.25 | 78,417.37 | 588,575.00 | 510,157.63 | 13.3 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

GENERAL FUND

|                                            | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|--------------------------------------------|---------------|------------|--------------|--------------|------|
| <u>PUBLIC WORKS</u>                        |               |            |              |              |      |
| 01-350-4000 WAGES                          | 30,386.50     | 60,341.71  | 414,900.00   | 354,558.29   | 14.5 |
| 01-350-4001 ALLOCATED WAGES & BENEFITS     | .00           | .00        | ( 46,300.00) | ( 46,300.00) | .0   |
| 01-350-4003 WAGES - PART-TIME              | 4,360.00      | 4,360.00   | 16,500.00    | 12,140.00    | 26.4 |
| 01-350-4010 OVERTIME                       | 2,402.31      | 3,228.99   | 45,000.00    | 41,771.01    | 7.2  |
| 01-350-4100 HEALTH INSURANCE               | 12,987.21     | 25,797.81  | 142,000.00   | 116,202.19   | 18.2 |
| 01-350-4110 LIFE INSURANCE                 | .00           | 33.00      | 500.00       | 467.00       | 6.6  |
| 01-350-4200 SOCIAL SECURITY                | 2,272.44      | 4,150.12   | 27,000.00    | 22,849.88    | 15.4 |
| 01-350-4210 MEDICARE                       | 531.47        | 970.61     | 6,500.00     | 5,529.39     | 14.9 |
| 01-350-4220 IMRF                           | 3,484.51      | 6,798.67   | 63,200.00    | 56,401.33    | 10.8 |
| 01-350-5020 VEHICLE MAINTENANCE            | 131.68        | 1,802.32   | 50,000.00    | 48,197.68    | 3.6  |
| 01-350-5031 SIGNAL MAINTENANCE             | 74.84         | 902.84     | 28,000.00    | 27,097.16    | 3.2  |
| 01-350-5100 PROFESSIONAL SERVICES          | 3,410.00      | 3,990.00   | 19,000.00    | 15,010.00    | 21.0 |
| 01-350-5103 PROF SERVICES - FORESTRY       | .00           | .00        | 25,000.00    | 25,000.00    | .0   |
| 01-350-5104 PROF SERVICES - BUILDING MAIN  | 17,858.12     | 18,186.90  | 72,000.00    | 53,813.10    | 25.3 |
| 01-350-5106 PROF SERVICES - STREETS/DRAIN  | .00           | .00        | 60,000.00    | 60,000.00    | .0   |
| 01-350-5310 MEMBERSHIPS                    | 620.25        | 620.25     | 3,000.00     | 2,379.75     | 20.7 |
| 01-350-5330 TRAINING                       | 1,502.16      | 1,502.16   | 5,000.00     | 3,497.84     | 30.0 |
| 01-350-5410 UTILITIES                      | 673.07        | 673.07     | 7,000.00     | 6,326.93     | 9.6  |
| 01-350-5411 WATER AND ELECTRIC PURCHASES   | 812.94        | 859.26     | 13,000.00    | 12,140.74    | 6.6  |
| 01-350-5421 DUMP CHARGES                   | .00           | .00        | 2,000.00     | 2,000.00     | .0   |
| 01-350-5500 LIABILITY INSURANCE PREMIUM    | .00           | .00        | 48,225.00    | 48,225.00    | .0   |
| 01-350-5510 RENTAL EQUIPMENT               | .00           | .00        | 500.00       | 500.00       | .0   |
| 01-350-5530 WORKERS COMPENSATION INSURANCE | 1,506.36      | 3,012.72   | 18,500.00    | 15,487.28    | 16.3 |
| 01-350-5610 EQUIPMENT MAINTENANCE          | 59.26         | 59.26      | 5,000.00     | 4,940.74     | 1.2  |
| 01-350-5632 ICE CONTROL MAINTENANCE        | .00           | .00        | 80,000.00    | 80,000.00    | .0   |
| 01-350-5634 STONE & CONCRETE               | 147.25        | 147.25     | 18,000.00    | 17,852.75    | .8   |
| 01-350-5635 STORM SEWER & PIPE             | .00           | .00        | 4,500.00     | 4,500.00     | .0   |
| 01-350-5650 LANDSCAPE SUPPLIES             | 1,051.73      | 1,051.73   | 25,000.00    | 23,948.27    | 4.2  |
| 01-350-5700 OFFICE SUPPLIES                | 34.99         | 34.99      | 1,500.00     | 1,465.01     | 2.3  |
| 01-350-5710 OPERATING SUPPLIES             | 1,021.23      | 1,507.87   | 24,000.00    | 22,492.13    | 6.3  |
| 01-350-5721 SIGNS                          | 8,143.40      | 8,143.40   | 20,000.00    | 11,856.60    | 40.7 |
| 01-350-5730 TOOLS                          | 92.88         | 92.88      | 4,000.00     | 3,907.12     | 2.3  |
| 01-350-5751 GASOLINE                       | 4,787.96      | 14,607.34  | 18,000.00    | 3,392.66     | 81.2 |
| 01-350-7011 IMPROVEMENTS - PW              | .00           | .00        | 45,000.00    | 45,000.00    | .0   |
| 01-350-7020 EQUIPMENT                      | .00           | .00        | 25,000.00    | 25,000.00    | .0   |
| 01-350-7023 SAFETY EQUIPMENT               | 200.00        | 200.00     | 5,000.00     | 4,800.00     | 4.0  |
| 01-350-7025 SOFTWARE                       | 16.00         | 16.00      | 5,100.00     | 5,084.00     | .3   |
| TOTAL PUBLIC WORKS                         | 98,568.56     | 163,091.15 | 1,300,625.00 | 1,137,533.85 | 12.5 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

GENERAL FUND

|  | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|---------------|------------|--------|------------|------|
|--|---------------|------------|--------|------------|------|

PUBLIC SAFETY

|                     |                                |            |            |              |              |      |
|---------------------|--------------------------------|------------|------------|--------------|--------------|------|
| 01-360-4000         | WAGES                          | 18,976.10  | 70,725.02  | 611,000.00   | 540,274.98   | 11.6 |
| 01-360-4001         | WAGES - SWORN OFFICERS         | 161,241.78 | 316,287.38 | 2,072,000.00 | 1,755,712.62 | 15.3 |
| 01-360-4002         | WAGES - EXTRA STRAIGHT PAY     | 1,583.90   | 1,608.56   | 57,500.00    | 55,891.44    | 2.8  |
| 01-360-4004         | WAGES - PART-TIME SWORN OFFCRS | 9,643.26   | 18,783.79  | 120,000.00   | 101,216.21   | 15.7 |
| 01-360-4010         | OVERTIME                       | 138.95     | 138.95     | 3,000.00     | 2,861.05     | 4.6  |
| 01-360-4011         | OVERTIME - SWORN OFFICERS      | 13,364.45  | 24,006.40  | 153,000.00   | 128,993.60   | 15.7 |
| 01-360-4100         | HEALTH INSURANCE               | 38,169.98  | 43,123.72  | 508,000.00   | 464,876.28   | 8.5  |
| 01-360-4110         | LIFE INSURANCE                 | .00        | 188.81     | 2,700.00     | 2,511.19     | 7.0  |
| 01-360-4200         | SOCIAL SECURITY                | 1,392.06   | 2,611.43   | 27,000.00    | 24,388.57    | 9.7  |
| 01-360-4210         | MEDICARE                       | 2,916.15   | 6,151.30   | 43,000.00    | 36,848.70    | 14.3 |
| 01-360-4220         | IMRF                           | 1,293.29   | 2,765.79   | 33,000.00    | 30,234.21    | 8.4  |
| 01-360-4230         | PENSION CONTRIBUTION - R/E TAX | 4,586.66   | 5,544.59   | 556,750.00   | 551,205.41   | 1.0  |
| 01-360-4231         | PENSION CONTRIBUTION-CITY GF   | .00        | .00        | 343,250.00   | 343,250.00   | .0   |
| 01-360-5100         | PROFESSIONAL SERVICES          | .00        | 4,009.00   | 46,920.00    | 42,911.00    | 8.5  |
| 01-360-5101         | PROFESSIONAL FEES - VOCA       | .00        | 13,840.48  | 84,660.00    | 70,819.52    | 16.4 |
| 01-360-5140         | PRISONERS CARE                 | .00        | 105.99     | 1,000.00     | 894.01       | 10.6 |
| 01-360-5141         | KENNEL FEES                    | .00        | .00        | 1,000.00     | 1,000.00     | .0   |
| 01-360-5200         | POSTAGE                        | .00        | .00        | 2,000.00     | 2,000.00     | .0   |
| 01-360-5220         | PHOTOCOPY                      | 1,150.19   | 3,436.48   | 15,600.00    | 12,163.52    | 22.0 |
| 01-360-5221         | PRINTING                       | .00        | .00        | 3,000.00     | 3,000.00     | .0   |
| 01-360-5240         | NORTHWEST CENTRAL DISPATCH     | 17,114.61  | 34,229.22  | 215,000.00   | 180,770.78   | 15.9 |
| 01-360-5310         | MEMBERSHIPS                    | 393.00     | 33,620.00  | 51,000.00    | 17,380.00    | 65.9 |
| 01-360-5321         | AUTO EXPENSE                   | 7.60       | 7.60       | 3,000.00     | 2,992.40     | .3   |
| 01-360-5330         | TRAINING                       | 6.44       | 9,051.44   | 28,000.00    | 18,948.56    | 32.3 |
| 01-360-5340         | TUITION REIMBURSEMENT          | .00        | .00        | 8,000.00     | 8,000.00     | .0   |
| 01-360-5410         | UTILITIES                      | 435.97     | 435.97     | 6,000.00     | 5,564.03     | 7.3  |
| 01-360-5500         | LIABILITY INSURANCE PREMIUM    | .00        | .00        | 70,550.00    | 70,550.00    | .0   |
| 01-360-5510         | RENTAL EQUIPMENT               | 163.53     | 163.53     | 500.00       | 336.47       | 32.7 |
| 01-360-5530         | WORKERS COMPENSATION INSURANCE | 10,042.40  | 20,084.80  | 123,000.00   | 102,915.20   | 16.3 |
| 01-360-5610         | EQUIPMENT MAINTENANCE          | 1,026.27   | 1,212.02   | 16,000.00    | 14,787.98    | 7.6  |
| 01-360-5611         | RADIO MAINTENANCE              | .00        | .00        | 1,000.00     | 1,000.00     | .0   |
| 01-360-5700         | OFFICE SUPPLIES                | 623.74     | 623.74     | 6,000.00     | 5,376.26     | 10.4 |
| 01-360-5710         | OPERATING SUPPLIES             | 254.69     | 1,467.19   | 9,000.00     | 7,532.81     | 16.3 |
| 01-360-5740         | RANGE SUPPLIES                 | 2,216.40   | 2,410.38   | 10,000.00    | 7,589.62     | 24.1 |
| 01-360-5741         | CLOTHING                       | 3,437.29   | 7,445.67   | 26,000.00    | 18,554.33    | 28.6 |
| 01-360-5751         | GASOLINE                       | .00        | .00        | 50,000.00    | 50,000.00    | .0   |
| 01-360-5820         | PUBLICATIONS                   | .00        | .00        | 1,000.00     | 1,000.00     | .0   |
| 01-360-7022         | POLICE - SMALL EQUIPMENT       | 1,941.91   | 1,941.91   | 21,000.00    | 19,058.09    | 9.3  |
| TOTAL PUBLIC SAFETY |                                | 292,120.62 | 626,021.16 | 5,329,430.00 | 4,703,408.84 | 11.8 |

PUBLIC SAFETY-SPECIAL ACCT EXP

|                                      |                        |     |       |           |           |    |
|--------------------------------------|------------------------|-----|-------|-----------|-----------|----|
| 01-365-5981                          | DUI EXPENSE            | .00 | 75.00 | 20,000.00 | 19,925.00 | .4 |
| 01-365-5982                          | NARCOTICS EXPENSE      | .00 | .00   | 3,000.00  | 3,000.00  | .0 |
| 01-365-5983                          | SEIZED ASSET - EXPENSE | .00 | .00   | 5,000.00  | 5,000.00  | .0 |
| TOTAL PUBLIC SAFETY-SPECIAL ACCT EXP |                        | .00 | 75.00 | 28,000.00 | 27,925.00 | .3 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

GENERAL FUND

|                                      | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED    | PCNT   |
|--------------------------------------|---------------|--------------|--------------|---------------|--------|
| <u>REIMBURSABLE EXP</u>              |               |              |              |               |        |
| 01-370-4101 RETIREE HEALTH INSURANCE | 7,391.09      | 9,049.84     | 56,500.00    | 47,450.16     | 16.0   |
| 01-370-5102 GRANT WRITER             | .00           | .00          | 18,900.00    | 18,900.00     | .0     |
| 01-370-5751 GASOLINE                 | .00           | .00          | 6,000.00     | 6,000.00      | .0     |
| TOTAL REIMBURSABLE EXP               | 7,391.09      | 9,049.84     | 81,400.00    | 72,350.16     | 11.1   |
| <u>OTHER EXPENSES</u>                |               |              |              |               |        |
| 01-380-5970 REFUNDS                  | .00           | .00          | 1,000.00     | 1,000.00      | .0     |
| 01-380-5975 SALES TAX REBATE         | .00           | .00          | 215,000.00   | 215,000.00    | .0     |
| 01-380-5999 MISCELLANEOUS EXPENSE    | .00           | .00          | 1,500.00     | 1,500.00      | .0     |
| TOTAL OTHER EXPENSES                 | .00           | .00          | 217,500.00   | 217,500.00    | .0     |
| <u>DEBT SERVICE</u>                  |               |              |              |               |        |
| 01-400-6000 PRINCIPAL                | .00           | .00          | 170,000.00   | 170,000.00    | .0     |
| 01-400-6010 INTEREST                 | .00           | 7,562.37     | 15,145.00    | 7,582.63      | 49.9   |
| TOTAL DEBT SERVICE                   | .00           | 7,562.37     | 185,145.00   | 177,582.63    | 4.1    |
| <u>PUBLIC SAFETY CAPITAL OUTLAY</u>  |               |              |              |               |        |
| 01-560-7020 EQUIPMENT - POLICE       | .00           | .00          | 15,000.00    | 15,000.00     | .0     |
| TOTAL PUBLIC SAFETY CAPITAL OUTLAY   | .00           | .00          | 15,000.00    | 15,000.00     | .0     |
| <u>OTHER FINANCING USES</u>          |               |              |              |               |        |
| 01-600-8090 INTERFUND TRANSFER OUT   | .00           | .00          | 112,000.00   | 112,000.00    | .0     |
| TOTAL OTHER FINANCING USES           | .00           | .00          | 112,000.00   | 112,000.00    | .0     |
| TOTAL FUND EXPENDITURES              | 583,795.81    | 1,072,751.25 | 9,344,188.00 | 8,271,436.75  | 11.5   |
| NET REVENUE OVER EXPENDITURES        | 217,649.52    | 859,969.07   | ( 69,287.00) | ( 929,256.07) | 1241.2 |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

MOTOR FUEL TAX FUND

|             |                                  | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|-------------|----------------------------------|---------------|------------|------------|-------------|-------|
|             | REVENUES                         |               |            |            |             |       |
| 11-100-3801 | INTEREST INCOME - IL FUNDS       | .00           | 2,841.27   | 1,000.00   | ( 1,841.27) | 284.1 |
|             | TOTAL REVENUES                   | .00           | 2,841.27   | 1,000.00   | ( 1,841.27) | 284.1 |
|             | INTERGOVERNMENTAL REVENUES       |               |            |            |             |       |
| 11-110-3120 | MOTOR FUEL TAX                   | 54,717.69     | 109,266.75 | 617,500.00 | 508,233.25  | 17.7  |
| 11-110-3121 | MFT REBUILD ILLINOIS             | .00           | .00        | 178,556.00 | 178,556.00  | .0    |
|             | TOTAL INTERGOVERNMENTAL REVENUES | 54,717.69     | 109,266.75 | 796,056.00 | 686,789.25  | 13.7  |
|             | TOTAL FUND REVENUE               | 54,717.69     | 112,108.02 | 797,056.00 | 684,947.98  | 14.1  |
|             | NET REVENUE OVER EXPENDITURES    | 54,717.69     | 112,108.02 | 797,056.00 | 684,947.98  | 14.1  |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

TOURISM DISTRICT

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------|--------------------|---------------|------------|------------|------------|------|
|             | <u>REVENUES</u>    |               |            |            |            |      |
| 13-100-3020 | HOTEL TAXES        | 62,975.50     | 100,238.42 | 375,000.00 | 274,761.58 | 26.7 |
| 13-100-3800 | INTEREST INCOME    | 2.75          | 5.66       | .00        | ( 5.66)    | .0   |
|             | TOTAL REVENUES     | 62,978.25     | 100,244.08 | 375,000.00 | 274,755.92 | 26.7 |
|             | TOTAL FUND REVENUE | 62,978.25     | 100,244.08 | 375,000.00 | 274,755.92 | 26.7 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

