



## **PUBLIC NOTICE**

**IN ACCORDANCE WITH THE APPLICABLE STATUTES OF THE STATE OF ILLINOIS AND ORDINANCES OF THE CITY OF PROSPECT HEIGHTS, NOTICE IS HEREBY GIVEN THAT**

**THE CITY COUNCIL REGULAR MEETING  
OF THE MAYOR AND CITY COUNCIL OF THE CITY OF PROSPECT HEIGHTS  
WILL BE HELD ON MONDAY, OCTOBER 25, 2021 AT 6:30 P.M.**

**IN THE COUNCIL CHAMBERS, PROSPECT HEIGHTS CITY HALL,  
8 NORTH ELMHURST ROAD, PROSPECT HEIGHTS, ILLINOIS  
MAYOR NICHOLAS J. HELMER PRESIDING**

**THIS MEETING WILL BE STREAMED LIVE ON THE FOLLOWING CABLE CHANNELS: COMCAST AND WOW CHANNEL 17 AND AT&T U-VERSE CHANNEL 99 AND SIMULCAST ON ZOOM. IT WILL ALSO BE RECORDED AND TELEVISED AT A LATER DATE ON COMCAST AND WOW CHANNEL 17 AND AT&T U-VERSE CHANNEL 99**

**ATTENDEES WHO WISH TO SPEAK ON AGENDA OR NON-AGENDA ITEMS MAY FILL-OUT A REQUEST TO SPEAK FORM AND SUBMIT TO THE CITY CLERK.  
THERE IS A FIVE MINUTE TIME LIMIT FOR SPEAKERS.**

**DURING WHICH MEETING IT IS ANTICIPATED THERE WILL BE DISCUSSION AND CONSIDERATION OF AND, IF SO DETERMINED, ACTION UPON  
THE MATTERS CONTAINED IN THE FOLLOWING:**

**1. CALL TO ORDER AND ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF MINUTES**

**A. October 11, 2021 City Council Workshop Meeting Minutes**

**4. PRESENTATION**

**A. Natural Resources Commission Proposal for Hillcrest Lake Shoreline Plantings and Canoe/Kayak/Paddleboat Launch Area to be Considered by Prospect Heights City Council**

**5. APPOINTMENTS/CONFIRMATIONS AND PROCLAMATIONS**

**A. Proclamation Declaring October 21, 2021 as Adam Szettele Day in Honor of His 100th Birthday**

**6. PUBLIC COMMENT ON AGENDA MATTERS (*Five Minute Time Limit*)**

(Citizens are asked to identify the agenda item they would like to address and will be provided the opportunity to speak to the issue after its presentation and before City Council action)

**7. STAFF, ELECTED OFFICIALS, and COMMISSION REPORTS**

**A.** Chicago Executive Airport Monthly Update Presented via Zoom, by Director William Kearns

**B.** September Treasurer's Report Presented by Assistant Finance Director Bob Tannehill

**8. CONSENT AGENDA** - All items listed on the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event the item will be removed from the general order of business and considered after all other Agenda items.

*None*

**9. OLD BUSINESS**

**A. O-21-24** Staff Memo and Ordinance Granting a Side Yard Setback Variation for the Property at 303 W. Willow Road, Prospect Heights, Illinois. **(*Second Reading*)**

**B. O-21-25** Staff Memo and Ordinance Approving a Special Use Permit to Allow a Sit Down Restaurant at 1311 N. Rand Road, Arlington Heights, IL - Sue's. **(*Second Reading*)**

**C. O-21-26** Letter of Request and Ordinance Increasing the Number of Class C-3 Liquor Licenses (beer and wine only with reduced hours) from 4 to 5 at the Request of Sue's, 1311 N Rand Road, Arlington Heights. **(*Second Reading*)**

**10. NEW BUSINESS**

**A. R-21-34** Staff Memo and Resolution for City Council Consideration of a Six (6) Month Extension for Special Use Permit #0-20-37 for Final Development Plan Approval for the Prospect Pointe/Muir Park Redevelopment at 1001 Oak Ave., Prospect Heights, IL 60070.

**B. R-21-35** Staff Memo and Resolution Requesting City Council Authorization of a Contract with Bulldog Concrete, LLC. for Sidewalk Repair in an Amount Not to Exceed \$18,995.00.

**11. DISCUSSION TOPICS FOR NOVEMBER WORKSHOP MEETING:**

*TBD*

**12. APPROVAL OF WARRANTS**

**A.** Approval of Expenditures

This meeting will be recorded and made available on Cable Channel 17, Prospect Heights Television, and our PHTV YouTube Channel via a link on the City website

|                                                     |                     |
|-----------------------------------------------------|---------------------|
| General Fund                                        | \$135,548.24        |
| Motor Fuel Tax Fund                                 | \$0.00              |
| Palatine/Milwaukee Tax Increment Financing District | \$0.00              |
| Tourism District                                    | \$33.84             |
| Development Fund                                    | \$0.00              |
| Drug Enforcement Agency Fund                        | \$5,728.00          |
| Solid Waste Fund                                    | \$0.00              |
| Special Service Area #1                             | \$0.00              |
| Special Service Area #2                             | \$0.00              |
| Special Service Area #3                             | \$0.00              |
| Special Service Area #4                             | \$0.00              |
| Special Service Area #5                             | \$329.66            |
| Special Service Area #8 – Levee Wall #37            | \$0.00              |
| Special Service Area-Constr #6 (Water Main)         | \$0.00              |
| Special Service Area- Debt #6                       | \$0.00              |
| Capital Improvements                                | \$12,884.00         |
| Palatine Road Tax Increment Financing District      | \$0.00              |
| Road Construction                                   | \$0.00              |
| Road Construction Debt                              | \$0.00              |
| Water Fund                                          | \$24,656.65         |
| Parking Fund                                        | \$318.17            |
| Sanitary Sewer Fund                                 | \$1,089.28          |
| Road/Building Bond Escrow                           | \$3,846.00          |
| <b>TOTAL</b>                                        | <b>\$184,433.84</b> |
| <b><u>Wire Payments</u></b>                         |                     |

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|                                                     |                     |
|-----------------------------------------------------|---------------------|
| <b>10/08/2021 PAYROLL</b>                           | <b>\$156,587.09</b> |
| <b>SEPTEMBER ILLINOIS MUNICIPAL RETIREMENT FUND</b> | <b>\$24,357.38</b>  |
| <b>TOTAL WARRANT</b>                                | <b>\$365,378.31</b> |

**13. PUBLIC COMMENT ON NON-AGENDA MATTERS (*Five Minute Time Limit*)**

**14. EXECUTIVE SESSION**

**15. ACTION ON EXECUTIVE SESSION ITEMS, IF REQUIRED**

**16. ADJOURNMENT**

Posted by 5:00 PM, October 21, 2021

### **INSTRUCTIONS TO VIEW THE ZOOM SIMULCAST**

#### **FOR ZOOM VIDEO**

Join by Cell Phone, Tablet, or Computer: <https://us02web.zoom.us/j/86343695591>  
Meeting ID: **863 4369 5591**

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#### **FOR ZOOM AUDIO ONLY**

Join by Phone: 1-312-626-6799  
Meeting ID: **863 4369 5591**

Please use your legal name. Any use of inappropriate names may result in ejection from the meeting. The meeting will open 10 minutes before the posted start time. Please join the meeting at least 5 minutes prior to start of meeting. Participants are automatically muted. Items for Public Comment may be emailed to [kschultheis@prospect-heights.org](mailto:kschultheis@prospect-heights.org) by 4:30pm on the day of the meeting to be read at the meeting.

This meeting will be recorded and made available on Cable Channel 17, Prospect Heights Television, and our PHTV YouTube Channel via a link on the City website



## **Public Meeting Notice**

**Natural Resources Commission Proposal for Hillcrest Lake Shoreline Plantings and Canoe/Kayak/Paddleboat Launch Area to be Considered by Prospect Heights City Council**

**Prospect Heights City Council Meeting  
Monday, October 25, 2021 at 6:30pm  
Prospect Heights City Hall, 8 N. Elmhurst Road**

Please be advised the Prospect Heights City Council will consider a proposal by the City's Natural Resources Commission to extend deep-rooted shoreline plants around Hillcrest Lake, from Willow Road to Owen Street.