TOURISM DISTRICT

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|-------------|-------------------------------|---------------|------------|------------|--------------|-------|
|             |                               |               |            |            |              |       |
|             | <u>EXPENSES</u>               |               |            |            |              |       |
| 13-300-5101 | AUDIT                         | .00           | .00        | 1,000.00   | 1,000.00     | .0    |
| 13-300-5102 | FINANCIAL SERVICES            | 583.53        | 583.53     | 7,100.00   | 6,516.47     | 8.2   |
| 13-300-5108 | BEAUTIFICATION                | 5,464.19      | 9,138.19   | 36,200.00  | 27,061.81    | 25.2  |
| 13-300-5310 | MEMBERSHIPS                   | .00           | .00        | 38,200.00  | 38,200.00    | .0    |
| 13-300-5401 | SERVICE CHARGE - GENERAL FUND | .00           | .00        | 60,000.00  | 60,000.00    | .0    |
| 13-300-5430 | BANK CHARGES                  | 450.00        | 460.00     | .00        | ( 460.00)    | .0    |
| 13-300-5920 | GRANT - HOTELS                | .00           | .00        | 102,600.00 | 102,600.00   | .0    |
|             |                               |               |            |            |              |       |
|             | TOTAL EXPENSES                | 6,497.72      | 10,181.72  | 245,100.00 | 234,918.28   | 4.2   |
|             |                               |               |            |            |              |       |
|             | <u>OTHER FINANCING USES</u>   |               |            |            |              |       |
| 13-600-8090 | INTERFUND TRANSFER OUT        | .00           | .00        | 102,600.00 | 102,600.00   | .0    |
|             |                               |               |            |            |              |       |
|             | TOTAL OTHER FINANCING USES    | .00           | .00        | 102,600.00 | 102,600.00   | .0    |
|             |                               |               |            |            |              |       |
|             | TOTAL FUND EXPENDITURES       | 6,497.72      | 10,181.72  | 347,700.00 | 337,518.28   | 2.9   |
|             |                               |               |            |            |              |       |
|             | NET REVENUE OVER EXPENDITURES | 56,480.53     | 90,062.36  | 27,300.00  | ( 62,762.36) | 329.9 |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

DEA SEIZURE FUND

|             |                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED   | PCNT   |
|-------------|---------------------------|---------------|------------|--------|--------------|--------|
|             | <u>REVENUES</u>           |               |            |        |              |        |
| 16-100-3551 | POLICE REVENUE-TASK FORCE | 22,904.37     | 22,904.37  | .00    | ( 22,904.37) | .0     |
| 16-100-3800 | INTEREST INCOME           | 7.69          | 14.55      | 100.00 | 85.45        | 14.6   |
|             | TOTAL REVENUES            | 22,912.06     | 22,918.92  | 100.00 | ( 22,818.92) | 22918. |
|             | TOTAL FUND REVENUE        | 22,912.06     | 22,918.92  | 100.00 | ( 22,818.92) | 22918. |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

DEA SEIZURE FUND

|                                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET        | UNEXPENDED    | PCNT |
|---------------------------------------|---------------|------------|---------------|---------------|------|
| <u>EXPENSES</u>                       |               |            |               |               |      |
| 16-300-4011 OVERTIME - SWORN OFFICERS | .00           | 517.76     | 20,000.00     | 19,482.24     | 2.6  |
| 16-300-5100 PROFESSIONAL SERVICES     | 583.53        | 583.53     | 6,700.00      | 6,116.47      | 8.7  |
| 16-300-5310 MEMBERSHIP                | .00           | .00        | 4,000.00      | 4,000.00      | .0   |
| 16-300-5330 TRAINING                  | .00           | .00        | 6,000.00      | 6,000.00      | .0   |
| 16-300-5610 EQUIPMENT MAINTENANCE     | .00           | .00        | 30,000.00     | 30,000.00     | .0   |
| 16-300-5710 OPERATING SUPPLIES        | .00           | 261.95     | 9,000.00      | 8,738.05      | 2.9  |
| 16-300-5720 SMALL EQUIPMENT           | .00           | .00        | 4,000.00      | 4,000.00      | .0   |
| TOTAL EXPENSES                        | 583.53        | 1,363.24   | 79,700.00     | 78,336.76     | 1.7  |
| <u>CAPITAL OUTLAY GENERAL</u>         |               |            |               |               |      |
| 16-500-7020 EQUIPMENT - CAPITAL       | .00           | .00        | 150,000.00    | 150,000.00    | .0   |
| TOTAL CAPITAL OUTLAY GENERAL          | .00           | .00        | 150,000.00    | 150,000.00    | .0   |
| TOTAL FUND EXPENDITURES               | 583.53        | 1,363.24   | 229,700.00    | 228,336.76    | .6   |
| NET REVENUE OVER EXPENDITURES         | 22,328.53     | 21,555.68  | ( 229,600.00) | ( 251,155.68) | 9.4  |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SOLID WASTE DISPOSAL FUND

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------|--------------------|---------------|------------|------------|------------|------|
|             | <u>REVENUES</u>    |               |            |            |            |      |
| 17-100-3355 | SOLID WASTE FEES   | 77,290.25     | 116,142.75 | 475,000.00 | 358,857.25 | 24.5 |
|             | TOTAL REVENUES     | 77,290.25     | 116,142.75 | 475,000.00 | 358,857.25 | 24.5 |
|             | TOTAL FUND REVENUE | 77,290.25     | 116,142.75 | 475,000.00 | 358,857.25 | 24.5 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SOLID WASTE DISPOSAL FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|-------------|-------------------------------|---------------|------------|--------------|--------------|------|
|             | EXPENSES                      |               |            |              |              |      |
| 17-300-5401 | SERVICE CHARGE - GENERAL FUND | 13,333.00     | 26,666.00  | 100,000.00   | 73,334.00    | 26.7 |
| 17-300-5420 | SWANCC CHARGES                | .00           | 59,576.00  | 363,000.00   | 303,424.00   | 16.4 |
|             | TOTAL EXPENSES                | 13,333.00     | 86,242.00  | 463,000.00   | 376,758.00   | 18.6 |
|             | OTHER FINANCING USES          |               |            |              |              |      |
| 17-600-8090 | INTERFUND TRANSFER OUT        | .00           | .00        | 75,000.00    | 75,000.00    | .0   |
|             | TOTAL OTHER FINANCING USES    | .00           | .00        | 75,000.00    | 75,000.00    | .0   |
|             | TOTAL FUND EXPENDITURES       | 13,333.00     | 86,242.00  | 538,000.00   | 451,758.00   | 16.0 |
|             | NET REVENUE OVER EXPENDITURES | 63,957.25     | 29,900.75  | ( 63,000.00) | ( 92,900.75) | 47.5 |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

PALATINE ROAD TIF FUND

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|--------------------|---------------|------------|--------|------------|------|
|             | <u>REVENUES</u>    |               |            |        |            |      |
| 18-100-3000 | REAL ESTATE TAXES  | .00           | 1.04       | .00    | ( 1.04)    | .0   |
| 18-100-3800 | INTEREST INCOME    | 21.10         | 42.92      | .00    | ( 42.92)   | .0   |
|             |                    |               |            |        |            |      |
|             | TOTAL REVENUES     | 21.10         | 43.96      | .00    | ( 43.96)   | .0   |
|             |                    |               |            |        |            |      |
|             | TOTAL FUND REVENUE | 21.10         | 43.96      | .00    | ( 43.96)   | .0   |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

PALATINE ROAD TIF FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT   |
|-------------|-------------------------------|---------------|------------|--------------|--------------|--------|
|             |                               |               |            |              |              |        |
|             | <u>EXPENSES</u>               |               |            |              |              |        |
| 18-300-5100 | PROFESSIONAL SERVICES         | .00           | .00        | 4,000.00     | 4,000.00     | .0     |
| 18-300-5101 | AUDIT                         | .00           | .00        | 3,500.00     | 3,500.00     | .0     |
| 18-300-5102 | FINANCIAL SERVICES            | 583.53        | 583.53     | 7,100.00     | 6,516.47     | 8.2    |
|             |                               |               |            |              |              |        |
|             | TOTAL EXPENSES                | 583.53        | 583.53     | 14,600.00    | 14,016.47    | 4.0    |
|             |                               |               |            |              |              |        |
|             | TOTAL FUND EXPENDITURES       | 583.53        | 583.53     | 14,600.00    | 14,016.47    | 4.0    |
|             |                               |               |            |              |              |        |
|             | NET REVENUE OVER EXPENDITURES | ( 562.43)     | ( 539.57)  | ( 14,600.00) | ( 14,060.43) | ( 3.7) |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SSA #1

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|---------------|------------|--------|------------|------|
| <u>REVENUES</u>               |               |            |        |            |      |
| 21-100-3800 INTEREST INCOME   | .18           | .38        | .00    | (.38)      | .0   |
| TOTAL REVENUES                | .18           | .38        | .00    | (.38)      | .0   |
| TOTAL FUND REVENUE            | .18           | .38        | .00    | (.38)      | .0   |
| NET REVENUE OVER EXPENDITURES | .18           | .38        | .00    | (.38)      | .0   |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SSA #2

|                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------------------------|---------------|------------|--------|------------|------|
| <u>REVENUES</u>             |               |            |        |            |      |
| 22-100-3800 INTEREST INCOME | .86           | 1.74       | .00    | ( 1.74)    | .0   |
| TOTAL REVENUES              | .86           | 1.74       | .00    | ( 1.74)    | .0   |
| TOTAL FUND REVENUE          | .86           | 1.74       | .00    | ( 1.74)    | .0   |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SSA #2

|                                   | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|-----------------------------------|---------------|------------|--------------|--------------|------|
| <u>EXPENSES</u>                   |               |            |              |              |      |
| 22-300-5100 PROFESSIONAL SERVICES | .00           | .00        | 10,000.00    | 10,000.00    | .0   |
| TOTAL EXPENSES                    | .00           | .00        | 10,000.00    | 10,000.00    | .0   |
| TOTAL FUND EXPENDITURES           | .00           | .00        | 10,000.00    | 10,000.00    | .0   |
| NET REVENUE OVER EXPENDITURES     | .86           | 1.74       | ( 10,000.00) | ( 10,001.74) | .0   |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SSA #3

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|--------------------|---------------|------------|--------|------------|------|
|             | <u>REVENUES</u>    |               |            |        |            |      |
| 23-100-3800 | INTEREST INCOME    | 5.57          | 11.33      | .00    | ( 11.33)   | .0   |
|             | TOTAL REVENUES     | 5.57          | 11.33      | .00    | ( 11.33)   | .0   |
|             | TOTAL FUND REVENUE | 5.57          | 11.33      | .00    | ( 11.33)   | .0   |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SSA #3

|                                   | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|-----------------------------------|---------------|------------|--------------|--------------|------|
| <u>EXPENSES</u>                   |               |            |              |              |      |
| 23-300-5100 PROFESSIONAL SERVICES | .00           | .00        | 10,000.00    | 10,000.00    | .0   |
| TOTAL EXPENSES                    | .00           | .00        | 10,000.00    | 10,000.00    | .0   |
| TOTAL FUND EXPENDITURES           | .00           | .00        | 10,000.00    | 10,000.00    | .0   |
| NET REVENUE OVER EXPENDITURES     | 5.57          | 11.33      | ( 10,000.00) | ( 10,011.33) | .1   |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SSA #4

|                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------------------------|---------------|------------|--------|------------|------|
| <u>REVENUES</u>             |               |            |        |            |      |
| 24-100-3800 INTEREST INCOME | .73           | 1.49       | .00    | ( 1.49)    | .0   |
| TOTAL REVENUES              | .73           | 1.49       | .00    | ( 1.49)    | .0   |
| TOTAL FUND REVENUE          | .73           | 1.49       | .00    | ( 1.49)    | .0   |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SSA #4

|                                   | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|-----------------------------------|---------------|------------|--------------|--------------|------|
| <u>EXPENSES</u>                   |               |            |              |              |      |
| 24-300-5100 PROFESSIONAL SERVICES | .00           | .00        | 10,000.00    | 10,000.00    | .0   |
| TOTAL EXPENSES                    | .00           | .00        | 10,000.00    | 10,000.00    | .0   |
| TOTAL FUND EXPENDITURES           | .00           | .00        | 10,000.00    | 10,000.00    | .0   |
| NET REVENUE OVER EXPENDITURES     | .73           | 1.49       | ( 10,000.00) | ( 10,001.49) | .0   |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SSA #5

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT |
|-------------|--------------------|---------------|------------|-----------|------------|------|
|             | <u>REVENUES</u>    |               |            |           |            |      |
| 25-100-3000 | REAL ESTATE TAXES  | 118.53        | 264.24     | 28,500.00 | 28,235.76  | .9   |
| 25-100-3800 | INTEREST INCOME    | 2.47          | 5.09       | .00       | ( 5.09)    | .0   |
|             | TOTAL REVENUES     | 121.00        | 269.33     | 28,500.00 | 28,230.67  | 1.0  |
|             | TOTAL FUND REVENUE | 121.00        | 269.33     | 28,500.00 | 28,230.67  | 1.0  |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SSA #5

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|-----------|------------|------|
|             | <u>EXPENSES</u>               |               |            |           |            |      |
| 25-300-5050 | SYSTEM MAINTENANCE            | 220.33        | 220.33     | 8,000.00  | 7,779.67   | 2.8  |
| 25-300-5100 | PROFESSIONAL SERVICES         | .00           | .00        | 5,000.00  | 5,000.00   | .0   |
| 25-300-5500 | LIABILITY INSURANCE           | .00           | .00        | 4,675.00  | 4,675.00   | .0   |
|             | TOTAL EXPENSES                | 220.33        | 220.33     | 17,675.00 | 17,454.67  | 1.3  |
|             | TOTAL FUND EXPENDITURES       | 220.33        | 220.33     | 17,675.00 | 17,454.67  | 1.3  |
|             | NET REVENUE OVER EXPENDITURES | ( 99.33)      | 49.00      | 10,825.00 | 10,776.00  | .5   |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SSA #8

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------|--------------------|---------------|------------|------------|------------|------|
|             | <u>REVENUES</u>    |               |            |            |            |      |
| 28-100-3000 | REAL ESTATE TAXES  | 813.38        | 1,849.64   | 145,300.00 | 143,450.36 | 1.3  |
| 28-100-3800 | INTEREST INCOME    | 16.83         | 34.24      | .00        | ( 34.24)   | .0   |
|             |                    |               |            |            |            |      |
|             | TOTAL REVENUES     | 830.21        | 1,883.88   | 145,300.00 | 143,416.12 | 1.3  |
|             |                    |               |            |            |            |      |
|             | TOTAL FUND REVENUE | 830.21        | 1,883.88   | 145,300.00 | 143,416.12 | 1.3  |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SSA #8

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|------------|------------|------|
|             | <u>EXPENSES</u>               |               |            |            |            |      |
| 28-300-5100 | PROFESSIONAL SERVICES         | 83.50         | 83.50      | 12,000.00  | 11,916.50  | .7   |
| 28-300-5500 | LIABILITY INSURANCE           | .00           | .00        | 4,675.00   | 4,675.00   | .0   |
| 28-300-5710 | OPERATING SUPPLIES            | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
| 28-300-7020 | EQUIPMENT                     | .00           | .00        | 5,000.00   | 5,000.00   | .0   |
|             | TOTAL EXPENSES                | 83.50         | 83.50      | 22,675.00  | 22,591.50  | .4   |
|             | TOTAL FUND EXPENDITURES       | 83.50         | 83.50      | 22,675.00  | 22,591.50  | .4   |
|             | NET REVENUE OVER EXPENDITURES | 746.71        | 1,800.38   | 122,625.00 | 120,824.62 | 1.5  |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

CAPITAL IMPROVEMENTS

|             |                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|-------------|-----------------------|---------------|------------|--------------|--------------|------|
|             |                       |               |            |              |              |      |
| 30-115-3200 | GRANT REVENUE         | .00           | .00        | 1,080,988.00 | 1,080,988.00 | .0   |
|             | TOTAL DEPARTMENT 115  | .00           | .00        | 1,080,988.00 | 1,080,988.00 | .0   |
|             |                       |               |            |              |              |      |
|             | DEPARTMENT 200        |               |            |              |              |      |
| 30-200-3990 | INTERFUND TRANSFER IN | .00           | .00        | 75,000.00    | 75,000.00    | .0   |
|             | TOTAL DEPARTMENT 200  | .00           | .00        | 75,000.00    | 75,000.00    | .0   |
|             |                       |               |            |              |              |      |
|             | TOTAL FUND REVENUE    | .00           | .00        | 1,155,988.00 | 1,155,988.00 | .0   |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