The purpose of extending the plantings is to provide shoreline stabilization and mitigate erosion of the shoreline into the Lake. The Natural Resources Commission has established a trial restoration area, which is located near the intersection of Hillcrest Drive and Hill Court.

The prevention of shoreline erosion through the use of deep-rooted plants was a recommendation of the Hey and Associates 2015 environmental engineering evaluation commissioned by the City in 2015. The Hey study recommended the use of shoreline plants to stem erosion, which is a contributing factor to the infill of Hillcrest Lake.

Additionally, the Natural Resources Commission is recommending the excavation of an area near Hill Court, to provide a launch area for individuals with canoes/kayaks or paddle boats.

Both recommendations will be presented to the City Council at the October 25 meeting. Interested individuals may attend in person or via zoom. Zoom instructions are posted below and the City Council meeting agenda will be posted on the City's website, Friday, October 22.

A Natural Resources Commission drawing of the area and evaluation of shoreline condition is attached.

**City Council Meeting Live at City Hall and Simulcast on Zoom  
Monday, October 25, 2021 at 6:30pm**

**To Join Zoom Meeting by Computer, Tablet, or  
Smartphone: <https://us02web.zoom.us/j/86343695591>  
Meeting ID: 863 4369 5591**

**To Join Zoom Meeting by Telephone: 1-312-626-6799  
Meeting ID: 863 4369 5591**

## HILLCREST LAKE SHORELINE RESTORATION PROPOSAL

### FACTS:

There is severe erosion around the entire shoreline of Hillcrest Lake.

Over the years, the areas of grass between the water and Hillcrest Drive have become smaller due to the erosion. An island that once existed on the north side of the lake has disappeared. Mature willow trees are falling into the lake because of the lack of stable ground.

### TRIAL RESTORATION:

As part of the Pollinator Park project around portions of the lake, a section of the shoreline was restored by placing biodegradable coconut rolls, soil backfill and deep rooted native plants in an effort to stabilize the shoreline.

### RESULTS:

Although more time is needed for the plants to establish, there have already been very promising signs of shoreline stabilization with shore plants taking root and thriving, and aquatic plants establishing a rooted colony adding more protection to the would be eroding shoreline. At present after one year, the restored shoreline is the healthiest part of the lake.

### PLAN:

The remaining portions of the north and west end of the lake are severely eroding. The east and south sides are subject to the planned new road construction, and thus are not considered for restoration. Of the 1364 feet of restorable shoreline, it has been subdivided into six sections, labeled from most severe to least as 1 - 6. The PHNRC would like to restore the shoreline one section per year over the next six years in a similar manner as the trial portion described above. The most severe sections would be restored first. A map of the shoreline degradation is provided.

### PROPOSAL:

The PHNRC is prepared to offer volunteer work and thousands of deep rooted shoreline plants for the project. What is needed is funding for the purchase of coconut rolls and support from city works and/or the park district for backfill soil and machinery to move it. This was already used in the trial portion, and was very successful. A budget for the project will be calculated and presented.

Electric



OWF



Home

6

MILD

ROCKS

SEVERE

Hillcrest Dr

MOD

2nd

SEV

1st

Restored

MOD

SEVERE

MOD

SEVERE

MOD

SEVERE

MOD

SEVERE

MOD

SEVERE

MOD

SEVERE

MOD

SEVERE

MOD

SEVERE

MOD

SEVERE

MOD

Willow Rd

Section #1 = 265 ft.

#2 = 156 ft.

#3 = 401 ft

#4 = 1

#5 = 90 ft.

#6 = 94 ft.



en.

**IN HONOR OF HIS 100<sup>TH</sup> BIRTHDAY, OCTOBER 21, 2021 IS  
HEREBY PROCLAIMED IN THE CITY OF PROSPECT  
HEIGHTS AS:  
ADAM SZETTELE DAY**

**WHEREAS, Adam Szettele, a twenty-year resident of Prospect Heights is turning 100 years old on October 21, 2021; and**

**WHEREAS, Adam Szettele, is a survivor of a Soviet labor camp in Siberia during World War II, after the Soviet Army imprisoned him; and**

**WHEREAS, Adam Szettele, and his wife, Rosalia, and daughter, Kathi, settled in Austria before immigrating to the United States in 1956; and**

**WHEREAS, Adam Szettele, was a husband of 77 years until the death of his wife, Rosalia, in 2018, is a father to Kathi, grandfather to Kristin, and great-grandfather to two children. He had a successful, long time career as a building superintendent in a high rise building on Lake Shore Drive; and**

**WHEREAS, Adam Szettele, was also known as the “Jack of All Trades” to fellow residents in the Rob Roy subdivision, where neighbors came to him when anything was in need of repair. It was said that he could fix anything; and**

**WHEREAS, Adam Szettele, participated in community activities and hobbies, such as being a long-time member of the German Club – Danube Swabians, honed his sketch artist skills since his retirement, and played the accordion until recently.**

**NOW, THEREFORE, BE IT RESOLVED, THAT I, Nicholas J. Helmer, Mayor of the City of Prospect Heights, Illinois acknowledge and celebrate not only Adam’s 100<sup>th</sup> birthday but I proclaim that October 21, 2021 will be Adam Szettele Day in the City of Prospect Heights.**

**DATED, this 17<sup>th</sup> day of October, 2021.**

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**Nicholas J. Helmer, Mayor**



October 25, 2021

To: Mayor Nicholas J. Helmer and Members of the City Council

From: Cheri Graefen, Finance Director

Subject: Monthly Treasurer's Report

Attached is the Treasurer's Report for 5 months ending September 30, 2021. With 42% of the year having passed, for all funds combined, the City's total revenues represent 38.6% of budget and the total expenses reflect 20.28% of budget.

Additional financial information and/or further details will be provided upon request.

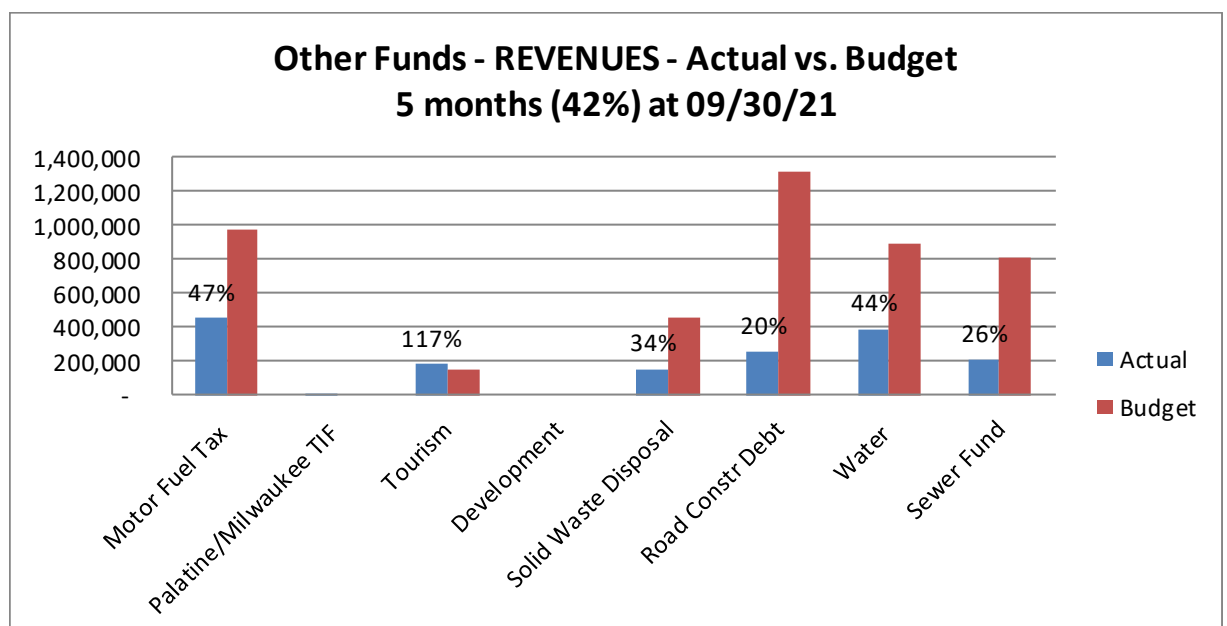
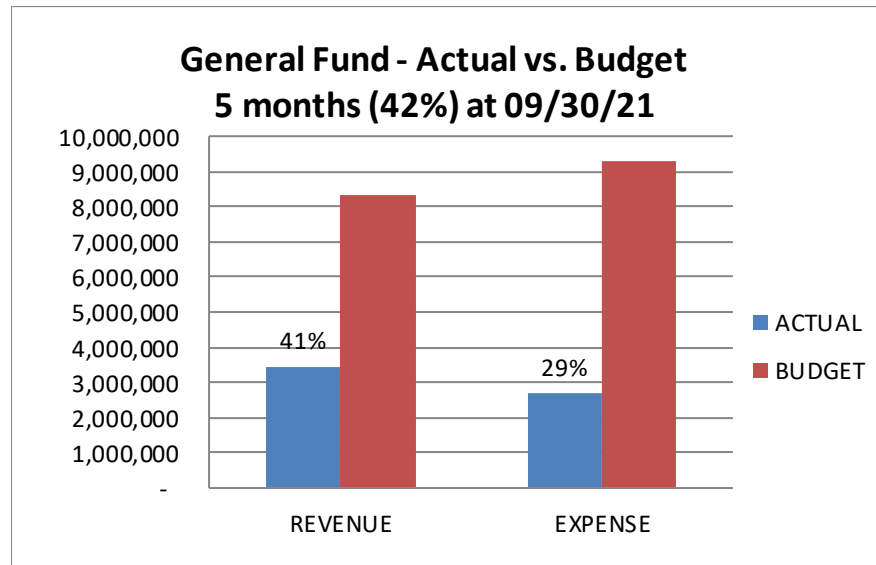
# City of Prospect Heights

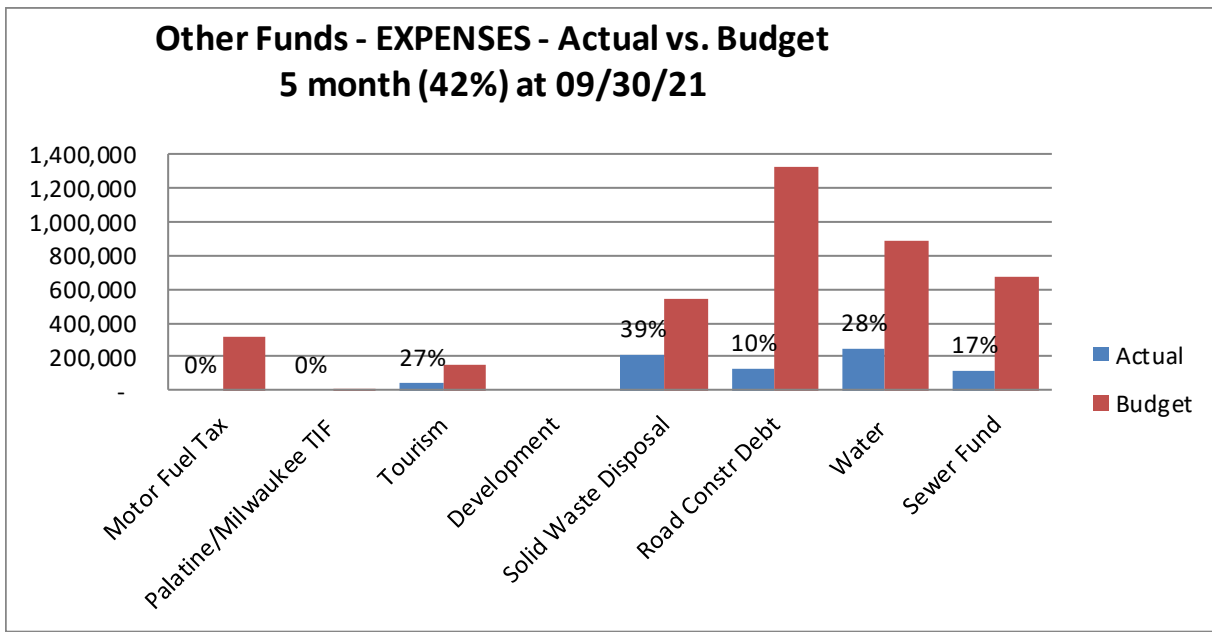
## Financial Report – FY21-22

### For the 5 Months Ending September 30, 2021

The following report highlights the financial position of the City of Prospect Heights for the period beginning May 1, 2021 through September 30, 2021 (**5 months ~ 42% of year**) with an analysis on actual revenues and expenditures compared to fiscal year 2021/2022 budget.

**Overall Fund Summary** - The following charts highlight each of the City's major funds and how the YTD revenues and expenditures compare to budget:

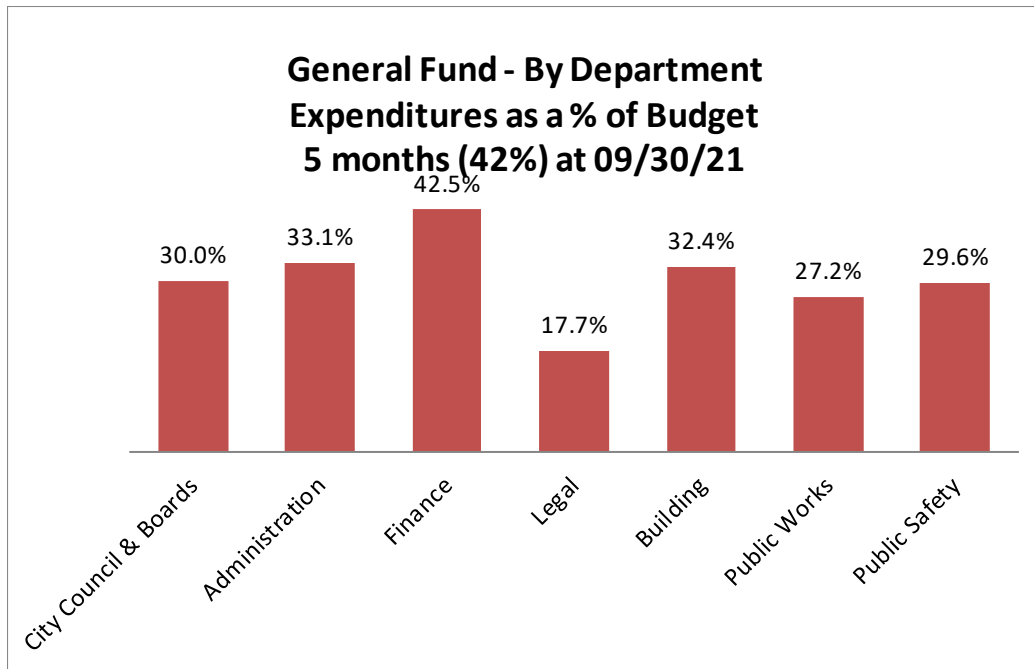




### Revenue and Expenditures – By Fund

As detailed in the following table on pg. 5-6, the City's overall YTD revenue is currently 38.6% of budget and the YTD expenses are coming in favorably at 20.3% of budget (42% of the year has elapsed). The following budget variances are worth noting:

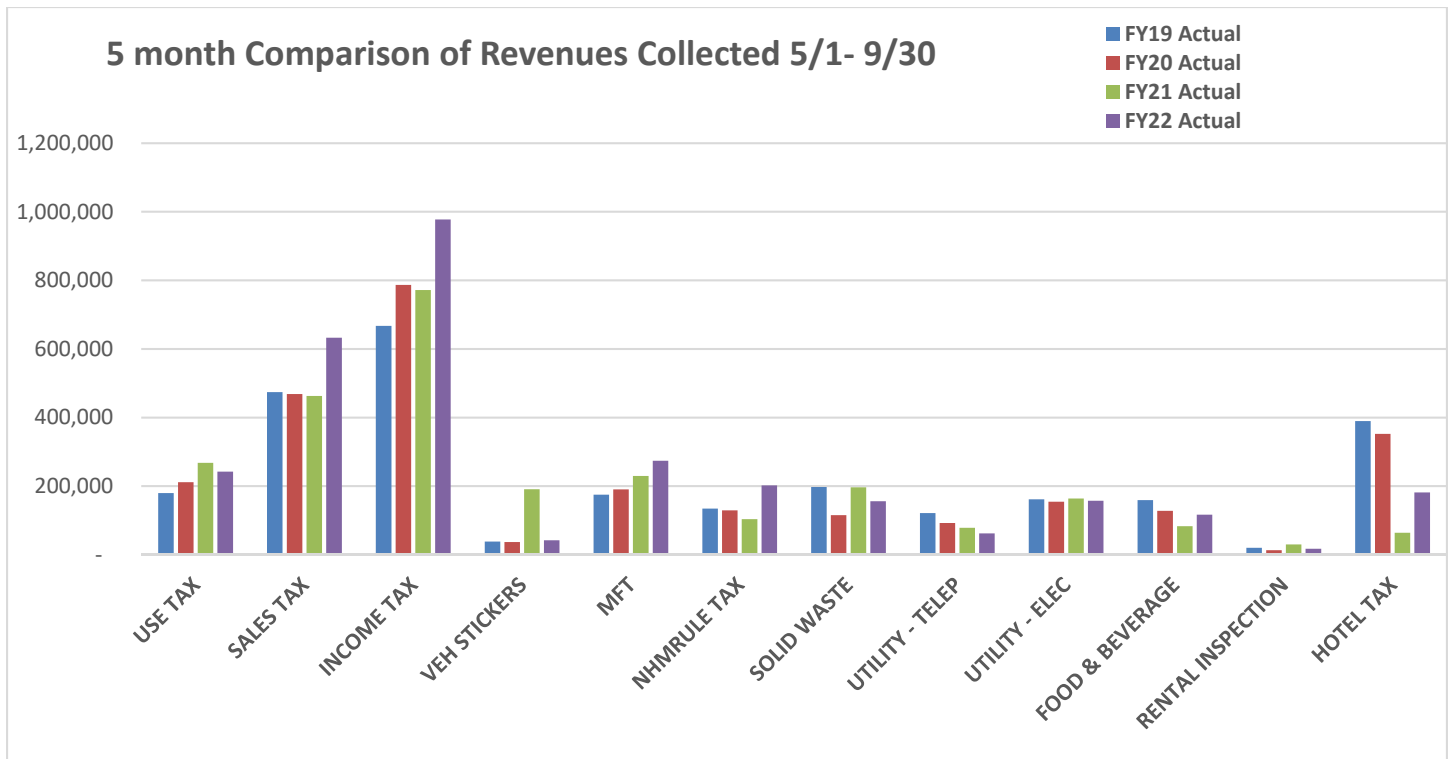
- General Fund Departmental Expenses – Expenses across all departments have been monitored closely to capitalize on lower costs and efficiencies where possible. The chart below shows departmental expenses as a % of current budget.



**General Fund Revenue** – Below is a comparison graph showing revenue collected for the 5 months of fiscal year 2022 compared to budget. Of special note:

- Income and Sales tax receipts are up for FY22 compared to previous years.
- MFT revenue is in line with budget due to the additional allocation from the State and Rebuild Illinois Grant
- Video Gaming Tax receipts are currently one month behind.
- Utility tax receipts are in line with expectations and consistent with prior year.
- Food & Beverage tax collections are consistent with Pre-Covid years.
- Solid Waste revenue is consistent with prior years and represents a predetermined monthly franchise fee received from our current vendor.
- Hotel tax revenue is showing a nice increase over budget through September 2021.

|                   | FY19 Actual | FY20 Actual | FY21 Actual | FY22 Actual | FY22 Budget | FY22 % Budget |
|-------------------|-------------|-------------|-------------|-------------|-------------|---------------|
| USE TAX           | 179,659     | 211,693     | 267,846     | 242,145     | 700,000     | 34.6%         |
| SALES TAX         | 474,284     | 468,436     | 462,763     | 632,650     | 1,250,000   | 50.6%         |
| INCOME TAX        | 667,202     | 786,860     | 771,903     | 977,422     | 1,500,000   | 65.2%         |
| VEH STICKERS      | 38,296      | 37,069      | 190,962     | 42,158      | 675,000     | 6.2%          |
| MFT               | 175,259     | 190,651     | 229,811     | 273,984     | 610,500     | 44.9%         |
| NHMRULE TAX       | 134,698     | 129,394     | 103,958     | 202,311     | 285,000     | 71.0%         |
| SOLID WASTE       | 197,473     | 115,256     | 196,448     | 156,216     | 460,000     | 35.9%         |
| UTILITY - TELEP   | 121,313     | 92,448      | 78,721      | 62,314      | 180,000     | 34.6%         |
| UTILITY - ELEC    | 161,742     | 154,498     | 163,960     | 157,242     | 360,000     | 43.7%         |
| FOOD & BEVERAGE   | 159,500     | 128,183     | 83,231      | 116,922     | 210,000     | 55.7%         |
| RENTAL INSPECTION | 20,500      | 13,400      | 29,875      | 17,375      | 225,000     | 7.7%          |
| HOTEL TAX         | 389,892     | 352,435     | 64,025      | 181,865     | 156,000     | 116.6%        |



## OTHER FUND HIGHLIGHTS

- Motor Fuel Tax Fund – Revenue is currently at 45% of total revenue budgeted. This includes the 4th installment of the Rebuild Illinois Grant that was not budgeted. No MFT approved expenses have been incurred to date.
- Tourism Fund – The rest of past due amounts were received in August, with current month amounts paid timely. At this time, only third party vendor beautification costs and professional services have been paid from cash balances on hand while amounts due to General Fund for Police Services continue to accrue.
- DEA Seizure – The City has not received equitable sharing distributions from the Federal Govt. since last year. Staff has followed up with our representative noting that the Federal Govt. is significantly behind in the process though we can expect some revenue in the coming months.
- Solid Waste – Outstanding franchise fee revenue is currently 2 months behind and collection efforts continue.
- SSA2, SSA3 and SSA4 – The City plans to utilize remaining fund balance to support capital improvements within the boundaries of these districts.
- Water Fund – Revenues are in-line with budget at 43.74%, while expenses are only 28.19% of budget.
- Parking Fund – Currently, due to the impact of COVID-19, commuter volume has decreased significantly and there has been minimal revenue earned to date as many residents are working from home. The majority of expenses incurred during this time are fixed costs.
- Sewer Fund – Revenues are in-line with budget at 25.73%. Expenses have been monitored closely and are at 17.2% of budget. Next Sewer bills will be sent out in October. Collection efforts by Staff are in progress for past due amounts.