CAPITAL IMPROVEMENTS

|                                             | PERIOD ACTUAL | YTD ACTUAL    | BUDGET          | UNEXPENDED    | PCNT    |
|---------------------------------------------|---------------|---------------|-----------------|---------------|---------|
| 30-550-7020 EQUIPMENT - PW                  | .00           | .00           | 350,000.00      | 350,000.00    | .0      |
| 30-550-7050 STREET RESURFACING              | .00           | .00           | 75,000.00       | 75,000.00     | .0      |
| 30-550-7060 SIDEWALKS                       | 19,482.00     | 19,482.00     | 107,605.00      | 88,123.00     | 18.1    |
| 30-550-7063 DRAINAGE IMPROVEMENTS           | 12,800.00     | 12,800.00     | 1,867,500.00    | 1,854,700.00  | .7      |
| 30-550-7064 DRAINAGE IMPR - WILLOW RD       | 3,124.50      | 3,124.50      | .00             | ( 3,124.50)   | .0      |
| 30-550-7065 DRAINAGE IMPROVEMENTS-ARLINGTON | 284,957.90    | 284,957.90    | .00             | ( 284,957.90) | .0      |
| TOTAL DEPARTMENT 550                        | 320,364.40    | 320,364.40    | 2,400,105.00    | 2,079,740.60  | 13.4    |
| TOTAL FUND EXPENDITURES                     | 320,364.40    | 320,364.40    | 2,400,105.00    | 2,079,740.60  | 13.4    |
| NET REVENUE OVER EXPENDITURES               | ( 320,364.40) | ( 320,364.40) | ( 1,244,117.00) | ( 923,752.60) | ( 25.8) |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

ROAD CONSTRUCTION DEBT

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|-------------|--------------------|---------------|------------|--------------|--------------|------|
|             | REVENUES           |               |            |              |              |      |
| 41-100-3000 | REAL ESTATE TAXES  | 15,895.53     | 19,075.00  | 1,254,482.00 | 1,235,407.00 | 1.5  |
| 41-100-3800 | INTEREST INCOME    | 17.65         | 36.58      | .00          | ( 36.58)     | .0   |
|             | TOTAL REVENUES     | 15,913.18     | 19,111.58  | 1,254,482.00 | 1,235,370.42 | 1.5  |
|             | TOTAL FUND REVENUE | 15,913.18     | 19,111.58  | 1,254,482.00 | 1,235,370.42 | 1.5  |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

ROAD CONSTRUCTION DEBT

|             |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT   |
|-------------|-------------------------------|---------------|--------------|--------------|--------------|--------|
|             | <u>EXPENSES</u>               |               |              |              |              |        |
| 41-300-5101 | AUDIT                         | .00           | .00          | 3,000.00     | 3,000.00     | .0     |
| 41-300-5430 | BANK FEES                     | .00           | .00          | 1,000.00     | 1,000.00     | .0     |
|             | TOTAL EXPENSES                | .00           | .00          | 4,000.00     | 4,000.00     | .0     |
|             | <u>DEBT SERVICE</u>           |               |              |              |              |        |
| 41-400-6000 | PRINCIPAL                     | .00           | .00          | 1,030,000.00 | 1,030,000.00 | .0     |
| 41-400-6010 | INTEREST                      | .00           | 112,241.25   | 224,482.00   | 112,240.75   | 50.0   |
|             | TOTAL DEBT SERVICE            | .00           | 112,241.25   | 1,254,482.00 | 1,142,240.75 | 9.0    |
|             | TOTAL FUND EXPENDITURES       | .00           | 112,241.25   | 1,258,482.00 | 1,146,240.75 | 8.9    |
|             | NET REVENUE OVER EXPENDITURES | 15,913.18     | ( 93,129.67) | ( 4,000.00)  | 89,129.67    | (2328. |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SSA #6 DEBT

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------|--------------------|---------------|------------|------------|------------|------|
|             | <u>REVENUES</u>    |               |            |            |            |      |
| 46-100-3000 | REAL ESTATE TAXES  | 10.76         | 801.25     | 218,895.00 | 218,093.75 | .4   |
| 46-100-3800 | INTEREST INCOME    | 3.12          | 6.45       | .00        | ( 6.45)    | .0   |
|             | TOTAL REVENUES     | 13.88         | 807.70     | 218,895.00 | 218,087.30 | .4   |
|             | TOTAL FUND REVENUE | 13.88         | 807.70     | 218,895.00 | 218,087.30 | .4   |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SSA #6 DEBT

|             |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET     | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|--------------|------------|------------|------|
|             | <u>DEBT SERVICE</u>           |               |              |            |            |      |
| 46-400-6000 | PRINCIPAL                     | .00           | .00          | 175,000.00 | 175,000.00 | .0   |
| 46-400-6010 | INTEREST                      | .00           | 21,947.50    | 43,895.00  | 21,947.50  | 50.0 |
|             | TOTAL DEBT SERVICE            | .00           | 21,947.50    | 218,895.00 | 196,947.50 | 10.0 |
|             | TOTAL FUND EXPENDITURES       | .00           | 21,947.50    | 218,895.00 | 196,947.50 | 10.0 |
|             | NET REVENUE OVER EXPENDITURES | 13.88         | ( 21,139.80) | .00        | 21,139.80  | .0   |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

WATER FUND

|             |                              | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|-------------|------------------------------|---------------|------------|------------|-------------|-------|
|             | REVENUES                     |               |            |            |             |       |
| 51-100-3800 | INTEREST INCOME              | 1,586.94      | 2,755.16   | 1,000.00   | ( 1,755.16) | 275.5 |
| 51-100-3880 | WATER SALES                  | 21,839.98     | 41,617.36  | 278,000.00 | 236,382.64  | 15.0  |
| 51-100-3881 | WATER DELIVERY CHARGE        | 33,856.76     | 67,054.56  | 403,000.00 | 335,945.44  | 16.6  |
| 51-100-3882 | WATER INFRASTRUCTURE RESERVE | 13,527.32     | 26,718.51  | 156,000.00 | 129,281.49  | 17.1  |
| 51-100-3883 | WATER DEBT RETIREMENT CHARGE | 6,780.14      | 13,199.89  | 80,000.00  | 66,800.11   | 16.5  |
| 51-100-3885 | PENALTY                      | 1,065.34      | 1,311.37   | 5,000.00   | 3,688.63    | 26.2  |
|             | TOTAL REVENUES               | 78,656.48     | 152,656.85 | 923,000.00 | 770,343.15  | 16.5  |
|             | TOTAL FUND REVENUE           | 78,656.48     | 152,656.85 | 923,000.00 | 770,343.15  | 16.5  |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

WATER FUND

|                               |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------------------------|--------------------------------|---------------|------------|------------|------------|------|
| <u>EXPENSES</u>               |                                |               |            |            |            |      |
| 51-300-4000                   | WAGES                          | 6,220.70      | 12,352.09  | 80,145.00  | 67,792.91  | 15.4 |
| 51-300-4010                   | OVERTIME                       | .00           | .00        | 10,000.00  | 10,000.00  | .0   |
| 51-300-4100                   | HEALTH INSURANCE               | 3,935.61      | 3,935.61   | 34,500.00  | 30,564.39  | 11.4 |
| 51-300-4110                   | LIFE INSURANCE                 | .00           | 10.31      | 150.00     | 139.69     | 6.9  |
| 51-300-4200                   | SOCIAL SECURITY                | 385.68        | 765.83     | 5,500.00   | 4,734.17   | 13.9 |
| 51-300-4210                   | MEDICARE                       | 90.19         | 179.09     | 1,300.00   | 1,120.91   | 13.8 |
| 51-300-4220                   | IMRF                           | 694.07        | 1,378.03   | 13,000.00  | 11,621.97  | 10.6 |
| 51-300-5000                   | BUILDING MAINTENANCE           | .00           | .00        | 15,000.00  | 15,000.00  | .0   |
| 51-300-5050                   | SYSTEM MAINTENANCE             | 126.12        | 126.12     | 36,000.00  | 35,873.88  | .4   |
| 51-300-5100                   | PROFESSIONAL SERVICES          | 430.50        | 3,690.50   | 51,500.00  | 47,809.50  | 7.2  |
| 51-300-5101                   | AUDIT                          | .00           | .00        | 7,000.00   | 7,000.00   | .0   |
| 51-300-5102                   | FINANCIAL SERVICES             | 3,501.15      | 3,501.15   | 42,000.00  | 38,498.85  | 8.3  |
| 51-300-5200                   | POSTAGE                        | .00           | .00        | 3,200.00   | 3,200.00   | .0   |
| 51-300-5221                   | PRINTING                       | .00           | .00        | 500.00     | 500.00     | .0   |
| 51-300-5310                   | MEMBERSHIPS                    | .00           | .00        | 1,500.00   | 1,500.00   | .0   |
| 51-300-5330                   | TRAINING                       | .00           | 748.00     | 4,500.00   | 3,752.00   | 16.6 |
| 51-300-5410                   | UTILITIES                      | 1,282.94      | 1,282.94   | 16,000.00  | 14,717.06  | 8.0  |
| 51-300-5412                   | WATER                          | 22,419.83     | 22,419.83  | 290,000.00 | 267,580.17 | 7.7  |
| 51-300-5430                   | CREDIT CARD & BANK CHARGES     | 1,712.37      | 2,521.12   | 15,000.00  | 12,478.88  | 16.8 |
| 51-300-5500                   | LIABILITY INSURANCE            | .00           | .00        | 35,275.00  | 35,275.00  | .0   |
| 51-300-5530                   | WORKERS COMPENSATION INSURANCE | 313.83        | 627.66     | 4,000.00   | 3,372.34   | 15.7 |
| 51-300-5634                   | STONE AND CONCRETE             | .00           | .00        | 4,000.00   | 4,000.00   | .0   |
| 51-300-5661                   | METERS                         | .00           | .00        | 3,000.00   | 3,000.00   | .0   |
| 51-300-5750                   | CHEMICALS                      | .00           | .00        | 500.00     | 500.00     | .0   |
| 51-300-5751                   | GASOLINE                       | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
| 51-300-7025                   | SOFTWARE                       | .00           | .00        | 2,000.00   | 2,000.00   | .0   |
| TOTAL EXPENSES                |                                | 41,112.99     | 53,538.28  | 676,570.00 | 623,031.72 | 7.9  |
| <u>DEBT SERVICE</u>           |                                |               |            |            |            |      |
| 51-400-6000                   | PRINCIPAL                      | .00           | .00        | 70,000.00  | 70,000.00  | .0   |
| 51-400-6010                   | INTEREST                       | .00           | 5,380.00   | 10,760.00  | 5,380.00   | 50.0 |
| TOTAL DEBT SERVICE            |                                | .00           | 5,380.00   | 80,760.00  | 75,380.00  | 6.7  |
| <u>CAPITAL OUTLAY GENERAL</u> |                                |               |            |            |            |      |
| 51-500-7020                   | EQUIPMENT                      | .00           | .00        | 103,900.00 | 103,900.00 | .0   |
| TOTAL CAPITAL OUTLAY GENERAL  |                                | .00           | .00        | 103,900.00 | 103,900.00 | .0   |
| <u>OTHER FINANCING USES</u>   |                                |               |            |            |            |      |
| 51-600-8000                   | DEPRECIATION                   | .00           | .00        | 121,000.00 | 121,000.00 | .0   |
| TOTAL OTHER FINANCING USES    |                                | .00           | .00        | 121,000.00 | 121,000.00 | .0   |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

|                               | WATER FUND    |            |              |               |       |
|-------------------------------|---------------|------------|--------------|---------------|-------|
|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT  |
| TOTAL FUND EXPENDITURES       | 41,112.99     | 58,918.28  | 982,230.00   | 923,311.72    | 6.0   |
| NET REVENUE OVER EXPENDITURES | 37,543.49     | 93,738.57  | ( 59,230.00) | ( 152,968.57) | 158.3 |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

PARKING FUND

|                                   | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-----------------------------------|---------------|------------|------------|------------|------|
| <u>REVENUES</u>                   |               |            |            |            |      |
| 52-100-3330 PARKING FEES          | 752.17        | 1,605.55   | 4,800.00   | 3,194.45   | 33.5 |
| TOTAL REVENUES                    | 752.17        | 1,605.55   | 4,800.00   | 3,194.45   | 33.5 |
| <u>OTHER FINANCING SOURCES</u>    |               |            |            |            |      |
| 52-200-3990 INTERFUND TRANSFER IN | .00           | .00        | 112,000.00 | 112,000.00 | .0   |
| TOTAL OTHER FINANCING SOURCES     | .00           | .00        | 112,000.00 | 112,000.00 | .0   |
| TOTAL FUND REVENUE                | 752.17        | 1,605.55   | 116,800.00 | 115,194.45 | 1.4  |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

PARKING FUND

|                                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT    |
|----------------------------------------|---------------|------------|------------|------------|---------|
| <u>EXPENSES</u>                        |               |            |            |            |         |
| 52-300-4001 ALLOCATED WAGES & BENEFITS | .00           | .00        | 46,300.00  | 46,300.00  | .0      |
| 52-300-5100 PROFESSIONAL SERVICES      | 112.20        | 227.86     | 3,000.00   | 2,772.14   | 7.6     |
| 52-300-5410 UTILITIES                  | 323.46        | 463.32     | 7,500.00   | 7,036.68   | 6.2     |
| 52-300-5500 LIABILITY INSURANCE        | .00           | .00        | 2,000.00   | 2,000.00   | .0      |
| 52-300-5511 FACILITY RENT              | 1,080.00      | 1,080.00   | 18,000.00  | 16,920.00  | 6.0     |
| 52-300-5632 ICE CONTROL MAINTENANCE    | .00           | .00        | 2,000.00   | 2,000.00   | .0      |
| 52-300-5710 OPERATING SUPPLIES         | .00           | 593.29     | 1,000.00   | 406.71     | 59.3    |
| 52-300-5970 REFUNDS                    | .00           | .00        | 250.00     | 250.00     | .0      |
| TOTAL EXPENSES                         | 1,515.66      | 2,364.47   | 80,050.00  | 77,685.53  | 3.0     |
| <u>OTHER FINANCING USES</u>            |               |            |            |            |         |
| 52-600-8000 DEPRECIATION               | .00           | .00        | 36,000.00  | 36,000.00  | .0      |
| TOTAL OTHER FINANCING USES             | .00           | .00        | 36,000.00  | 36,000.00  | .0      |
| TOTAL FUND EXPENDITURES                | 1,515.66      | 2,364.47   | 116,050.00 | 113,685.53 | 2.0     |
| NET REVENUE OVER EXPENDITURES          | ( 763.49)     | ( 758.92)  | 750.00     | 1,508.92   | (101.2) |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SANITARY SEWER FUND

|             |                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT   |
|-------------|------------------------|---------------|------------|------------|------------|--------|
|             | REVENUES               |               |            |            |            |        |
| 53-100-3800 | INTEREST INCOME        | .00           | .00        | 1,000.00   | 1,000.00   | .0     |
| 53-100-3801 | DIVIDEND INCOME-PFM    | .00           | 580.82     | 300.00     | ( 280.82)  | 193.6  |
| 53-100-3884 | SANITARY SEWER CHARGES | 110.00        | 10.00      | 800,000.00 | 799,990.00 | .0     |
| 53-100-3885 | PENALTY                | ( 328.47)     | ( 430.08)  | 5,000.00   | 5,430.08   | ( 8.6) |
|             | TOTAL REVENUES         | ( 218.47)     | 160.74     | 806,300.00 | 806,139.26 | .0     |
|             | TOTAL FUND REVENUE     | ( 218.47)     | 160.74     | 806,300.00 | 806,139.26 | .0     |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

SANITARY SEWER FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET     | UNEXPENDED | PCNT    |
|-------------|-------------------------------|---------------|--------------|------------|------------|---------|
|             | EXPENSES                      |               |              |            |            |         |
| 53-300-4000 | WAGES                         | 1,090.18      | 2,165.77     | 63,705.00  | 61,539.23  | 3.4     |
| 53-300-4100 | HEALTH INSURANCE              | .00           | .00          | 21,000.00  | 21,000.00  | .0      |
| 53-300-4110 | LIFE INSURANCE                | .00           | .00          | 100.00     | 100.00     | .0      |
| 53-300-4200 | SOCIAL SECURITY               | 67.59         | 134.28       | 4,000.00   | 3,865.72   | 3.4     |
| 53-300-4210 | MEDICARE                      | 15.80         | 31.39        | 900.00     | 868.61     | 3.5     |
| 53-300-4220 | IMRF                          | 121.76        | 241.86       | 10,300.00  | 10,058.14  | 2.4     |
| 53-300-5050 | SYSTEM MAINTENANCE            | 974.22        | 974.22       | 50,000.00  | 49,025.78  | 2.0     |
| 53-300-5100 | PROFESSIONAL SERVICES         | 1,049.42      | 1,575.92     | 40,000.00  | 38,424.08  | 3.9     |
| 53-300-5101 | AUDIT & ACCTG SERVICES        | .00           | .00          | 7,000.00   | 7,000.00   | .0      |
| 53-300-5102 | FINANCIAL SERVICES            | 7,352.40      | 7,352.40     | 90,000.00  | 82,647.60  | 8.2     |
| 53-300-5200 | POSTAGE                       | .00           | .00          | 7,500.00   | 7,500.00   | .0      |
| 53-300-5330 | TRAINING                      | .00           | .00          | 2,000.00   | 2,000.00   | .0      |
| 53-300-5500 | LIABILITY INSURANCE           | .00           | .00          | 58,750.00  | 58,750.00  | .0      |
| 53-300-5530 | WORKER'S COMP INSURANCE       | 125.52        | 251.05       | 1,500.00   | 1,248.95   | 16.7    |
|             | TOTAL EXPENSES                | 10,796.89     | 12,726.89    | 356,755.00 | 344,028.11 | 3.6     |
|             | CAPITAL OUTLAY GENERAL        |               |              |            |            |         |
| 53-500-7020 | EQUIPMENT                     | .00           | .00          | 38,900.00  | 38,900.00  | .0      |
| 53-500-7051 | SYSTEM IMPROVEMENTS           | .00           | .00          | 400,300.00 | 400,300.00 | .0      |
|             | TOTAL CAPITAL OUTLAY GENERAL  | .00           | .00          | 439,200.00 | 439,200.00 | .0      |
|             | TOTAL FUND EXPENDITURES       | 10,796.89     | 12,726.89    | 795,955.00 | 783,228.11 | 1.6     |
|             | NET REVENUE OVER EXPENDITURES | ( 11,015.36)  | ( 12,566.15) | 10,345.00  | 22,911.15  | (121.5) |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

POLICE PENSION

|                                       | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT    |
|---------------------------------------|---------------|--------------|--------------|--------------|---------|
|                                       |               |              |              |              |         |
| REVENUES                              |               |              |              |              |         |
| 71-100-3000 REAL ESTATE TAXES         | 4,586.66      | 5,544.59     | 556,750.00   | 551,205.41   | 1.0     |
| 71-100-3800 INTEREST INCOME           | 16.56         | 33.78        | 100,000.00   | 99,966.22    | .0      |
| 71-100-3801 NET APPRECIATION - FV INV | .00           | .00          | 250,000.00   | 250,000.00   | .0      |
| 71-100-3860 CITY CONTRIBUTION         | .00           | .00          | 343,250.00   | 343,250.00   | .0      |
| 71-100-3861 EMPLOYEE CONTRIBUTION     | ( 16,560.67)  | ( 33,726.40) | 212,000.00   | 245,726.40   | ( 15.9) |
| TOTAL REVENUES                        | ( 11,957.45)  | ( 28,148.03) | 1,462,000.00 | 1,490,148.03 | ( 1.9)  |
| TOTAL FUND REVENUE                    | ( 11,957.45)  | ( 28,148.03) | 1,462,000.00 | 1,490,148.03 | ( 1.9)  |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 2 MONTHS ENDING JUNE 30, 2022

POLICE PENSION

|             |                               | PERIOD ACTUAL | YTD ACTUAL    | BUDGET       | UNEXPENDED   | PCNT    |
|-------------|-------------------------------|---------------|---------------|--------------|--------------|---------|
|             |                               |               |               |              |              |         |
|             | <u>EXPENSES</u>               |               |               |              |              |         |
| 71-300-4232 | DISABILITY BENEFITS           | 10,981.60     | 21,963.20     | 121,000.00   | 99,036.80    | 18.2    |
| 71-300-4233 | PENSION PAYMENTS              | 94,985.42     | 317,712.10    | 1,170,000.00 | 852,287.90   | 27.2    |
| 71-300-5102 | ADMINISTRATION                | .00           | .00           | 50,000.00    | 50,000.00    | .0      |
| 71-300-5107 | INVESTMENT EXPENSE            | .00           | .00           | 25,000.00    | 25,000.00    | .0      |
|             |                               |               |               |              |              |         |
|             | TOTAL EXPENSES                | 105,967.02    | 339,675.30    | 1,366,000.00 | 1,026,324.70 | 24.9    |
|             |                               |               |               |              |              |         |
|             | TOTAL FUND EXPENDITURES       | 105,967.02    | 339,675.30    | 1,366,000.00 | 1,026,324.70 | 24.9    |
|             |                               |               |               |              |              |         |
|             | NET REVENUE OVER EXPENDITURES | ( 117,924.47) | ( 367,823.33) | 96,000.00    | 463,823.33   | (383.2) |

7/25/2022

**Checks**

|                                                     |           |                     |
|-----------------------------------------------------|-----------|---------------------|
| General Fund                                        | \$        | 160,309.77          |
| Motor Fuel Tax Fund                                 |           | -                   |
| Palatine/Milwaukee Tax Increment Financing District |           | 2,983.53            |
| Tourism District                                    |           | 8,685.77            |
| Development Fund                                    |           | -                   |
| Drug Enforcement Agency Fund                        |           | 1,633.41            |
| Solid Waste Fund                                    |           | 29,788.00           |
| Special Service Area #1                             |           | -                   |
| Special Service Area #2                             |           | -                   |
| Special Service Area #3                             |           | -                   |
| Special Service Area #4                             |           | -                   |
| Special Service Area #5                             |           | 13,852.64           |
| Special Service Area #8 - Levee Wall #37            |           | -                   |
| Special Service Area-Constr#6(Water Main)           |           | -                   |
| Special Service Area-Debt#6                         |           | -                   |
| Capital Improvements                                |           | 902,910.60          |
| Palatine Road Tax Increment Financing               |           | -                   |
| Road Construction                                   |           | -                   |
| Road Construction Debt                              |           | 7,200.00            |
| Water Fund                                          |           | 30,126.95           |
| Parking Fund                                        |           | 236.16              |
| Sanitary Sewer Fund                                 |           | 9,262.41            |
| Road/Building Bond Escrow                           |           | -                   |
| <b>TOTAL</b>                                        | <b>\$</b> | <b>1,166,989.24</b> |

**Wire Payments**

|                  |           |                     |
|------------------|-----------|---------------------|
| 07/01/22 PAYROLL |           | 175,183.28          |
|                  | <b>\$</b> | <b>1,342,172.52</b> |

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

| Vendor Name                             | Invoice Number | Description                     | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid  |
|-----------------------------------------|----------------|---------------------------------|--------------|-------------------|-----------------|-------------|------------|
| AFLAC                                   | 072803         | aUG 22 AFLAC WITHOLDING         | 07/05/2022   | 01-000-2031       | 401.66          | .00         |            |
| Total AFLAC:                            |                |                                 |              |                   | 401.66          | .00         |            |
| ANDERSON LOCK COMPANY L                 | 1097117        | police keys                     | 07/15/2022   | 01-350-5710       | 13.64           | .00         |            |
| Total ANDERSON LOCK COMPANY LTD:        |                |                                 |              |                   | 13.64           | .00         |            |
| ARABINDA SAMANTARAYA                    | 07/18/22       | PERMIT OVERCHARGE               | 07/18/2022   | 01-130-3400       | 50.00           | .00         |            |
| Total ARABINDA SAMANTARAYA:             |                |                                 |              |                   | 50.00           | .00         |            |
| BARANSKI HAMMER MORETTA                 | 1              | SKYLIGHT ARCHITECHURAL          | 06/25/2022   | 01-350-7011       | 2,160.00        | 2,160.00    | 07/12/2022 |
| Total BARANSKI HAMMER MORETTA & SHEEHY: |                |                                 |              |                   | 2,160.00        | 2,160.00    |            |
| BOLDER CONTRACTORS                      | 07/05/22       | AC STORM SEWER 2                | 07/05/2022   | 30-550-7065       | 902,910.60      | .00         |            |
| Total BOLDER CONTRACTORS:               |                |                                 |              |                   | 902,910.60      | .00         |            |
| BROWNELLS INC                           | 202241025805   | RANGE SUPPLIES                  | 07/01/2022   | 01-360-5740       | 796.83          | .00         |            |
| Total BROWNELLS INC:                    |                |                                 |              |                   | 796.83          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | PAPER AMAZON                    | 06/21/2022   | 01-360-5700       | 48.77           | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | DRY ERASE BOARD AMAZON          | 06/21/2022   | 01-360-5700       | 125.79          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | COMMUNITY DAY COSTCO            | 06/21/2022   | 01-360-5710       | 59.06           | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | GLOCK TRAINING                  | 06/21/2022   | 01-360-5740       | 250.00          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | PD STAFF MEETING PANERA         | 06/21/2022   | 01-360-5710       | 18.55           | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | FILE CABINET OFFICE MAX         | 06/21/2022   | 01-360-5710       | 321.74          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | VERBATIM AMAZON                 | 06/21/2022   | 01-360-5700       | 64.80           | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | SCREWDRIVER                     | 06/21/2022   | 01-360-5740       | 53.01           | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | BLINDS HOME DEPOT               | 06/21/2022   | 16-300-5710       | 1,049.88        | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | POLICE ORIENTATION DUNKIN       | 06/21/2022   | 01-350-5710       | 45.46           | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | GOV FIN OFFICER FINANCE DI      | 06/21/2022   | 01-322-5310       | 190.00          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | ZOOM 5/23-6/22                  | 06/21/2022   | 01-310-5300       | 50.00           | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | PARADE SIGNS FAST SIGNS         | 06/21/2022   | 01-310-5950       | 96.88           | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | HERBICIDE FORESTRY SUPPLI       | 06/21/2022   | 01-310-5960       | 681.63          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | NRC BACK PACK SPRAYERS F        | 06/21/2022   | 01-310-5960       | 228.64          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | NRC BANNERS PRINTING SER        | 06/21/2022   | 01-310-5960       | 485.75          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | COMCAST PD 5/7-6/6              | 06/21/2022   | 01-320-5410       | 326.50          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | PARADE comm day treats          | 06/21/2022   | 01-310-5950       | 47.84           | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | NRC potting mix                 | 06/21/2022   | 01-310-5960       | 790.46          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | Coffee costco                   | 06/21/2022   | 01-320-5700       | 159.24          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | pw comcast data 4/13-5/12       | 06/21/2022   | 01-350-5410       | 248.85          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | metra 5/16-6/15 comcast         | 06/21/2022   | 52-300-5410       | 156.85          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | printer ink                     | 06/21/2022   | 01-320-5700       | 56.99           | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | av equip blackmagicdesign       | 06/21/2022   | 01-310-7020       | 25.00           | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | COMCAST ch 5/22-6/21            | 06/21/2022   | 01-320-5410       | 263.85          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | mayor helmber plaque crown trop | 06/21/2022   | 01-310-5300       | 83.00           | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | dropbox membership              | 06/21/2022   | 01-320-5100       | 199.00          | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | pitney bowes postage meter ink  | 06/21/2022   | 01-320-5700       | 84.99           | .00         |            |
| CARDMEMBER SERVICE                      | 06/21/22       | indeed employment posting       | 06/21/2022   | 01-350-5100       | 510.15          | .00         |            |

| Vendor Name                                  | Invoice Number | Description                 | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid  |
|----------------------------------------------|----------------|-----------------------------|--------------|-------------------|-----------------|-------------|------------|
| CARDMEMBER SERVICE                           | 06/21/22       | COMCAST scada 5/28-6/27     | 06/21/2022   | 51-300-5410       | 157.90          | .00         |            |
| CARDMEMBER SERVICE                           | 06/21/22       | fastsigns city decals       | 06/21/2022   | 01-350-5721       | 96.56           | .00         |            |
| CARDMEMBER SERVICE                           | 06/21/22       | bouncie vehicle tracking    | 06/21/2022   | 01-350-7025       | 16.00           | .00         |            |
| CARDMEMBER SERVICE                           | 06/21/22       | COMm day ice                | 06/21/2022   | 01-310-5950       | 19.35           | .00         |            |
| CARDMEMBER SERVICE                           | 06/21/22       | instent tent repair pd      | 06/21/2022   | 01-350-5710       | 14.00           | .00         |            |
| CARDMEMBER SERVICE                           | 06/21/22       | memory cards av             | 06/21/2022   | 01-310-7020       | 107.04          | .00         |            |
| CARDMEMBER SERVICE                           | 06/21/22       | asset training event apwa   | 06/21/2022   | 01-350-5330       | 35.00           | .00         |            |
| CARDMEMBER SERVICE                           | 06/21/22       | cards av                    | 06/21/2022   | 01-310-7020       | 39.98           | .00         |            |
| CARDMEMBER SERVICE                           | 06/21/22       | power strip av              | 06/21/2022   | 01-310-7020       | 55.85           | .00         |            |
| CARDMEMBER SERVICE                           | 06/21/22       | landscape trailer parts     | 06/21/2022   | 01-350-5650       | 125.24          | .00         |            |
| CARDMEMBER SERVICE                           | 06/21/22       | sewer float switch          | 06/21/2022   | 53-300-5050       | 79.99           | .00         |            |
| Total CARDMEMBER SERVICE:                    |                |                             |              |                   | 7,469.59        | .00         |            |
| CHICAGO PARTS AND SOUND L                    | 1-0287002      | SQUAD BRAKES                | 07/06/2022   | 01-350-5020       | 1,161.68        | .00         |            |
| CHICAGO PARTS AND SOUND L                    | 1-0287003      | SQUAD FILTERS               | 07/06/2022   | 01-350-5020       | 61.32           | .00         |            |
| Total CHICAGO PARTS AND SOUND LLC:           |                |                             |              |                   | 1,223.00        | .00         |            |
| COMED I                                      | 07/06/22-6002  | WELL HOUSE POWER            | 07/06/2022   | 51-300-5410       | 231.36          | .00         |            |
| COMED I                                      | 07/13/22-1010  | 1 S APPLE 6/10-7/12/22      | 07/13/2022   | 01-350-5411       | 30.38           | .00         |            |
| COMED I                                      | 07/13/22-1018  | WILLOW WOODS LIFT STATION   | 07/13/2022   | 25-300-5050       | 67.88           | .00         |            |
| COMED I                                      | 07/13/22-2006  | WOLF/KENSINGTON METRA 6/1   | 07/13/2022   | 52-300-5410       | 33.45           | .00         |            |
| COMED I                                      | 07/13/22-3003  | WOLF EUCLID METRA 6/10-7/12 | 07/13/2022   | 52-300-5410       | 45.86           | .00         |            |
| COMED I                                      | 07/13/22-3040  | 218 FAIRWAY 6/10-7/12/22    | 07/13/2022   | 51-300-5410       | 23.12           | .00         |            |
| COMED I                                      | 07/13/22-4023  | 1250 RIVER 6/10-7/12/22     | 07/13/2022   | 13-300-5108       | 24.87           | .00         |            |
| COMED I                                      | 07/13/22-7078  | 604 MIL 6/10-7/12/22        | 07/13/2022   | 13-300-5108       | 27.13           | .00         |            |
| COMED I                                      | 07/13/22-9118  | CORNER PIPER/WIMBLETON 6/   | 07/13/2022   | 25-300-5050       | 61.76           | .00         |            |
| Total COMED I:                               |                |                             |              |                   | 545.81          | .00         |            |
| CONSERV FS INC.                              | 102023044      | GASOLINE                    | 07/08/2022   | 01-350-5751       | 4,354.79        | .00         |            |
| Total CONSERV FS INC.:                       |                |                             |              |                   | 4,354.79        | .00         |            |
| DAVID BANASZYNSKI                            | 06/22/22       | DELI 4 YOU HEALTH INSPECTI  | 06/22/2022   | 01-340-5100       | 300.00          | .00         |            |
| Total DAVID BANASZYNSKI:                     |                |                             |              |                   | 300.00          | .00         |            |
| DE LAGE LANDEN FINANCIAL S                   | 76881015       | AUG 22 CH COPIER            | 07/09/2022   | 01-320-5220       | 793.06          | .00         |            |
| Total DE LAGE LANDEN FINANCIAL SERVICES INC: |                |                             |              |                   | 793.06          | .00         |            |
| DEKIND COMPUTER CONSULT                      | 33409          | HARDWARE PACKAGE            | 06/17/2022   | 01-360-5710       | 120.89          | 120.89      | 07/12/2022 |
| DEKIND COMPUTER CONSULT                      | 33650          | HARDWARE HARDRIVE           | 07/13/2022   | 01-320-7020       | 243.99          | .00         |            |
| Total DEKIND COMPUTER CONSULTANTS:           |                |                             |              |                   | 364.88          | 120.89      |            |
| DELTA DENTAL OF ILLINOIS                     | 1582724        | JUL 22 CISION INSURANCE     | 07/05/2022   | 01-320-4100       | 46.72           | 46.72       | 07/12/2022 |
| DELTA DENTAL OF ILLINOIS                     | 1582724        | JUL 22 CISION INSURANCE     | 07/05/2022   | 01-340-4100       | 33.85           | 33.85       | 07/12/2022 |
| DELTA DENTAL OF ILLINOIS                     | 1582724        | JUL 22 CISION INSURANCE     | 07/05/2022   | 01-360-4100       | 248.29          | 248.29      | 07/12/2022 |
| DELTA DENTAL OF ILLINOIS                     | 1582724        | JUL 22 CISION INSURANCE     | 07/05/2022   | 01-350-4100       | 20.60           | 20.60       | 07/12/2022 |
| DELTA DENTAL OF ILLINOIS                     | 1582724        | JUL 22 CISION INSURANCE     | 07/05/2022   | 01-370-4101       | 39.87           | 39.87       | 07/12/2022 |
| DELTA DENTAL OF ILLINOIS                     | 1582740        | JUL 22 HMO VISION           | 07/05/2022   | 01-360-4100       | 32.33           | 32.33       | 07/12/2022 |
| Total DELTA DENTAL OF ILLINOIS:              |                |                             |              |                   | 421.66          | 421.66      |            |
| EDER CASELLA & CO                            | 47500          | 2022 AUDIT                  | 07/15/2022   | 01-322-5101       | 10,320.00       | .00         |            |