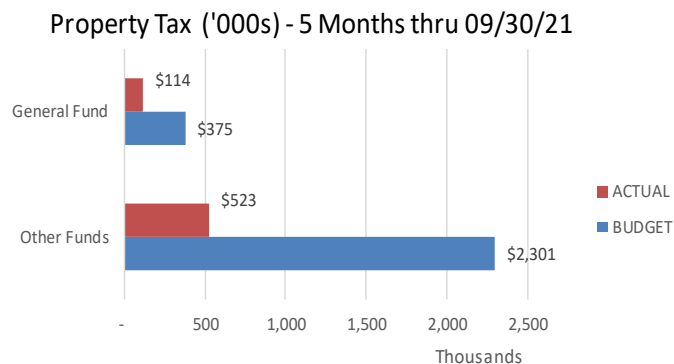
| REVENUE & EXPENDITURES - BY FUND   |          |             |              |         |             |             |
|------------------------------------|----------|-------------|--------------|---------|-------------|-------------|
| PERIOD ENDING September 30, 2021   |          |             |              |         |             |             |
| PERCENTAGE OF YEAR COMPLETED: 42%  |          |             |              |         |             |             |
|                                    |          | ACTUAL      | FY 2022      | % OF    | ACTUAL      | BUDGET      |
|                                    |          | YTD         | BUDGET       | BUDGET  | INCR (DECR) | INCR (DECR) |
| <b>TOTALS - ALL FUNDS</b>          |          |             |              |         |             |             |
|                                    | Revenues | 5,247,388   | 13,592,641   | 38.60%  |             |             |
|                                    | Expenses | (3,578,354) | (17,643,034) | 20.28%  |             |             |
|                                    |          | 1,669,034   | (4,050,393)  |         | 1,669,034   | (4,050,393) |
| <b>General Fund</b>                |          |             |              |         |             |             |
|                                    | Revenues | 3,441,209   | 8,321,400    | 41.35%  | 770,697     | (978,073)   |
|                                    | Expenses | (2,670,512) | (9,299,473)  | 28.72%  |             |             |
| <b>Motor Fuel Tax Fund</b>         |          |             |              |         |             |             |
|                                    | Revenues | 452,901     | 972,611      | 46.57%  | 452,901     | 652,611     |
|                                    | Expenses | -           | (320,000)    | 0.00%   |             |             |
| <b>Palatine/Milwaukee TIF Fund</b> |          |             |              |         |             |             |
|                                    | Revenues | 547         | -            | #DIV/0! | 547         | (13,570)    |
|                                    | Expenses | -           | (13,570)     | 0.00%   |             |             |
| <b>Tourism Fund</b>                |          |             |              |         |             |             |
|                                    | Revenues | 181,867     | 156,000      | 116.58% | 139,009     | -           |
|                                    | Expenses | (42,858)    | (156,000)    | 27.47%  |             |             |
| <b>DEA Seizure Fund</b>            |          |             |              |         |             |             |
|                                    | Revenues | 37          | 100          | NA      | (26,187)    | (252,900)   |
|                                    | Expenses | (26,224)    | (253,000)    | 10.37%  |             |             |
| <b>Development Fund</b>            |          |             |              |         |             |             |
|                                    | Revenues | -           | -            | #DIV/0! | -           | -           |
|                                    | Expenses | -           | -            | #DIV/0! |             |             |
| <b>Solid Waste Disposal Fund</b>   |          |             |              |         |             |             |
|                                    | Revenues | 156,216     | 460,000      | 33.96%  | (57,679)    | (85,000)    |
|                                    | Expenses | (213,895)   | (545,000)    | 39.25%  |             |             |
| <b>Palatine Road TIF Fund</b>      |          |             |              |         |             |             |
|                                    | Revenues | 67,352      | 80,000       | 84.19%  | 63,568      | 67,430      |
|                                    | Expenses | (3,784)     | (12,570)     | 30.10%  |             |             |
| <b>SSA 1 Fund</b>                  |          |             |              |         |             |             |
|                                    | Revenues | 1           | -            | #DIV/0! | 1           | -           |
|                                    | Expenses | -           | -            | #DIV/0! |             |             |
| <b>SSA 2 Fund</b>                  |          |             |              |         |             |             |
|                                    | Revenues | 4           | -            | #DIV/0! | 4           | (29,000)    |
|                                    | Expenses | -           | (29,000)     | 0.00%   |             |             |
| <b>SSA 3 Fund</b>                  |          |             |              |         |             |             |
|                                    | Revenues | 28          | -            | #DIV/0! | 28          | (320,000)   |
|                                    | Expenses | -           | (320,000)    | 0.00%   |             |             |
| <b>SSA 4 Fund</b>                  |          |             |              |         |             |             |
|                                    | Revenues | 4           | -            | #DIV/0! | 4           | (29,000)    |
|                                    | Expenses | -           | (29,000)     | 0.00%   |             |             |
| <b>SSA 5 Fund</b>                  |          |             |              |         |             |             |
|                                    | Revenues | 4,079       | 27,300       | 14.94%  | 1,639       | 14,600      |
|                                    | Expenses | (2,440)     | (12,700)     | 19.21%  |             |             |
| <b>SSA 6 Debt Fund</b>             |          |             |              |         |             |             |
|                                    | Revenues | 63,939      | 219,570      | 29.12%  | 39,654      | 270         |
|                                    | Expenses | (24,285)    | (219,300)    | 11.07%  |             |             |

| REVENUE & EXPENDITURES - BY FUND   |                 |             |              |        |                  |                    |
|------------------------------------|-----------------|-------------|--------------|--------|------------------|--------------------|
| PERIOD ENDING September 30, 2021   |                 |             |              |        |                  |                    |
| PERCENTAGE OF YEAR COMPLETED: 42%  |                 |             |              |        |                  |                    |
|                                    |                 | ACTUAL      | FY 2022      | % OF   | ACTUAL           | BUDGET             |
|                                    |                 | YTD         | BUDGET       | BUDGET | INCR (DECR)      | INCR (DECR)        |
| <b>SSA 8 Fund</b>                  |                 |             |              |        |                  |                    |
|                                    | Revenues        | 18,781      | 140,000      | 13.41% | 18,348           | 118,300            |
|                                    | Expenses        | (433)       | (21,700)     | 2.00%  |                  |                    |
| <b>Capital Improvement</b>         |                 |             |              |        |                  |                    |
|                                    | Revenues        | -           | 85,000       | 0.00%  | (88,948)         | (3,340,640)        |
|                                    | Expenses        | (88,948)    | (3,425,640)  | 2.60%  |                  |                    |
| <b>Road Construction Debt Fund</b> |                 |             |              |        |                  |                    |
|                                    | Revenues        | 259,873     | 1,314,660    | 19.77% | 129,897          | (2,200)            |
|                                    | Expenses        | (129,976)   | (1,316,860)  | 9.87%  |                  |                    |
| <b>Water Fund</b>                  |                 |             |              |        |                  |                    |
|                                    | Revenues        | 391,497     | 895,000      | 43.74% | 142,142          | 10,563             |
|                                    | Expenses        | (249,355)   | (884,437)    | 28.19% |                  |                    |
| <b>Parking Fund</b>                |                 |             |              |        |                  |                    |
|                                    | Revenues        | 1,661       | 115,000      | 1.44%  | (8,767)          | 250                |
|                                    | Expenses        | (10,427)    | (114,750)    | 9.09%  |                  |                    |
| <b>Sewer Fund</b>                  |                 |             |              |        |                  |                    |
|                                    | Revenues        | 207,390     | 806,000      | 25.73% | 92,174           | 135,966            |
|                                    | Expenses        | (115,217)   | (670,034)    | 17.20% |                  |                    |
| <b>TOTALS - ALL FUNDS</b>          |                 |             |              |        | <b>1,669,034</b> | <b>(4,050,393)</b> |
|                                    | <b>Revenues</b> | 5,247,388   | 13,592,641   |        |                  |                    |
|                                    | <b>Expenses</b> | (3,578,354) | (17,643,034) |        |                  |                    |
|                                    |                 | 1,669,034   | (4,050,393)  |        |                  |                    |

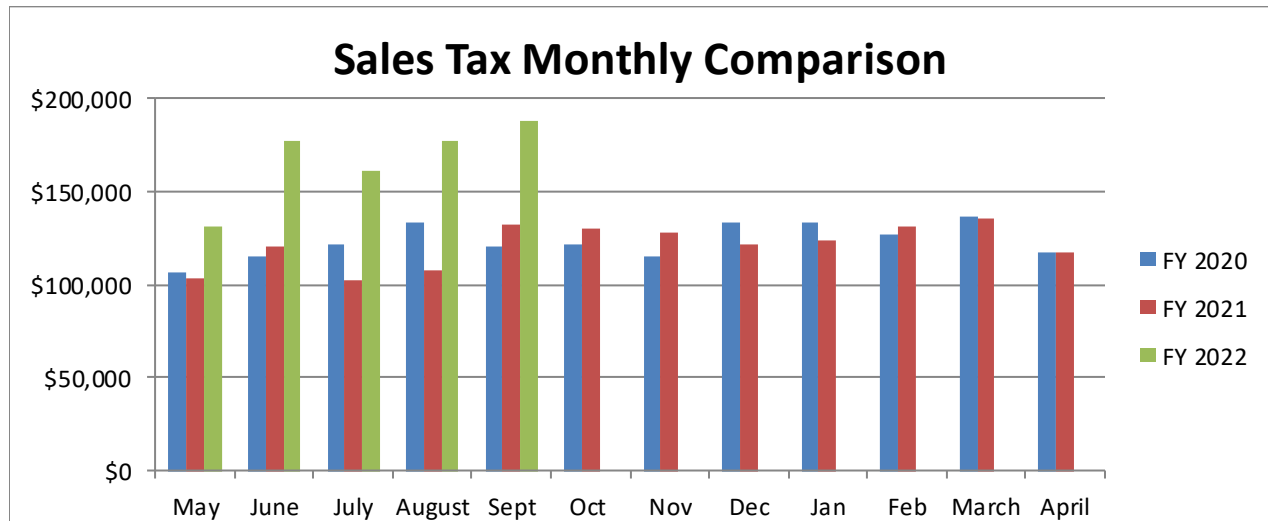
## General Fund Summary

### Major Revenues

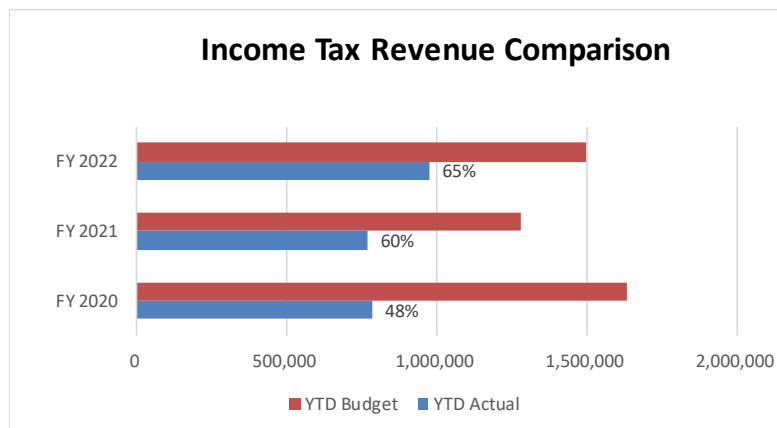
**Property Taxes** – For all funds, the City has collected a total of \$636k or 23.8% of budgeted property taxes. In the current year, Cook County tax bills were sent out late, in August instead of June with a due date of October 1. We anticipate significant receipts coming in October.



**Sales Taxes** – September 2021 State sales tax revenue of \$177k is approximately 47% more than the same months last year. We are 54% over budget at this point in the year.



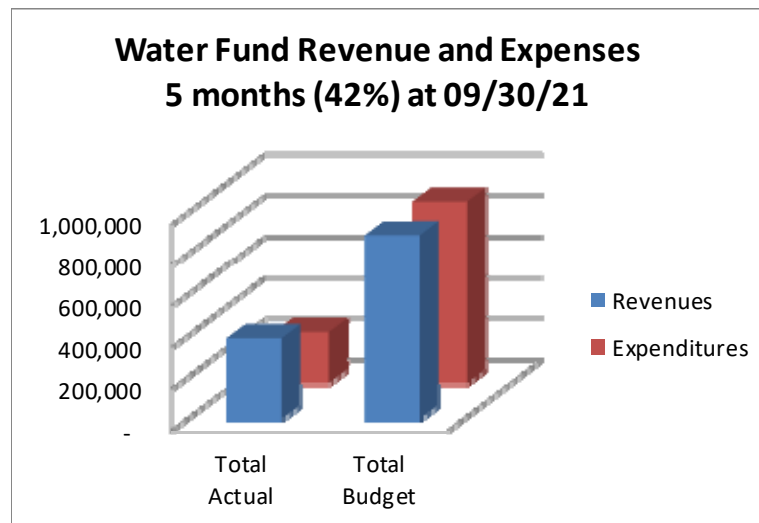
**Income Taxes** – As of September 30, 2021, income tax revenue of \$977k represents 65% of budget. At the same time last year, income tax revenue was \$771k or 60% of budget. This year’s performance against budget appears better due to income tax filings were only delayed a month and last year’s deferred tax filings numbers have come in. On a dollar comparison, receipts have increased by \$206k over the prior year.



## Enterprise Funds

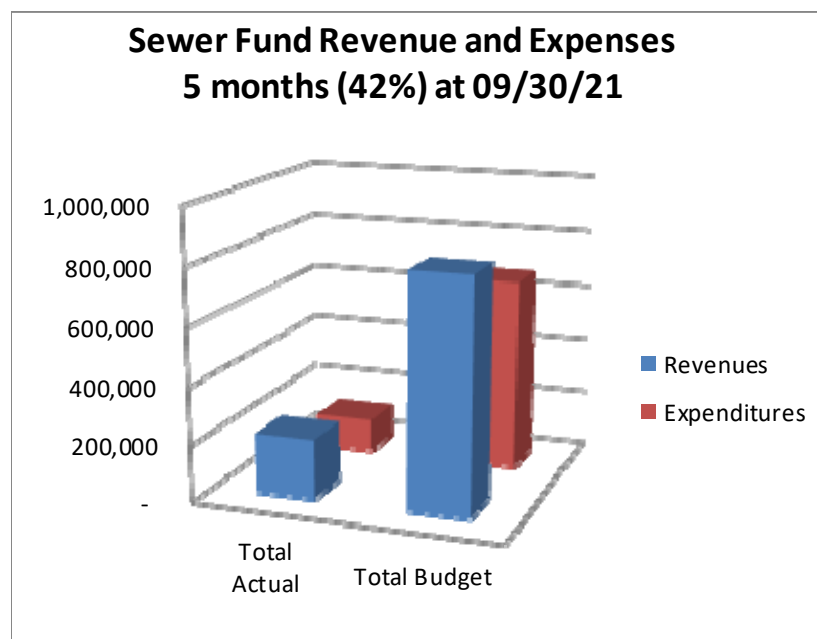
### Water Fund

Water fund revenue is budgeted at \$895k for the entire fiscal year. Through September 2021, actual revenues are \$391k or 44% of budget compared to \$395k or 43% of budget for the same period last year. Water fund actual expenditures through September 2021 total \$249k or 28% of budget compared to \$261k or 30% of the budget for the same period last year.



### Sewer Fund

Sewer fund revenue is budgeted at \$806k for the entire fiscal year. Through September 2021, the actual revenues are \$207k or 26% of budget compared to \$205k or 25.5% of budget for the same period last year. Sewer fund actual expenditures through September total \$115k or 17.2% of budget compared to \$213k or 27.9% of the budget for the same period last year. System improvement costs are budgeted at \$330k, of which \$51k have been incurred.



CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

GENERAL FUND

|                                            | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT |
|--------------------------------------------|---------------|--------------|--------------|--------------|------|
| <u>LOCAL TAXES</u>                         |               |              |              |              |      |
| 01-105-3000 REAL ESTATE TAXES              | 88,115.02     | 109,303.90   | 350,000.00   | 240,696.10   | 31.2 |
| 01-105-3005 USE TAX                        | 51,515.16     | 242,144.66   | 700,000.00   | 457,855.34   | 34.6 |
| 01-105-3006 NON-HOME RULE SALES TAX        | 47,713.00     | 202,310.63   | 285,000.00   | 82,689.37    | 71.0 |
| 01-105-3010 UTILITY - ELECTRIC             | 37,920.53     | 157,241.55   | 360,000.00   | 202,758.45   | 43.7 |
| 01-105-3011 UTILITY - NATURAL GAS          | 9,176.36      | 62,433.23    | 150,000.00   | 87,566.77    | 41.6 |
| 01-105-3012 UTILITY- TELEPHONE             | 13,066.21     | 62,313.69    | 180,000.00   | 117,686.31   | 34.6 |
| 01-105-3030 ROAD & BRIDGE TAXES            | 2,921.85      | 4,536.08     | 25,000.00    | 20,463.92    | 18.1 |
| 01-105-3040 RENTAL CAR TAXES               | 2,744.38      | 7,607.79     | 15,000.00    | 7,392.21     | 50.7 |
| 01-105-3050 PLACES FOR EATING TAX          | 27,569.87     | 116,922.39   | 210,000.00   | 93,077.61    | 55.7 |
| 01-105-3060 HANDLE TAX - OTB               | 39,165.00     | 53,537.00    | 135,000.00   | 81,463.00    | 39.7 |
| 01-105-3064 CANNABIS TAX                   | 27,402.50     | 138,449.14   | 500,000.00   | 361,550.86   | 27.7 |
| 01-105-3065 VIDEO GAMING TAX               | 29,046.57     | 88,577.89    | 200,000.00   | 111,422.11   | 44.3 |
| 01-105-3066 PULL TAB/CHARITABLE GAMING TAX | .00           | 5,058.23     | 6,000.00     | 941.77       | 84.3 |
| 01-105-3070 AMUSEMENT TAX                  | .00           | .00          | 500.00       | 500.00       | .0   |
| TOTAL LOCAL TAXES                          | 376,356.45    | 1,250,436.18 | 3,116,500.00 | 1,866,063.82 | 40.1 |
| <u>INTERGOVERNMENTAL REVENUES</u>          |               |              |              |              |      |
| 01-110-3100 INCOME TAXES                   | 127,674.27    | 977,422.48   | 1,500,000.00 | 522,577.52   | 65.2 |
| 01-110-3101 PERSONAL PROPERTY REPLACE TAX  | .00           | 3,503.19     | 4,000.00     | 496.81       | 87.6 |
| 01-110-3110 SALES TAXES                    | 140,277.47    | 632,649.82   | 1,250,000.00 | 617,350.18   | 50.6 |
| 01-110-3111 GLENVIEW SHARED REVENUE        | .00           | .00          | 50,000.00    | 50,000.00    | .0   |
| 01-110-3113 AIRPORT SHARING REVENUE        | .00           | .00          | 3,000.00     | 3,000.00     | .0   |
| TOTAL INTERGOVERNMENTAL REVENUES           | 267,951.74    | 1,613,575.49 | 2,807,000.00 | 1,193,424.51 | 57.5 |
| <u>GRANTS REVENUE</u>                      |               |              |              |              |      |
| 01-115-3213 GRANT - STEP                   | .00           | 656.72       | 5,000.00     | 4,343.28     | 13.1 |
| 01-115-3245 GRANT-JAG STIMULUS             | .00           | .00          | 32,000.00    | 32,000.00    | .0   |
| 01-115-3246 GRANT-POLICE EQUIPMENT         | .00           | 407.50       | 3,000.00     | 2,592.50     | 13.6 |
| 01-115-3247 GRANT - POLICE TOBACCO         | .00           | .00          | 3,000.00     | 3,000.00     | .0   |
| TOTAL GRANTS REVENUE                       | .00           | 1,064.22     | 43,000.00    | 41,935.78    | 2.5  |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

GENERAL FUND

|  | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--|---------------|------------|--------|----------|------|
|--|---------------|------------|--------|----------|------|

LICENSES & FEES

|                                      |              |               |                |                |          |
|--------------------------------------|--------------|---------------|----------------|----------------|----------|
| 01-120-3300 VEHICLE STICKERS         | 3,811.00     | 42,158.00     | 675,000.00     | 632,842.00     | 6.3      |
| 01-120-3310 VEH. STICKERS SENIORS    | 213.00       | 1,310.50      | 25,000.00      | 23,689.50      | 5.2      |
| 01-120-3320 VEH. STICKERS LATE FEES  | .00          | 4,844.00      | 15,000.00      | 10,156.00      | 32.3     |
| 01-120-3321 VEH. STICKERS TRANSFERS  | 30.00        | 147.00        | 200.00         | 53.00          | 73.5     |
| 01-120-3342 LICENSES - ANIMALS       | 60.00        | 528.00        | 9,000.00       | 8,472.00       | 5.9      |
| 01-120-3343 LICENSES - LIQUOR        | .00          | 7,850.00      | 65,000.00      | 57,150.00      | 12.1     |
| 01-120-3344 LICENSES - BUSINESS      | .00          | 8,393.00      | 40,000.00      | 31,607.00      | 21.0     |
| 01-120-3345 LICENSES - COIN OPERATED | .00          | .00           | 150.00         | 150.00         | .0       |
| 01-120-3346 LICENSES - CONTRACTORS   | 2,500.00     | 15,000.00     | 35,000.00      | 20,000.00      | 42.9     |
| 01-120-3348 LICENSE - AGREEMENTS     | 1,405.17     | 12,419.47     | 20,000.00      | 7,580.53       | 62.1     |
| <br>TOTAL LICENSES & FEES            | <br>8,019.17 | <br>92,649.97 | <br>884,350.00 | <br>791,700.03 | <br>10.5 |

FRANCHISE FEES

|                                        |              |               |                |                |          |
|----------------------------------------|--------------|---------------|----------------|----------------|----------|
| 01-125-3350 CABLE FRANCHISE FEES       | ( 81.12)     | 49,972.96     | 180,000.00     | 130,027.04     | 27.8     |
| 01-125-3351 CABLE FRANCHISE - PEG FEES | .00          | 2,444.07      | 12,000.00      | 9,555.93       | 20.4     |
| 01-125-3355 SOLID WASTE FRANCHISE FEES | 8,612.00     | 17,438.00     | 96,000.00      | 78,562.00      | 18.2     |
| 01-125-3360 NATURAL GAS FRANCHISE FEES | .00          | .00           | 21,000.00      | 21,000.00      | .0       |
| <br>TOTAL FRANCHISE FEES               | <br>8,530.88 | <br>69,855.03 | <br>309,000.00 | <br>239,144.97 | <br>22.6 |

BUILDING & ZONING FEES

|                                           |               |                |                |                |          |
|-------------------------------------------|---------------|----------------|----------------|----------------|----------|
| 01-130-3400 BUILDING PERMITS              | 11,508.50     | 76,950.70      | 175,000.00     | 98,049.30      | 44.0     |
| 01-130-3402 PUBLIC HEARING FEES           | 200.00        | 1,600.00       | 2,500.00       | 900.00         | 64.0     |
| 01-130-3403 ELEVATOR INSPECTION FEE       | .00           | 100.00         | 5,000.00       | 4,900.00       | 2.0      |
| 01-130-3404 CERT. OF OCC. INSPECTION FEES | 75.00         | 300.00         | 1,200.00       | 900.00         | 25.0     |
| 01-130-3405 HEALTH INSPECTION FEE         | 1,000.00      | 1,000.00       | 300.00         | ( 700.00)      | 333.3    |
| 01-130-3406 COMMERCIAL INSPECTION FEE     | .00           | 1,080.00       | 9,150.00       | 8,070.00       | 11.8     |
| 01-130-3407 ENGINEERING PERMIT FEES       | 2,325.00      | 5,994.73       | 8,000.00       | 2,005.27       | 74.9     |
| 01-130-3408 VACANT FORECLOSURE REGIS      | 700.00        | 3,900.00       | 7,900.00       | 4,000.00       | 49.4     |
| 01-130-3410 BUILDING RE-INSP. FEE         | 1,000.00      | 1,000.00       | 500.00         | ( 500.00)      | 200.0    |
| 01-130-3411 RENTAL INSPECTION FEE         | 375.00        | 17,375.00      | 225,000.00     | 207,625.00     | 7.7      |
| <br>TOTAL BUILDING & ZONING FEES          | <br>17,183.50 | <br>109,300.43 | <br>434,550.00 | <br>325,249.57 | <br>25.2 |