| Vendor Name                                     | Invoice Number | Description                | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid  |
|-------------------------------------------------|----------------|----------------------------|--------------|-------------------|-----------------|-------------|------------|
| EDER CASELLA & CO                               | 47500          | 2022 AUDIT                 | 07/15/2022   | 51-300-5101       | 1,680.00        | .00         |            |
| EDER CASELLA & CO                               | 47500          | 2022 AUDIT                 | 07/15/2022   | 53-300-5101       | 720.00          | .00         |            |
| EDER CASELLA & CO                               | 47500          | 2022 AUDIT                 | 07/15/2022   | 13-300-5101       | 1,680.00        | .00         |            |
| EDER CASELLA & CO                               | 47500          | 2022 AUDIT                 | 07/15/2022   | 18-300-5101       | 2,400.00        | .00         |            |
| EDER CASELLA & CO                               | 47500          | 2022 AUDIT                 | 07/15/2022   | 41-300-5101       | 7,200.00        | .00         |            |
| Total EDER CASELLA & CO:                        |                |                            |              |                   | 24,000.00       | .00         |            |
| GREATER COOK COUNTY POLI                        | 2022           | 22-23 MEMBERSHIP CAPONIGR  | 07/08/2022   | 01-360-5310       | 30.00           | .00         |            |
| Total GREATER COOK COUNTY POLICE CAPT ASSOC:    |                |                            |              |                   | 30.00           | .00         |            |
| GUY M KARM                                      | 07/06/22       | City Prosecutor Jun 22     | 07/06/2022   | 01-324-5122       | 3,000.00        | .00         |            |
| Total GUY M KARM:                               |                |                            |              |                   | 3,000.00        | .00         |            |
| HACH COMPANY                                    | 13095102       | WATER TESTING PARTS        | 06/14/2022   | 51-300-5050       | 298.37          | 298.37      | 07/12/2022 |
| HACH COMPANY                                    | 13096515       | WATER TESTING PARTS        | 06/15/2022   | 51-300-5050       | 185.85          | 185.85      | 07/12/2022 |
| Total HACH COMPANY:                             |                |                            |              |                   | 484.22          | 484.22      |            |
| HMO ILLINOIS                                    | 06/16/22       | JUL 22 HEALTH INS          | 06/16/2022   | 01-360-4100       | 4,606.55        | 4,606.55    | 07/12/2022 |
| HMO ILLINOIS                                    | 06/16/22       | JUL 22 HEALTH INS          | 06/16/2022   | 01-370-4101       | 1,561.54        | 1,561.54    | 07/12/2022 |
| Total HMO ILLINOIS:                             |                |                            |              |                   | 6,168.09        | 6,168.09    |            |
| I/O SOLUTIONS, INC.                             | C53711A        | PD REQRUITMENT & TESTING   | 07/08/2022   | 01-360-5100       | 1,091.00        | .00         |            |
| Total I/O SOLUTIONS, INC.:                      |                |                            |              |                   | 1,091.00        | .00         |            |
| IL DEPT OF TRANSPORTATION                       | 62142          | SIGNAL IDOT 1/22-3/22      | 07/05/2022   | 01-350-5031       | 4,057.38        | .00         |            |
| Total IL DEPT OF TRANSPORTATION:                |                |                            |              |                   | 4,057.38        | .00         |            |
| ILLINOIS ENVIRONMENTAL PR                       | 2023           | npdes 22-23                | 07/15/2022   | 01-350-5100       | 1,000.00        | .00         |            |
| Total ILLINOIS ENVIRONMENTAL PROTECTION AGENCY: |                |                            |              |                   | 1,000.00        | .00         |            |
| ILLINOIS STATE POLICE                           | 06/30/22       | JUN LIQUOR LICENSE BACKGR  | 06/30/2022   | 01-320-5100       | 14.50           | .00         |            |
| Total ILLINOIS STATE POLICE:                    |                |                            |              |                   | 14.50           | .00         |            |
| ILLINOIS-AMERICAN WATER C                       | 07/01/22-5309  | 700 MIL 6/2-6/30/22        | 07/01/2022   | 13-300-5108       | 243.82          | .00         |            |
| ILLINOIS-AMERICAN WATER C                       | 07/01/22-5629  | 401 PIPER 6/2-6/30/22      | 07/01/2022   | 01-350-5410       | 255.99          | .00         |            |
| ILLINOIS-AMERICAN WATER C                       | 07/01/22-5667  | 401 PIPER 6/1-6/29/22      | 07/01/2022   | 01-350-5411       | .01             | .00         |            |
| ILLINOIS-AMERICAN WATER C                       | 07/06/22-5316  | 1250 RIVER 6/2-6/30/22     | 07/06/2022   | 13-300-5108       | 277.42          | .00         |            |
| ILLINOIS-AMERICAN WATER C                       | 07/11/22-1674  | 1217 CAMP MCDONALD 6/2-6/3 | 07/11/2022   | 51-300-5412       | 21,348.81       | .00         |            |
| Total ILLINOIS-AMERICAN WATER CO.:              |                |                            |              |                   | 22,126.05       | .00         |            |
| JG UNIFORMS INC                                 | 101006         | PD CLOTHING                | 06/22/2022   | 01-360-5741       | 69.50           | .00         |            |
| JG UNIFORMS INC                                 | 101443         | PD CLOTHING                | 07/06/2022   | 01-360-5741       | 100.00          | .00         |            |
| Total JG UNIFORMS INC:                          |                |                            |              |                   | 169.50          | .00         |            |
| KATARZYNA DORULA                                | 07/15/22       | UNIFORM ALLIANCE           | 07/15/2022   | 01-360-5741       | 82.63           | .00         |            |

| Vendor Name                          | Invoice Number | Description                 | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid  |
|--------------------------------------|----------------|-----------------------------|--------------|-------------------|-----------------|-------------|------------|
| Total KATARZYNA DORULA:              |                |                             |              |                   | 82.63           | .00         |            |
| LANDSCAPE CONCEPTS MANA              | 21110          | JUL 22 LANDSCAPING          | 07/01/2022   | 13-300-5108       | 1,110.00        | .00         |            |
| Total LANDSCAPE CONCEPTS MANAGEMENT: |                |                             |              |                   | 1,110.00        | .00         |            |
| LAUTERBACH & AMEN LLP                | 68056          | JUN 22 FINANCIAL SERVICE    | 07/08/2022   | 01-322-5102       | 23,341.00       | .00         |            |
| LAUTERBACH & AMEN LLP                | 68056          | JUN 22 FINANCIAL SERVICE    | 07/08/2022   | 13-300-5102       | 583.53          | .00         |            |
| LAUTERBACH & AMEN LLP                | 68056          | JUN 22 FINANCIAL SERVICE    | 07/08/2022   | 16-300-5100       | 583.53          | .00         |            |
| LAUTERBACH & AMEN LLP                | 68056          | JUN 22 FINANCIAL SERVICE    | 07/08/2022   | 18-300-5102       | 583.53          | .00         |            |
| LAUTERBACH & AMEN LLP                | 68056          | JUN 22 FINANCIAL SERVICE    | 07/08/2022   | 51-300-5102       | 3,501.15        | .00         |            |
| LAUTERBACH & AMEN LLP                | 68056          | JUN 22 FINANCIAL SERVICE    | 07/08/2022   | 53-300-5102       | 7,352.42        | .00         |            |
| Total LAUTERBACH & AMEN LLP:         |                |                             |              |                   | 35,945.16       | .00         |            |
| LEXISNEXIS RISK SOLUTIONS            | 1290571-2022   | JUN 22 INVESTIGATION SERVIC | 06/30/2022   | 01-360-5100       | 209.14          | .00         |            |
| Total LEXISNEXIS RISK SOLUTIONS:     |                |                             |              |                   | 209.14          | .00         |            |
| MADISON NATIONAL LIFE                | 1506311        | JUL 22 LIFE INS             | 07/01/2022   | 01-320-4110       | 46.10           | 46.10       | 07/12/2022 |
| MADISON NATIONAL LIFE                | 1506311        | JUL 22 LIFE INS             | 07/01/2022   | 01-340-4110       | 33.00           | 33.00       | 07/12/2022 |
| MADISON NATIONAL LIFE                | 1506311        | JUL 22 LIFE INS             | 07/01/2022   | 01-350-4110       | 33.00           | 33.00       | 07/12/2022 |
| MADISON NATIONAL LIFE                | 1506311        | JUL 22 LIFE INS             | 07/01/2022   | 01-360-4110       | 238.67          | 238.67      | 07/12/2022 |
| MADISON NATIONAL LIFE                | 1506311        | JUL 22 LIFE INS             | 07/01/2022   | 51-300-4110       | 10.31           | 10.31       | 07/12/2022 |
| MADISON NATIONAL LIFE                | 1506311        | JUL 22 LIFE INS             | 07/01/2022   | 01-000-2030       | 34.71-          | 34.71-      | 07/12/2022 |
| Total MADISON NATIONAL LIFE:         |                |                             |              |                   | 326.37          | 326.37      |            |
| MEADE ELECTRIC COMPANY I             | 701010         | POWER PEDOC REPLACEMEN      | 06/29/2022   | 13-300-5108       | 4,739.00        | .00         |            |
| Total MEADE ELECTRIC COMPANY INC:    |                |                             |              |                   | 4,739.00        | .00         |            |
| MENARDS                              | 00979          | SHOP HOSE                   | 06/27/2022   | 01-350-5710       | 20.49           | .00         |            |
| MENARDS                              | 01614          | AV SUPPLIES                 | 07/09/2022   | 01-310-7020       | 685.28          | .00         |            |
| MENARDS                              | 1114           | PARADE CANDY                | 07/01/2022   | 01-350-5710       | 14.54           | .00         |            |
| Total MENARDS:                       |                |                             |              |                   | 720.31          | .00         |            |
| METROPOLITAN INDUSTRIES I            | INV039931      | WATER SYSTEM DATA SERVICE   | 06/15/2022   | 51-300-5100       | 313.00          | 313.00      | 07/12/2022 |
| METROPOLITAN INDUSTRIES I            | INV040265      | PUMP FLOATS SSA5            | 06/27/2022   | 25-300-5050       | 198.00          | 198.00      | 07/12/2022 |
| METROPOLITAN INDUSTRIES I            | INV040442      | WIMBLETON SSA 5 PUMP        | 06/29/2022   | 25-300-5050       | 13,525.00       | .00         |            |
| Total METROPOLITAN INDUSTRIES INC:   |                |                             |              |                   | 14,036.00       | 511.00      |            |
| METROPOLITAN MAYORS CAU              | 2022-41        | 2022 CAUCUS DUES            | 07/15/2022   | 01-310-5310       | 722.61          | .00         |            |
| Total METROPOLITAN MAYORS CAUCUS:    |                |                             |              |                   | 722.61          | .00         |            |
| MICHAEL PORZYCKI                     | 07/13/22       | PHONE REIMBURSEMENT         | 07/13/2022   | 01-340-5100       | 24.25           | .00         |            |
| Total MICHAEL PORZYCKI:              |                |                             |              |                   | 24.25           | .00         |            |
| MILORAD DERMAN                       | 07/06/22       | CLOTHING                    | 07/06/2022   | 01-360-5741       | 53.10           | .00         |            |
| Total MILORAD DERMAN:                |                |                             |              |                   | 53.10           | .00         |            |
| NAPA-HEIGHTS AUTOMOTIVE              | 456480         | SILICONE PD LIGHT SEALANT   | 04/08/2022   | 01-350-5020       | 35.74           | .00         |            |

| Vendor Name                                     | Invoice Number | Description                 | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid  |
|-------------------------------------------------|----------------|-----------------------------|--------------|-------------------|-----------------|-------------|------------|
| NAPA-HEIGHTS AUTOMOTIVE                         | 473557         | SQUAD PARTS 603 & STOCK     | 06/27/2022   | 01-350-5020       | 192.36          | .00         |            |
| NAPA-HEIGHTS AUTOMOTIVE                         | 475046         | SQUAD COOLANT               | 07/05/2022   | 01-350-5020       | 36.64           | .00         |            |
| NAPA-HEIGHTS AUTOMOTIVE                         | 475114         | WIPER BLADES POLICE         | 07/05/2022   | 01-350-5020       | 24.22           | .00         |            |
| Total NAPA-HEIGHTS AUTOMOTIVE:                  |                |                             |              |                   | 288.96          | .00         |            |
| NICOR GAS                                       | 06/22/22-2093  | CH NICOR 5/23-6/22/22       | 06/22/2022   | 01-320-5410       | 221.87          | 221.87      | 07/12/2022 |
| NICOR GAS                                       | 06/23/22-7006  | WELL HOUSE NICOR 05/24/22-0 | 06/23/2022   | 51-300-5410       | 55.26           | 55.26       | 07/12/2022 |
| Total NICOR GAS:                                |                |                             |              |                   | 277.13          | 277.13      |            |
| NORTH EAST MULTI-REGIONAL                       | 306659         | TRAINING SIGSWORTH          | 07/05/2022   | 01-360-5330       | 300.00          | .00         |            |
| Total NORTH EAST MULTI-REGIONAL TRAINING INC.:  |                |                             |              |                   | 300.00          | .00         |            |
| NORTH SHORE SIGN                                | 122563         | JUL 22 SIGN MAIN            | 07/01/2022   | 01-320-5100       | 243.00          | 243.00      | 07/12/2022 |
| Total NORTH SHORE SIGN:                         |                |                             |              |                   | 243.00          | 243.00      |            |
| NORTH SUBURBAN EMPLOYEE                         | #0622D         | JUN 22 PPO DENTAL           | 07/13/2022   | 01-320-4100       | 196.00          | .00         |            |
| NORTH SUBURBAN EMPLOYEE                         | #0622D         | JUN 22 PPO DENTAL           | 07/13/2022   | 01-340-4100       | 288.00          | .00         |            |
| NORTH SUBURBAN EMPLOYEE                         | #0622D         | JUN 22 PPO DENTAL           | 07/13/2022   | 01-360-4100       | 2,032.00        | .00         |            |
| NORTH SUBURBAN EMPLOYEE                         | #0622D         | JUN 22 PPO DENTAL           | 07/13/2022   | 01-350-4100       | 164.00          | .00         |            |
| NORTH SUBURBAN EMPLOYEE                         | #0622D         | JUN 22 PPO DENTAL           | 07/13/2022   | 51-300-4100       | 82.00           | .00         |            |
| NORTH SUBURBAN EMPLOYEE                         | #0622D         | JUN 22 PPO DENTAL           | 07/13/2022   | 01-370-4101       | 500.00          | .00         |            |
| NORTH SUBURBAN EMPLOYEE                         | #0622M         | JUNE 22 PPO PREMIUM         | 07/05/2022   | 01-320-4100       | 3,028.53        | 3,028.53    | 07/12/2022 |
| NORTH SUBURBAN EMPLOYEE                         | #0622M         | JUNE 22 PPO PREMIUM         | 07/05/2022   | 01-340-4100       | 4,047.37        | 4,047.37    | 07/12/2022 |
| NORTH SUBURBAN EMPLOYEE                         | #0622M         | JUNE 22 PPO PREMIUM         | 07/05/2022   | 01-350-4100       | 2,591.21        | 2,591.21    | 07/12/2022 |
| NORTH SUBURBAN EMPLOYEE                         | #0622M         | JUNE 22 PPO PREMIUM         | 07/05/2022   | 01-360-4100       | 29,863.68       | 29,863.68   | 07/12/2022 |
| NORTH SUBURBAN EMPLOYEE                         | #0622M         | JUNE 22 PPO PREMIUM         | 07/05/2022   | 51-300-4100       | 1,295.61        | 1,295.61    | 07/12/2022 |
| NORTH SUBURBAN EMPLOYEE                         | #0622M         | JUNE 22 PPO PREMIUM         | 07/05/2022   | 01-370-4101       | 7,920.76        | 7,920.76    | 07/12/2022 |
| Total NORTH SUBURBAN EMPLOYEE BENEFIT COOPERAT: |                |                             |              |                   | 52,009.16       | 48,747.16   |            |
| ODP BUSINESS SOLUTIONS LL                       | 22676703       | OFFICE SUPPLIES             | 06/30/2022   | 01-360-5700       | 461.99          | .00         |            |
| Total ODP BUSINESS SOLUTIONS LLC:               |                |                             |              |                   | 461.99          | .00         |            |
| PACE ANALYTICAL SERVICES                        | 19517620       | water system testing        | 06/30/2022   | 51-300-5050       | 105.34          | .00         |            |
| Total PACE ANALYTICAL SERVICES:                 |                |                             |              |                   | 105.34          | .00         |            |
| PETTY CASH PD                                   | 07/07/22       | WINDOW WASHING              | 07/07/2022   | 01-350-5104       | 52.00           | .00         |            |
| PETTY CASH PD                                   | 07/07/22       | PRISONER BLANKETS MEALS     | 07/07/2022   | 01-360-5140       | 93.35           | .00         |            |
| PETTY CASH PD                                   | 07/07/22       | CAKE, POLISH FOR STARS, LO  | 07/07/2022   | 01-360-5710       | 99.75           | .00         |            |
| PETTY CASH PD                                   | 07/07/22       | CCPCA MEETING               | 07/07/2022   | 01-360-5330       | 64.42           | .00         |            |
| Total PETTY CASH PD:                            |                |                             |              |                   | 309.52          | .00         |            |
| RAY O'HERRON CO INC                             | 2206467        | PD CLOTHING                 | 07/11/2022   | 01-360-5741       | 34.00           | .00         |            |
| RAY O'HERRON CO INC                             | 2206468        | PD CLOTHING                 | 07/11/2022   | 01-360-5741       | 34.00           | .00         |            |
| RAY O'HERRON CO INC                             | 2206469        | PD CLOTHING                 | 07/11/2022   | 01-360-5741       | 34.00           | .00         |            |
| RAY O'HERRON CO INC                             | 22066414       | PD CLOTHING                 | 07/11/2022   | 01-360-5740       | 21.98           | .00         |            |
| RAY O'HERRON CO INC                             | 3117896        | PD CLOTHING                 | 07/11/2022   | 01-360-5741       | 78.95           | .00         |            |
| Total RAY O'HERRON CO INC:                      |                |                             |              |                   | 202.93          | .00         |            |
| S D ENTERPRISES INC                             | 07/18/22       | JUN 22 SEWER INSPECTION     | 07/18/2022   | 53-300-5100       | 1,110.00        | .00         |            |

| Vendor Name                                  | Invoice Number | Description                | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid  |
|----------------------------------------------|----------------|----------------------------|--------------|-------------------|-----------------|-------------|------------|
| Total S D ENTERPRISES INC:                   |                |                            |              |                   | 1,110.00        | .00         |            |
| SOLID WASTE AGENCY                           | 7053           | AUG 22 O&M COSTS           | 07/01/2022   | 17-300-5420       | 29,788.00       | .00         |            |
| Total SOLID WASTE AGENCY:                    |                |                            |              |                   | 29,788.00       | .00         |            |
| STAPLES                                      | 8066805410     | OFFICE SUPPLIES            | 07/06/2022   | 01-320-5700       | 129.99          | .00         |            |
| STAPLES                                      | 8066812301     | FACIAL TISSUE              | 07/07/2022   | 01-320-5700       | 48.74           | .00         |            |
| Total STAPLES:                               |                |                            |              |                   | 178.73          | .00         |            |
| THE BLUE LINE                                | 43457          | PD RECRUITMENT LISTING     | 06/30/2022   | 01-360-5310       | 447.00          | .00         |            |
| Total THE BLUE LINE:                         |                |                            |              |                   | 447.00          | .00         |            |
| TRESSLER LLP                                 | 448621         | CITY ATTORNEY JUNE         | 07/12/2022   | 01-324-5120       | 37,357.00       | .00         |            |
| TRESSLER LLP                                 | 448622         | CITY ATTORNEY AUDIT LETTER | 07/12/2022   | 01-324-5120       | 2.50            | .00         |            |
| Total TRESSLER LLP:                          |                |                            |              |                   | 37,359.50       | .00         |            |
| TRIPLE CROWN PRODUCTS                        | 302172         | SAFETY VESTS PD            | 07/01/2022   | 01-350-7023       | 464.46          | .00         |            |
| Total TRIPLE CROWN PRODUCTS:                 |                |                            |              |                   | 464.46          | .00         |            |
| TRUGREEN PROCESSING CEN                      | 160664562      | CH LAWN SERVICE 6/23/22    | 07/07/2022   | 01-350-5650       | 46.56           | .00         |            |
| Total TRUGREEN PROCESSING CENTER:            |                |                            |              |                   | 46.56           | .00         |            |
| UNIFIRST CORPORATION                         | 061 1460444    | CARPET PD                  | 06/02/2022   | 01-350-5104       | 48.00           | 48.00       | 07/12/2022 |
| UNIFIRST CORPORATION                         | 061 1463663    | CARPET PD                  | 06/16/2022   | 01-350-5104       | 48.00           | 48.00       | 07/12/2022 |
| UNIFIRST CORPORATION                         | 061 1466756    | CARPET PD                  | 06/30/2022   | 01-350-5104       | 48.00           | 48.00       | 07/12/2022 |
| UNIFIRST CORPORATION                         | 061 1469885    | CARPETS POLICE DEPT        | 07/14/2022   | 01-350-5104       | 48.00           | .00         |            |
| UNIFIRST CORPORATION                         | 081 1687736    | CARPET & UNIFORM PW        | 06/24/2022   | 01-350-5104       | 101.39          | 101.39      | 07/12/2022 |
| UNIFIRST CORPORATION                         | 081 1689648    | PW CARPET & UNIFORMS       | 07/01/2022   | 01-350-5104       | 101.39          | .00         |            |
| UNIFIRST CORPORATION                         | 081 1693523    | PW CARPET & UNIFORMS       | 07/15/2022   | 01-350-5104       | 101.39          | .00         |            |
| UNIFIRST CORPORATION                         | 81 1691595     | PW CARPET                  | 07/08/2022   | 01-350-5104       | 105.24          | .00         |            |
| Total UNIFIRST CORPORATION:                  |                |                            |              |                   | 601.41          | 245.39      |            |
| UNITED STATES TREASURY                       | 2021           | 2021 HRA PCOR FEE          | 07/06/2022   | 01-320-5100       | 41.85           | .00         |            |
| Total UNITED STATES TREASURY:                |                |                            |              |                   | 41.85           | .00         |            |
| VILLAGE OF MOUNT PROSPEC                     | 07/15/22-3287- | JUN 22 3287-001            | 07/15/2022   | 51-300-5412       | 152.56          | .00         |            |
| VILLAGE OF MOUNT PROSPEC                     | 07/15/22-3288- | JUN 22 3288-001            | 07/15/2022   | 51-300-5412       | 591.31          | .00         |            |
| Total VILLAGE OF MOUNT PROSPECT:             |                |                            |              |                   | 743.87          | .00         |            |
| WATER PRODUCTS COMPANY                       | 0310538        | REPAIR PARTS               | 07/12/2022   | 51-300-5050       | 95.00           | .00         |            |
| Total WATER PRODUCTS COMPANY OF AURORA INC.: |                |                            |              |                   | 95.00           | .00         |            |
| Grand Totals:                                |                |                            |              |                   | 1,166,989.24    | 59,704.91   |            |

| Vendor Name | Invoice Number | Description | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid |
|-------------|----------------|-------------|--------------|-------------------|-----------------|-------------|-----------|
|-------------|----------------|-------------|--------------|-------------------|-----------------|-------------|-----------|

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

| GL Account and Title              | Vendor Name                | Invoice Number | Description                     | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|-----------------------------------|----------------------------|----------------|---------------------------------|--------------|--------------------|-------------|------------|
| <b>GENERAL FUND</b>               |                            |                |                                 |              |                    |             |            |
| 01-000-2030 WITHHOLDING INSURAN   | MADISON NATIONAL LIFE      | 1506311        | JUL 22 LIFE INS                 | 07/01/2022   | 34.71-             | 34.71-      | 07/12/2022 |
| 01-000-2031 WITHHOLDING - Q AFLA  | AFLAC                      | 072803         | aUG 22 AFLAC WITHHOLDING        | 07/05/2022   | 401.66             | .00         |            |
| Total :                           |                            |                |                                 |              | 366.95             | 34.71-      |            |
| <b>BUILDING &amp; ZONING FEES</b> |                            |                |                                 |              |                    |             |            |
| 01-130-3400 BUILDING PERMITS      | ARABINDA SAMANTARAYA       | 07/18/22       | PERMIT OVERCHARGE               | 07/18/2022   | 50.00              | .00         |            |
| Total BUILDING & ZONING FEES:     |                            |                |                                 |              | 50.00              | .00         |            |
| <b>CITY COUNCIL &amp; BOARDS</b>  |                            |                |                                 |              |                    |             |            |
| 01-310-5300 ALDERMANIC EXPENSE    | CARDMEMBER SERVICE         | 06/21/22       | ZOOM 5/23-6/22                  | 06/21/2022   | 50.00              | .00         |            |
| 01-310-5300 ALDERMANIC EXPENSE    | CARDMEMBER SERVICE         | 06/21/22       | mayor helmber plaque crown trop | 06/21/2022   | 83.00              | .00         |            |
| 01-310-5310 MEMBERSHIPS           | METROPOLITAN MAYORS CAU    | 2022-41        | 2022 CAUCUS DUES                | 07/15/2022   | 722.61             | .00         |            |
| 01-310-5950 SPECIAL EVENTS        | CARDMEMBER SERVICE         | 06/21/22       | PARADE SIGNS FAST SIGNS         | 06/21/2022   | 96.88              | .00         |            |
| 01-310-5950 SPECIAL EVENTS        | CARDMEMBER SERVICE         | 06/21/22       | PARADE comm day treats          | 06/21/2022   | 47.84              | .00         |            |
| 01-310-5950 SPECIAL EVENTS        | CARDMEMBER SERVICE         | 06/21/22       | COMm day ice                    | 06/21/2022   | 19.35              | .00         |            |
| 01-310-5960 NRC OPERATIONS        | CARDMEMBER SERVICE         | 06/21/22       | HERBICIDE FORESTRY SUPPLI       | 06/21/2022   | 681.63             | .00         |            |
| 01-310-5960 NRC OPERATIONS        | CARDMEMBER SERVICE         | 06/21/22       | NRC BACK PACK SPRAYERS F        | 06/21/2022   | 228.64             | .00         |            |
| 01-310-5960 NRC OPERATIONS        | CARDMEMBER SERVICE         | 06/21/22       | NRC BANNERS PRINTING SER        | 06/21/2022   | 485.75             | .00         |            |
| 01-310-5960 NRC OPERATIONS        | CARDMEMBER SERVICE         | 06/21/22       | NRC potting mix                 | 06/21/2022   | 790.46             | .00         |            |
| 01-310-7020 EQUIPMENT             | CARDMEMBER SERVICE         | 06/21/22       | av equip blackmagicdesign       | 06/21/2022   | 25.00              | .00         |            |
| 01-310-7020 EQUIPMENT             | CARDMEMBER SERVICE         | 06/21/22       | memory cards av                 | 06/21/2022   | 107.04             | .00         |            |
| 01-310-7020 EQUIPMENT             | CARDMEMBER SERVICE         | 06/21/22       | cards av                        | 06/21/2022   | 39.98              | .00         |            |
| 01-310-7020 EQUIPMENT             | CARDMEMBER SERVICE         | 06/21/22       | power strip av                  | 06/21/2022   | 55.85              | .00         |            |
| 01-310-7020 EQUIPMENT             | MENARDS                    | 01614          | AV SUPPLIES                     | 07/09/2022   | 685.28             | .00         |            |
| Total CITY COUNCIL & BOARDS:      |                            |                |                                 |              | 4,119.31           | .00         |            |
| <b>ADMINISTRATION</b>             |                            |                |                                 |              |                    |             |            |
| 01-320-4100 HEALTH INSURANCE      | DELTA DENTAL OF ILLINOIS   | 1582724        | JUL 22 CISION INSURANCE         | 07/05/2022   | 46.72              | 46.72       | 07/12/2022 |
| 01-320-4100 HEALTH INSURANCE      | NORTH SUBURBAN EMPLOYEE    | #0622D         | JUN 22 PPO DENTAL               | 07/13/2022   | 196.00             | .00         |            |
| 01-320-4100 HEALTH INSURANCE      | NORTH SUBURBAN EMPLOYEE    | #0622M         | JUNE 22 PPO PREMIUM             | 07/05/2022   | 3,028.53           | 3,028.53    | 07/12/2022 |
| 01-320-4110 LIFE INSURANCE        | MADISON NATIONAL LIFE      | 1506311        | JUL 22 LIFE INS                 | 07/01/2022   | 46.10              | 46.10       | 07/12/2022 |
| 01-320-5100 PROFESSIONAL SERVIC   | CARDMEMBER SERVICE         | 06/21/22       | dropbox membership              | 06/21/2022   | 199.00             | .00         |            |
| 01-320-5100 PROFESSIONAL SERVIC   | ILLINOIS STATE POLICE      | 06/30/22       | JUN LIQUOR LICENSE BACKGR       | 06/30/2022   | 14.50              | .00         |            |
| 01-320-5100 PROFESSIONAL SERVIC   | NORTH SHORE SIGN           | 122563         | JUL 22 SIGN MAIN                | 07/01/2022   | 243.00             | 243.00      | 07/12/2022 |
| 01-320-5100 PROFESSIONAL SERVIC   | UNITED STATES TREASURY     | 2021           | 2021 HRA PCOR FEE               | 07/06/2022   | 41.85              | .00         |            |
| 01-320-5220 PHOTOCOPY             | DE LAGE LANDEN FINANCIAL S | 76881015       | AUG 22 CH COPIER                | 07/09/2022   | 793.06             | .00         |            |

| GL Account and Title             | Vendor Name              | Invoice Number | Description                    | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|----------------------------------|--------------------------|----------------|--------------------------------|--------------|--------------------|-------------|------------|
| 01-320-5410 UTILITIES            | CARDMEMBER SERVICE       | 06/21/22       | COMCAST PD 5/7-6/6             | 06/21/2022   | 326.50             | .00         |            |
| 01-320-5410 UTILITIES            | CARDMEMBER SERVICE       | 06/21/22       | COMCAST ch 5/22-6/21           | 06/21/2022   | 263.85             | .00         |            |
| 01-320-5410 UTILITIES            | NICOR GAS                | 06/22/22-2093  | CH NICOR 5/23-6/22/22          | 06/22/2022   | 221.87             | 221.87      | 07/12/2022 |
| 01-320-5700 OFFICE SUPPLIES      | CARDMEMBER SERVICE       | 06/21/22       | COffee costco                  | 06/21/2022   | 159.24             | .00         |            |
| 01-320-5700 OFFICE SUPPLIES      | CARDMEMBER SERVICE       | 06/21/22       | printer ink                    | 06/21/2022   | 56.99              | .00         |            |
| 01-320-5700 OFFICE SUPPLIES      | CARDMEMBER SERVICE       | 06/21/22       | pitney bowes postage meter ink | 06/21/2022   | 84.99              | .00         |            |
| 01-320-5700 OFFICE SUPPLIES      | STAPLES                  | 8066805410     | OFFICE SUPPLIES                | 07/06/2022   | 129.99             | .00         |            |
| 01-320-5700 OFFICE SUPPLIES      | STAPLES                  | 8066812301     | FACIAL TISSUE                  | 07/07/2022   | 48.74              | .00         |            |
| 01-320-7020 EQUIPMENT            | DEKIND COMPUTER CONSULT  | 33650          | HARDWARE HARDRIVE              | 07/13/2022   | 243.99             | .00         |            |
| Total ADMINISTRATION:            |                          |                |                                |              | 6,144.92           | 3,586.22    |            |
| <b>FINANCE</b>                   |                          |                |                                |              |                    |             |            |
| 01-322-5101 AUDIT & FINANCE FEES | EDER CASELLA & CO        | 47500          | 2022 AUDIT                     | 07/15/2022   | 10,320.00          | .00         |            |
| 01-322-5102 FINANCIAL SERVICES   | LAUTERBACH & AMEN LLP    | 68056          | JUN 22 FINANCIAL SERVICE       | 07/08/2022   | 23,341.00          | .00         |            |
| 01-322-5310 MEMBERSHIPS          | CARDMEMBER SERVICE       | 06/21/22       | GOV FIN OFFICER FINANCE DI     | 06/21/2022   | 190.00             | .00         |            |
| Total FINANCE:                   |                          |                |                                |              | 33,851.00          | .00         |            |
| <b>LEGAL</b>                     |                          |                |                                |              |                    |             |            |
| 01-324-5120 CITY ATTORNEY        | TRESSLER LLP             | 448621         | CITY ATTORNEY JUNE             | 07/12/2022   | 37,357.00          | .00         |            |
| 01-324-5120 CITY ATTORNEY        | TRESSLER LLP             | 448622         | CITY ATTORNEY AUDIT LETTER     | 07/12/2022   | 2.50               | .00         |            |
| 01-324-5122 CITY PROSECUTOR      | GUY M KARM               | 07/06/22       | City Prosecutor Jun 22         | 07/06/2022   | 3,000.00           | .00         |            |
| Total LEGAL:                     |                          |                |                                |              | 40,359.50          | .00         |            |
| <b>BUILDING DEPARTMENT</b>       |                          |                |                                |              |                    |             |            |
| 01-340-4100 HEALTH INSURANCE     | DELTA DENTAL OF ILLINOIS | 1582724        | JUL 22 CISION INSURANCE        | 07/05/2022   | 33.85              | 33.85       | 07/12/2022 |
| 01-340-4100 HEALTH INSURANCE     | NORTH SUBURBAN EMPLOYEE  | #0622D         | JUN 22 PPO DENTAL              | 07/13/2022   | 288.00             | .00         |            |
| 01-340-4100 HEALTH INSURANCE     | NORTH SUBURBAN EMPLOYEE  | #0622M         | JUNE 22 PPO PREMIUM            | 07/05/2022   | 4,047.37           | 4,047.37    | 07/12/2022 |
| 01-340-4110 LIFE INSURANCE       | MADISON NATIONAL LIFE    | 1506311        | JUL 22 LIFE INS                | 07/01/2022   | 33.00              | 33.00       | 07/12/2022 |
| 01-340-5100 PROFESSIONAL SERVIC  | DAVID BANASZYNSKI        | 06/22/22       | DELI 4 YOU HEALTH INSPECTI     | 06/22/2022   | 300.00             | .00         |            |
| 01-340-5100 PROFESSIONAL SERVIC  | MICHAEL PORZYCKI         | 07/13/22       | PHONE REIMBURSEMENT            | 07/13/2022   | 24.25              | .00         |            |
| Total BUILDING DEPARTMENT:       |                          |                |                                |              | 4,726.47           | 4,114.22    |            |
| <b>PUBLIC WORKS</b>              |                          |                |                                |              |                    |             |            |
| 01-350-4100 HEALTH INSURANCE     | DELTA DENTAL OF ILLINOIS | 1582724        | JUL 22 CISION INSURANCE        | 07/05/2022   | 20.60              | 20.60       | 07/12/2022 |
| 01-350-4100 HEALTH INSURANCE     | NORTH SUBURBAN EMPLOYEE  | #0622D         | JUN 22 PPO DENTAL              | 07/13/2022   | 164.00             | .00         |            |
| 01-350-4100 HEALTH INSURANCE     | NORTH SUBURBAN EMPLOYEE  | #0622M         | JUNE 22 PPO PREMIUM            | 07/05/2022   | 2,591.21           | 2,591.21    | 07/12/2022 |
| 01-350-4110 LIFE INSURANCE       | MADISON NATIONAL LIFE    | 1506311        | JUL 22 LIFE INS                | 07/01/2022   | 33.00              | 33.00       | 07/12/2022 |

| GL Account and Title              | Vendor Name               | Invoice Number | Description               | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|-----------------------------------|---------------------------|----------------|---------------------------|--------------|--------------------|-------------|------------|
| 01-350-5020 VEHICLE MAINTENANCE   | CHICAGO PARTS AND SOUND L | 1-0287002      | SQUAD BRAKES              | 07/06/2022   | 1,161.68           | .00         |            |
| 01-350-5020 VEHICLE MAINTENANCE   | CHICAGO PARTS AND SOUND L | 1-0287003      | SQUAD FILTERS             | 07/06/2022   | 61.32              | .00         |            |
| 01-350-5020 VEHICLE MAINTENANCE   | NAPA-HEIGHTS AUTOMOTIVE   | 456480         | SILICONE PD LIGHT SEALANT | 04/08/2022   | 35.74              | .00         |            |
| 01-350-5020 VEHICLE MAINTENANCE   | NAPA-HEIGHTS AUTOMOTIVE   | 473557         | SQUAD PARTS 603 & STOCK   | 06/27/2022   | 192.36             | .00         |            |
| 01-350-5020 VEHICLE MAINTENANCE   | NAPA-HEIGHTS AUTOMOTIVE   | 475046         | SQUAD COOLANT             | 07/05/2022   | 36.64              | .00         |            |
| 01-350-5020 VEHICLE MAINTENANCE   | NAPA-HEIGHTS AUTOMOTIVE   | 475114         | WIPER BLADES POLICE       | 07/05/2022   | 24.22              | .00         |            |
| 01-350-5031 SIGNAL MAINTENANCE    | IL DEPT OF TRANSPORTATION | 62142          | SIGNAL IDOT 1/22-3/22     | 07/05/2022   | 4,057.38           | .00         |            |
| 01-350-5100 PROFESSIONAL SERVIC   | CARDMEMBER SERVICE        | 06/21/22       | indeed employment posting | 06/21/2022   | 510.15             | .00         |            |
| 01-350-5100 PROFESSIONAL SERVIC   | ILLINOIS ENVIRONMENTAL PR | 2023           | npdes 22-23               | 07/15/2022   | 1,000.00           | .00         |            |
| 01-350-5104 PROF SERVICES - BUILD | PETTY CASH PD             | 07/07/22       | WINDOW WASHING            | 07/07/2022   | 52.00              | .00         |            |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 061 1460444    | CARPET PD                 | 06/02/2022   | 48.00              | 48.00       | 07/12/2022 |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 061 1463663    | CARPET PD                 | 06/16/2022   | 48.00              | 48.00       | 07/12/2022 |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 061 1466756    | CARPET PD                 | 06/30/2022   | 48.00              | 48.00       | 07/12/2022 |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 061 1469885    | CARPETS POLICE DEPT       | 07/14/2022   | 48.00              | .00         |            |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 081 1687736    | CARPET & UNIFORM PW       | 06/24/2022   | 101.39             | 101.39      | 07/12/2022 |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 081 1689648    | PW CARPET & UNIFORMS      | 07/01/2022   | 101.39             | .00         |            |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 081 1693523    | PW CARPET & UNIFORMS      | 07/15/2022   | 101.39             | .00         |            |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 81 1691595     | PW CARPET                 | 07/08/2022   | 105.24             | .00         |            |
| 01-350-5330 TRAINING              | CARDMEMBER SERVICE        | 06/21/22       | asset training event apwa | 06/21/2022   | 35.00              | .00         |            |
| 01-350-5410 UTILITIES             | CARDMEMBER SERVICE        | 06/21/22       | pw comcast data 4/13-5/12 | 06/21/2022   | 248.85             | .00         |            |
| 01-350-5410 UTILITIES             | ILLINOIS-AMERICAN WATER C | 07/01/22-5629  | 401 PIPER 6/2-6/30/22     | 07/01/2022   | 255.99             | .00         |            |
| 01-350-5411 WATER AND ELECTRIC P  | COMED I                   | 07/13/22-1010  | 1 S APPLE 6/10-7/12/22    | 07/13/2022   | 30.38              | .00         |            |
| 01-350-5411 WATER AND ELECTRIC P  | ILLINOIS-AMERICAN WATER C | 07/01/22-5667  | 401 PIPER 6/1-6/29/22     | 07/01/2022   | .01                | .00         |            |
| 01-350-5650 LANDSCAPE SUPPLIES    | CARDMEMBER SERVICE        | 06/21/22       | landscape trailer parts   | 06/21/2022   | 125.24             | .00         |            |
| 01-350-5650 LANDSCAPE SUPPLIES    | TRUGREEN PROCESSING CEN   | 160664562      | CH LAWN SERVICE 6/23/22   | 07/07/2022   | 46.56              | .00         |            |
| 01-350-5710 OPERATING SUPPLIES    | ANDERSON LOCK COMPANY L   | 1097117        | police keys               | 07/15/2022   | 13.64              | .00         |            |
| 01-350-5710 OPERATING SUPPLIES    | CARDMEMBER SERVICE        | 06/21/22       | POLICE ORIENTATION DUNKIN | 06/21/2022   | 45.46              | .00         |            |
| 01-350-5710 OPERATING SUPPLIES    | CARDMEMBER SERVICE        | 06/21/22       | instent tent repair pd    | 06/21/2022   | 14.00              | .00         |            |
| 01-350-5710 OPERATING SUPPLIES    | MENARDS                   | 00979          | SHOP HOSE                 | 06/27/2022   | 20.49              | .00         |            |
| 01-350-5710 OPERATING SUPPLIES    | MENARDS                   | 1114           | PARADE CANDY              | 07/01/2022   | 14.54              | .00         |            |
| 01-350-5721 SIGNS                 | CARDMEMBER SERVICE        | 06/21/22       | fastsigns city decals     | 06/21/2022   | 96.56              | .00         |            |
| 01-350-5751 GASOLINE              | CONSERV FS INC.           | 102023044      | GASOLINE                  | 07/08/2022   | 4,354.79           | .00         |            |
| 01-350-7011 IMPROVEMENTS - PW     | BARANSKI HAMMER MORETTA   | 1              | SKYLIGHT ARCHITECHURAL    | 06/25/2022   | 2,160.00           | 2,160.00    | 07/12/2022 |
| 01-350-7023 SAFETY EQUIPMENT      | TRIPLE CROWN PRODUCTS     | 302172         | SAFETY VESTS PD           | 07/01/2022   | 464.46             | .00         |            |
| 01-350-7025 SOFTWARE              | CARDMEMBER SERVICE        | 06/21/22       | bouncie vehicle tracking  | 06/21/2022   | 16.00              | .00         |            |
| Total PUBLIC WORKS:               |                           |                |                           |              | 18,483.68          | 5,050.20    |            |
| <b>PUBLIC SAFETY</b>              |                           |                |                           |              |                    |             |            |
| 01-360-4100 HEALTH INSURANCE      | DELTA DENTAL OF ILLINOIS  | 1582724        | JUL 22 CISION INSURANCE   | 07/05/2022   | 248.29             | 248.29      | 07/12/2022 |
| 01-360-4100 HEALTH INSURANCE      | DELTA DENTAL OF ILLINOIS  | 1582740        | JUL 22 HMO VISION         | 07/05/2022   | 32.33              | 32.33       | 07/12/2022 |

| GL Account and Title            | Vendor Name               | Invoice Number | Description                 | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|---------------------------------|---------------------------|----------------|-----------------------------|--------------|--------------------|-------------|------------|
| 01-360-4100 HEALTH INSURANCE    | HMO ILLINOIS              | 06/16/22       | JUL 22 HEALTH INS           | 06/16/2022   | 4,606.55           | 4,606.55    | 07/12/2022 |
| 01-360-4100 HEALTH INSURANCE    | NORTH SUBURBAN EMPLOYEE   | #0622D         | JUN 22 PPO DENTAL           | 07/13/2022   | 2,032.00           | .00         |            |
| 01-360-4100 HEALTH INSURANCE    | NORTH SUBURBAN EMPLOYEE   | #0622M         | JUNE 22 PPO PREMIUM         | 07/05/2022   | 29,863.68          | 29,863.68   | 07/12/2022 |
| 01-360-4110 LIFE INSURANCE      | MADISON NATIONAL LIFE     | 1506311        | JUL 22 LIFE INS             | 07/01/2022   | 238.67             | 238.67      | 07/12/2022 |
| 01-360-5100 PROFESSIONAL SERVIC | I/O SOLUTIONS, INC.       | C53711A        | PD REQRUITMENT & TESTING    | 07/08/2022   | 1,091.00           | .00         |            |
| 01-360-5100 PROFESSIONAL SERVIC | LEXISNEXIS RISK SOLUTIONS | 1290571-2022   | JUN 22 INVESTIGATION SERVIC | 06/30/2022   | 209.14             | .00         |            |
| 01-360-5140 PRISONERS CARE      | PETTY CASH PD             | 07/07/22       | PRISONER BLANKETS MEALS     | 07/07/2022   | 93.35              | .00         |            |
| 01-360-5310 MEMBERSHIPS         | GREATER COOK COUNTY POLI  | 2022           | 22-23 MEMBERSHIP CAPONIGR   | 07/08/2022   | 30.00              | .00         |            |
| 01-360-5310 MEMBERSHIPS         | THE BLUE LINE             | 43457          | PD RECRUITMENT LISTING      | 06/30/2022   | 447.00             | .00         |            |
| 01-360-5330 TRAINING            | NORTH EAST MULTI-REGIONAL | 306659         | TRAINING SIGSWORTH          | 07/05/2022   | 300.00             | .00         |            |
| 01-360-5330 TRAINING            | PETTY CASH PD             | 07/07/22       | CCPCA MEETING               | 07/07/2022   | 64.42              | .00         |            |
| 01-360-5700 OFFICE SUPPLIES     | CARDMEMBER SERVICE        | 06/21/22       | PAPER AMAZON                | 06/21/2022   | 48.77              | .00         |            |
| 01-360-5700 OFFICE SUPPLIES     | CARDMEMBER SERVICE        | 06/21/22       | DRY ERASE BOARD AMAZON      | 06/21/2022   | 125.79             | .00         |            |
| 01-360-5700 OFFICE SUPPLIES     | CARDMEMBER SERVICE        | 06/21/22       | VERBATIM AMAZON             | 06/21/2022   | 64.80              | .00         |            |
| 01-360-5700 OFFICE SUPPLIES     | ODP BUSINESS SOLUTIONS LL | 22676703       | OFFICE SUPPLIES             | 06/30/2022   | 461.99             | .00         |            |
| 01-360-5710 OPERATING SUPPLIES  | CARDMEMBER SERVICE        | 06/21/22       | COMMUNITY DAY COSTCO        | 06/21/2022   | 59.06              | .00         |            |
| 01-360-5710 OPERATING SUPPLIES  | CARDMEMBER SERVICE        | 06/21/22       | PD STAFF MEETING PANERA     | 06/21/2022   | 18.55              | .00         |            |
| 01-360-5710 OPERATING SUPPLIES  | CARDMEMBER SERVICE        | 06/21/22       | FILE CABINET OFFICE MAX     | 06/21/2022   | 321.74             | .00         |            |
| 01-360-5710 OPERATING SUPPLIES  | DEKIND COMPUTER CONSULT   | 33409          | HARDWARE PACKAGE            | 06/17/2022   | 120.89             | 120.89      | 07/12/2022 |
| 01-360-5710 OPERATING SUPPLIES  | PETTY CASH PD             | 07/07/22       | CAKE, POLISH FOR STARS, LO  | 07/07/2022   | 99.75              | .00         |            |
| 01-360-5740 RANGE SUPPLIES      | BROWNELLS INC             | 202241025805   | RANGE SUPPLIES              | 07/01/2022   | 796.83             | .00         |            |
| 01-360-5740 RANGE SUPPLIES      | CARDMEMBER SERVICE        | 06/21/22       | GLOCK TRAINING              | 06/21/2022   | 250.00             | .00         |            |
| 01-360-5740 RANGE SUPPLIES      | CARDMEMBER SERVICE        | 06/21/22       | SCREWDRIVER                 | 06/21/2022   | 53.01              | .00         |            |
| 01-360-5740 RANGE SUPPLIES      | RAY O'HERRON CO INC       | 22066414       | PD CLOTHING                 | 07/11/2022   | 21.98              | .00         |            |
| 01-360-5741 CLOTHING            | JG UNIFORMS INC           | 101006         | PD CLOTHING                 | 06/22/2022   | 69.50              | .00         |            |
| 01-360-5741 CLOTHING            | JG UNIFORMS INC           | 101443         | PD CLOTHING                 | 07/06/2022   | 100.00             | .00         |            |
| 01-360-5741 CLOTHING            | KATARZYNA DORULA          | 07/15/22       | UNIFORM ALLIANCE            | 07/15/2022   | 82.63              | .00         |            |
| 01-360-5741 CLOTHING            | MILORAD DERMAN            | 07/06/22       | CLOTHING                    | 07/06/2022   | 53.10              | .00         |            |
| 01-360-5741 CLOTHING            | RAY O'HERRON CO INC       | 2206467        | PD CLOTHING                 | 07/11/2022   | 34.00              | .00         |            |
| 01-360-5741 CLOTHING            | RAY O'HERRON CO INC       | 2206468        | PD CLOTHING                 | 07/11/2022   | 34.00              | .00         |            |
| 01-360-5741 CLOTHING            | RAY O'HERRON CO INC       | 2206469        | PD CLOTHING                 | 07/11/2022   | 34.00              | .00         |            |
| 01-360-5741 CLOTHING            | RAY O'HERRON CO INC       | 3117896        | PD CLOTHING                 | 07/11/2022   | 78.95              | .00         |            |
| Total PUBLIC SAFETY:            |                           |                |                             |              | 42,185.77          | 35,110.41   |            |

**REIMBURSABLE EXP**

|                                  |                          |          |                         |            |          |          |            |
|----------------------------------|--------------------------|----------|-------------------------|------------|----------|----------|------------|
| 01-370-4101 RETIREE HEALTH INSUR | DELTA DENTAL OF ILLINOIS | 1582724  | JUL 22 CISION INSURANCE | 07/05/2022 | 39.87    | 39.87    | 07/12/2022 |
| 01-370-4101 RETIREE HEALTH INSUR | HMO ILLINOIS             | 06/16/22 | JUL 22 HEALTH INS       | 06/16/2022 | 1,561.54 | 1,561.54 | 07/12/2022 |
| 01-370-4101 RETIREE HEALTH INSUR | NORTH SUBURBAN EMPLOYEE  | #0622D   | JUN 22 PPO DENTAL       | 07/13/2022 | 500.00   | .00      |            |
| 01-370-4101 RETIREE HEALTH INSUR | NORTH SUBURBAN EMPLOYEE  | #0622M   | JUNE 22 PPO PREMIUM     | 07/05/2022 | 7,920.76 | 7,920.76 | 07/12/2022 |

| GL Account and Title    | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-------------------------|-------------|----------------|-------------|--------------|--------------------|-------------|-----------|
| Total REIMBURSABLE EXP: |             |                |             |              | 10,022.17          | 9,522.17    |           |
| Total GENERAL FUND:     |             |                |             |              | 160,309.77         | 57,348.51   |           |

| GL Account and Title             | Vendor Name               | Invoice Number | Description              | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------|---------------------------|----------------|--------------------------|--------------|--------------------|-------------|-----------|
| <b>TOURISM DISTRICT EXPENSES</b> |                           |                |                          |              |                    |             |           |
| 13-300-5101 AUDIT                | EDER CASELLA & CO         | 47500          | 2022 AUDIT               | 07/15/2022   | 1,680.00           | .00         |           |
| 13-300-5102 FINANCIAL SERVICES   | LAUTERBACH & AMEN LLP     | 68056          | JUN 22 FINANCIAL SERVICE | 07/08/2022   | 583.53             | .00         |           |
| 13-300-5108 BEAUTIFICATION       | COMED I                   | 07/13/22-4023  | 1250 RIVER 6/10-7/12/22  | 07/13/2022   | 24.87              | .00         |           |
| 13-300-5108 BEAUTIFICATION       | COMED I                   | 07/13/22-7078  | 604 MIL 6/10-7/12/22     | 07/13/2022   | 27.13              | .00         |           |
| 13-300-5108 BEAUTIFICATION       | ILLINOIS-AMERICAN WATER C | 07/01/22-5309  | 700 MIL 6/2-6/30/22      | 07/01/2022   | 243.82             | .00         |           |
| 13-300-5108 BEAUTIFICATION       | ILLINOIS-AMERICAN WATER C | 07/06/22-5316  | 1250 RIVER 6/2-6/30/22   | 07/06/2022   | 277.42             | .00         |           |
| 13-300-5108 BEAUTIFICATION       | LANDSCAPE CONCEPTS MANA   | 21110          | JUL 22 LANDSCAPING       | 07/01/2022   | 1,110.00           | .00         |           |
| 13-300-5108 BEAUTIFICATION       | MEADE ELECTRIC COMPANY I  | 701010         | POWER PEDOC REPLACEMEN   | 06/29/2022   | 4,739.00           | .00         |           |
| Total EXPENSES:                  |                           |                |                          |              | 8,685.77           | .00         |           |
| Total TOURISM DISTRICT:          |                           |                |                          |              | 8,685.77           | .00         |           |

| GL Account and Title            | Vendor Name           | Invoice Number | Description              | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|-----------------------|----------------|--------------------------|--------------|--------------------|-------------|-----------|
| <b>DEA SEIZURE FUND</b>         |                       |                |                          |              |                    |             |           |
| <b>EXPENSES</b>                 |                       |                |                          |              |                    |             |           |
| 16-300-5100 PROFESSIONAL SERVIC | LAUTERBACH & AMEN LLP | 68056          | JUN 22 FINANCIAL SERVICE | 07/08/2022   | 583.53             | .00         |           |
| 16-300-5710 OPERATING SUPPLIES  | CARDMEMBER SERVICE    | 06/21/22       | BLINDS HOME DEPOT        | 06/21/2022   | 1,049.88           | .00         |           |
| Total EXPENSES:                 |                       |                |                          |              | 1,633.41           | .00         |           |
| Total DEA SEIZURE FUND:         |                       |                |                          |              | 1,633.41           | .00         |           |

| GL Account and Title                      | Vendor Name        | Invoice Number | Description      | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-------------------------------------------|--------------------|----------------|------------------|--------------|--------------------|-------------|-----------|
| <b>SOLID WASTE DISPOSAL FUND EXPENSES</b> |                    |                |                  |              |                    |             |           |
| 17-300-5420 SWANCC CHARGES                | SOLID WASTE AGENCY | 7053           | AUG 22 O&M COSTS | 07/01/2022   | 29,788.00          | .00         |           |
| Total EXPENSES:                           |                    |                |                  |              | 29,788.00          | .00         |           |
| Total SOLID WASTE DISPOSAL FUND:          |                    |                |                  |              | 29,788.00          | .00         |           |

| GL Account and Title           | Vendor Name           | Invoice Number | Description              | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------------------------------|-----------------------|----------------|--------------------------|--------------|--------------------|-------------|-----------|
| <b>PALATINE ROAD TIF FUND</b>  |                       |                |                          |              |                    |             |           |
| <b>EXPENSES</b>                |                       |                |                          |              |                    |             |           |
| 18-300-5101 AUDIT              | EDER CASELLA & CO     | 47500          | 2022 AUDIT               | 07/15/2022   | 2,400.00           | .00         |           |
| 18-300-5102 FINANCIAL SERVICES | LAUTERBACH & AMEN LLP | 68056          | JUN 22 FINANCIAL SERVICE | 07/08/2022   | 583.53             | .00         |           |
| Total EXPENSES:                |                       |                |                          |              | 2,983.53           | .00         |           |
| Total PALATINE ROAD TIF FUND:  |                       |                |                          |              | 2,983.53           | .00         |           |

| GL Account and Title           | Vendor Name               | Invoice Number | Description               | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|--------------------------------|---------------------------|----------------|---------------------------|--------------|--------------------|-------------|------------|
| <b>SSA #5</b>                  |                           |                |                           |              |                    |             |            |
| <b>EXPENSES</b>                |                           |                |                           |              |                    |             |            |
| 25-300-5050 SYSTEM MAINTENANCE | COMED I                   | 07/13/22-1018  | WILLOW WOODS LIFT STATION | 07/13/2022   | 67.88              | .00         |            |
| 25-300-5050 SYSTEM MAINTENANCE | COMED I                   | 07/13/22-9118  | CORNER PIPER/WIMBLETON 6/ | 07/13/2022   | 61.76              | .00         |            |
| 25-300-5050 SYSTEM MAINTENANCE | METROPOLITAN INDUSTRIES I | INV040265      | PUMP FLOATS SSA5          | 06/27/2022   | 198.00             | 198.00      | 07/12/2022 |
| 25-300-5050 SYSTEM MAINTENANCE | METROPOLITAN INDUSTRIES I | INV040442      | WIMBLETON SSA 5 PUMP      | 06/29/2022   | 13,525.00          | .00         |            |
| Total EXPENSES:                |                           |                |                           |              | 13,852.64          | 198.00      |            |
| Total SSA #5:                  |                           |                |                           |              | 13,852.64          | 198.00      |            |

| GL Account and Title           | Vendor Name        | Invoice Number | Description      | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------------------------------|--------------------|----------------|------------------|--------------|--------------------|-------------|-----------|
| <b>CAPITAL IMPROVEMENTS</b>    |                    |                |                  |              |                    |             |           |
| 30-550-7065 DRAINAGE IMPROVEME | BOLDER CONTRACTORS | 07/05/22       | AC STORM SEWER 2 | 07/05/2022   | 902,910.60         | .00         |           |
| Total :                        |                    |                |                  |              | 902,910.60         | .00         |           |
| Total CAPITAL IMPROVEMENTS:    |                    |                |                  |              | 902,910.60         | .00         |           |

| GL Account and Title                   | Vendor Name       | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------------|-------------------|----------------|-------------|--------------|--------------------|-------------|-----------|
| <b>ROAD CONSTRUCTION DEBT EXPENSES</b> |                   |                |             |              |                    |             |           |
| 41-300-5101 AUDIT                      | EDER CASELLA & CO | 47500          | 2022 AUDIT  | 07/15/2022   | 7,200.00           | .00         |           |
| Total EXPENSES:                        |                   |                |             |              | 7,200.00           | .00         |           |
| Total ROAD CONSTRUCTION DEBT:          |                   |                |             |              | 7,200.00           | .00         |           |

| GL Account and Title             | Vendor Name               | Invoice Number | Description                 | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|----------------------------------|---------------------------|----------------|-----------------------------|--------------|--------------------|-------------|------------|
| <b>WATER FUND EXPENSES</b>       |                           |                |                             |              |                    |             |            |
| 51-300-4100 HEALTH INSURANCE     | NORTH SUBURBAN EMPLOYEE   | #0622D         | JUN 22 PPO DENTAL           | 07/13/2022   | 82.00              | .00         |            |
| 51-300-4100 HEALTH INSURANCE     | NORTH SUBURBAN EMPLOYEE   | #0622M         | JUNE 22 PPO PREMIUM         | 07/05/2022   | 1,295.61           | 1,295.61    | 07/12/2022 |
| 51-300-4110 LIFE INSURANCE       | MADISON NATIONAL LIFE     | 1506311        | JUL 22 LIFE INS             | 07/01/2022   | 10.31              | 10.31       | 07/12/2022 |
| 51-300-5050 SYSTEM MAINTENANCE   | HACH COMPANY              | 13095102       | WATER TESTING PARTS         | 06/14/2022   | 298.37             | 298.37      | 07/12/2022 |
| 51-300-5050 SYSTEM MAINTENANCE   | HACH COMPANY              | 13096515       | WATER TESTING PARTS         | 06/15/2022   | 185.85             | 185.85      | 07/12/2022 |
| 51-300-5050 SYSTEM MAINTENANCE   | PACE ANALYTICAL SERVICES  | I9517620       | water system testing        | 06/30/2022   | 105.34             | .00         |            |
| 51-300-5050 SYSTEM MAINTENANCE   | WATER PRODUCTS COMPANY    | 0310538        | REPAIR PARTS                | 07/12/2022   | 95.00              | .00         |            |
| 51-300-5100 PROFESSIONAL SERVICE | METROPOLITAN INDUSTRIES I | INV039931      | WATER SYSTEM DATA SERVICE   | 06/15/2022   | 313.00             | 313.00      | 07/12/2022 |
| 51-300-5101 AUDIT                | EDER CASELLA & CO         | 47500          | 2022 AUDIT                  | 07/15/2022   | 1,680.00           | .00         |            |
| 51-300-5102 FINANCIAL SERVICES   | LAUTERBACH & AMEN LLP     | 68056          | JUN 22 FINANCIAL SERVICE    | 07/08/2022   | 3,501.15           | .00         |            |
| 51-300-5410 UTILITIES            | CARDMEMBER SERVICE        | 06/21/22       | COMCAST scada 5/28-6/27     | 06/21/2022   | 157.90             | .00         |            |
| 51-300-5410 UTILITIES            | COMED I                   | 07/06/22-6002  | WELL HOUSE POWER            | 07/06/2022   | 231.36             | .00         |            |
| 51-300-5410 UTILITIES            | COMED I                   | 07/13/22-3040  | 218 FAIRWAY 6/10-7/12/22    | 07/13/2022   | 23.12              | .00         |            |
| 51-300-5410 UTILITIES            | NICOR GAS                 | 06/23/22-7006  | WELL HOUSE NICOR 05/24/22-0 | 06/23/2022   | 55.26              | 55.26       | 07/12/2022 |
| 51-300-5412 WATER                | ILLINOIS-AMERICAN WATER C | 07/11/22-1674  | 1217 CAMP MCDONALD 6/2-6/3  | 07/11/2022   | 21,348.81          | .00         |            |
| 51-300-5412 WATER                | VILLAGE OF MOUNT PROSPEC  | 07/15/22-3287- | JUN 22 3287-001             | 07/15/2022   | 152.56             | .00         |            |
| 51-300-5412 WATER                | VILLAGE OF MOUNT PROSPEC  | 07/15/22-3288- | JUN 22 3288-001             | 07/15/2022   | 591.31             | .00         |            |
| Total EXPENSES:                  |                           |                |                             |              | 30,126.95          | 2,158.40    |            |
| Total WATER FUND:                |                           |                |                             |              | 30,126.95          | 2,158.40    |            |

| GL Account and Title  | Vendor Name        | Invoice Number | Description                 | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-----------------------|--------------------|----------------|-----------------------------|--------------|--------------------|-------------|-----------|
| <b>PARKING FUND</b>   |                    |                |                             |              |                    |             |           |
| <b>EXPENSES</b>       |                    |                |                             |              |                    |             |           |
| 52-300-5410 UTILITIES | CARDMEMBER SERVICE | 06/21/22       | metra 5/16-6/15 comcast     | 06/21/2022   | 156.85             | .00         |           |
| 52-300-5410 UTILITIES | COMED I            | 07/13/22-2006  | WOLF/KENSINGTON METRA 6/1   | 07/13/2022   | 33.45              | .00         |           |
| 52-300-5410 UTILITIES | COMED I            | 07/13/22-3003  | WOLF EUCLID METRA 6/10-7/12 | 07/13/2022   | 45.86              | .00         |           |
| Total EXPENSES:       |                    |                |                             |              | 236.16             | .00         |           |
| Total PARKING FUND:   |                    |                |                             |              | 236.16             | .00         |           |

| GL Account and Title             | Vendor Name           | Invoice Number | Description              | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------|-----------------------|----------------|--------------------------|--------------|--------------------|-------------|-----------|
| <b>SANITARY SEWER FUND</b>       |                       |                |                          |              |                    |             |           |
| <b>EXPENSES</b>                  |                       |                |                          |              |                    |             |           |
| 53-300-5050 SYSTEM MAINTENANCE   | CARDMEMBER SERVICE    | 06/21/22       | sewer float switch       | 06/21/2022   | 79.99              | .00         |           |
| 53-300-5100 PROFESSIONAL SERVIC  | S D ENTERPRISES INC   | 07/18/22       | JUN 22 SEWER INSPECTION  | 07/18/2022   | 1,110.00           | .00         |           |
| 53-300-5101 AUDIT & ACCTG SERVIC | EDER CASELLA & CO     | 47500          | 2022 AUDIT               | 07/15/2022   | 720.00             | .00         |           |
| 53-300-5102 FINANCIAL SERVICES   | LAUTERBACH & AMEN LLP | 68056          | JUN 22 FINANCIAL SERVICE | 07/08/2022   | 7,352.42           | .00         |           |
| Total EXPENSES:                  |                       |                |                          |              | 9,262.41           | .00         |           |
| Total SANITARY SEWER FUND:       |                       |                |                          |              | 9,262.41           | .00         |           |
| Grand Totals:                    |                       |                |                          |              | 1,166,989.24       | 59,704.91   |           |

| GL Account and Title             | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------|--------------------|-------------|-----------|
| <b>GENERAL FUND</b>              |                    |             |           |
| Total GENERAL FUND:              | 160,309.77         | 57,348.51   |           |
| <b>TOURISM DISTRICT</b>          |                    |             |           |
| Total TOURISM DISTRICT:          | 8,685.77           | .00         |           |
| <b>DEA SEIZURE FUND</b>          |                    |             |           |
| Total DEA SEIZURE FUND:          | 1,633.41           | .00         |           |
| <b>SOLID WASTE DISPOSAL FUND</b> |                    |             |           |
| Total SOLID WASTE DISPOSAL FUND: | 29,788.00          | .00         |           |
| <b>PALATINE ROAD TIF FUND</b>    |                    |             |           |
| Total PALATINE ROAD TIF FUND:    | 2,983.53           | .00         |           |
| <b>SSA #5</b>                    |                    |             |           |
| Total SSA #5:                    | 13,852.64          | 198.00      |           |
| <b>CAPITAL IMPROVEMENTS</b>      |                    |             |           |
| Total CAPITAL IMPROVEMENTS:      | 902,910.60         | .00         |           |
| <b>ROAD CONSTRUCTION DEBT</b>    |                    |             |           |
| Total ROAD CONSTRUCTION DEBT:    | 7,200.00           | .00         |           |
| <b>WATER FUND</b>                |                    |             |           |
| Total WATER FUND:                | 30,126.95          | 2,158.40    |           |
| <b>PARKING FUND</b>              |                    |             |           |
| Total PARKING FUND:              | 236.16             | .00         |           |
| <b>SANITARY SEWER FUND</b>       |                    |             |           |
| Total SANITARY SEWER FUND:       | 9,262.41           | .00         |           |
| Grand Totals:                    | 1,166,989.24       | 59,704.91   |           |