PUBLIC SAFETY FINES & FEES

|                                          |               |                |                |                |          |
|------------------------------------------|---------------|----------------|----------------|----------------|----------|
| 01-140-3500 TRAFFIC FINES                | 34,207.03     | 71,811.40      | 125,000.00     | 53,188.60      | 57.5     |
| 01-140-3505 ORDINANCE & PARKING FINES    | 7,368.22      | 45,956.41      | 110,000.00     | 64,043.59      | 41.8     |
| 01-140-3515 VEHICLE SEIZURE FEE          | 2,500.00      | 11,500.00      | 30,000.00      | 18,500.00      | 38.3     |
| 01-140-3520 DUI ASSESSMENTS              | .00           | .00            | 5,000.00       | 5,000.00       | .0       |
| 01-140-3525 POLICE ALARM LICENSES & FEES | 3,187.50      | 4,722.50       | 11,000.00      | 6,277.50       | 42.9     |
| <br>TOTAL PUBLIC SAFETY FINES & FEES     | <br>47,262.75 | <br>133,990.31 | <br>281,000.00 | <br>147,009.69 | <br>47.7 |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

GENERAL FUND

|                                      |                                            | PERIOD ACTUAL    | YTD ACTUAL       | BUDGET            | UNEARNED          | PCNT        |
|--------------------------------------|--------------------------------------------|------------------|------------------|-------------------|-------------------|-------------|
| <u>PUBLIC SAFETY SPECIAL REVENUE</u> |                                            |                  |                  |                   |                   |             |
| 01-145-3550                          | POLICE REVENUE-NARCOTICS                   | .00              | .00              | 2,000.00          | 2,000.00          | .0          |
| 01-145-3551                          | POLICE REVENUE-DEA TASK FORCE              | ( 640.00)        | 5,485.90         | 18,000.00         | 12,514.10         | 30.5        |
| 01-145-3553                          | POLICE REVENUE-SPECIAL DETAILS             | 8,560.00         | 13,920.00        | 25,000.00         | 11,080.00         | 55.7        |
| 01-145-3555                          | POLICE REVENUE - SEIZED ASSETS             | .00              | 4,305.00         | 2,500.00          | ( 1,805.00)       | 172.2       |
| 01-145-3560                          | POLICE REVENUE - PROPERTY                  | 250.00           | 250.00           | .00               | ( 250.00)         | .0          |
| 01-145-3745                          | PUBLIC SAFETY REIMBURSABLE FEE             | .00              | .00              | 1,500.00          | 1,500.00          | .0          |
|                                      | <b>TOTAL PUBLIC SAFETY SPECIAL REVENUE</b> | <b>8,170.00</b>  | <b>23,960.90</b> | <b>49,000.00</b>  | <b>25,039.10</b>  | <b>48.9</b> |
| <u>INTERFUND SERVICE CHARGES</u>     |                                            |                  |                  |                   |                   |             |
| 01-150-3613                          | CVB/TOURISM SERVICE CHARGE                 | .00              | .00              | 60,000.00         | 60,000.00         | .0          |
| 01-150-3617                          | SOLID WASTE SERVICE CHARGE                 | 8,333.00         | 41,665.00        | 100,000.00        | 58,335.00         | 41.7        |
|                                      | <b>TOTAL INTERFUND SERVICE CHARGES</b>     | <b>8,333.00</b>  | <b>41,665.00</b> | <b>160,000.00</b> | <b>118,335.00</b> | <b>26.0</b> |
| <u>REIMBURSABLE INCOME</u>           |                                            |                  |                  |                   |                   |             |
| 01-155-3700                          | SALARY REIMB - GUARDS/WORK COM             | 1,108.37         | 9,957.09         | 30,000.00         | 20,042.91         | 33.2        |
| 01-155-3702                          | EMPLOYEE INS. REIMBURSEMENT                | 2,226.79         | 22,511.51        | 62,000.00         | 39,488.49         | 36.3        |
| 01-155-3703                          | RETIREE HEALTH INS REIMBURSE               | 3,674.92         | 18,375.44        | 42,000.00         | 23,624.56         | 43.8        |
| 01-155-3720                          | FIRE DISTRICT GAS REIMB.                   | .00              | .00              | 6,600.00          | 6,600.00          | .0          |
| 01-155-3730                          | INSURANCE REIMBURSEMENTS                   | .00              | 28,941.00        | 10,000.00         | ( 18,941.00)      | 289.4       |
| 01-155-3741                          | BUILDING & ENG DEPT REIMB FEES             | 156.39           | 613.53           | 1,500.00          | 886.47            | 40.9        |
|                                      | <b>TOTAL REIMBURSABLE INCOME</b>           | <b>7,166.47</b>  | <b>80,398.57</b> | <b>152,100.00</b> | <b>71,701.43</b>  | <b>52.9</b> |
| <u>OTHER REVENUES</u>                |                                            |                  |                  |                   |                   |             |
| 01-160-3800                          | INTEREST INCOME                            | 36.27            | 217.55           | 10,000.00         | 9,782.45          | 2.2         |
| 01-160-3801                          | INTEREST INCOME - IL FUNDS                 | 125.29           | 749.12           | 15,000.00         | 14,250.88         | 5.0         |
| 01-160-3802                          | DIVIDEND INCOME - PMA                      | 74.40            | 536.63           | 6,000.00          | 5,463.37          | 8.9         |
| 01-160-3803                          | REALIZED/UNREALIZED G/L-PMA                | .00              | .00              | 25,000.00         | 25,000.00         | .0          |
| 01-160-3810                          | NEWSLETTER ADVERTISING                     | .00              | 360.00           | 3,500.00          | 3,140.00          | 10.3        |
| 01-160-3815                          | SPONSORSHIP & CONTRIBUTIONS                | 500.00           | 4,650.00         | 8,000.00          | 3,350.00          | 58.1        |
| 01-160-3820                          | SALE OF CITY PROPERTY                      | .00              | 2,000.00         | .00               | ( 2,000.00)       | .0          |
| 01-160-3830                          | GASOLINE REBATE                            | 1,614.70         | 1,614.70         | 1,000.00          | ( 614.70)         | 161.5       |
| 01-160-3840                          | AIRPORT MEETING FEES                       | .00              | 20.00            | 3,000.00          | 2,980.00          | .7          |
| 01-160-3899                          | MISCELLANEOUS INCOME                       | 8,572.76         | 14,164.81        | 10,000.00         | ( 4,164.81)       | 141.7       |
|                                      | <b>TOTAL OTHER REVENUES</b>                | <b>10,923.42</b> | <b>24,312.81</b> | <b>81,500.00</b>  | <b>57,187.19</b>  | <b>29.8</b> |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

GENERAL FUND

|                                   | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT |
|-----------------------------------|---------------|--------------|--------------|--------------|------|
|                                   |               |              |              |              |      |
| <u>OTHER FINANCING SOURCES</u>    |               |              |              |              |      |
| 01-200-3990 INTERFUND TRANSFER IN | .00           | .00          | 3,400.00     | 3,400.00     | .0   |
| TOTAL OTHER FINANCING SOURCES     | .00           | .00          | 3,400.00     | 3,400.00     | .0   |
|                                   |               |              |              |              |      |
| TOTAL FUND REVENUE                | 759,897.38    | 3,441,208.91 | 8,321,400.00 | 4,880,191.09 | 41.4 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

GENERAL FUND

|                                            | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|--------------------------------------------|---------------|------------|------------|------------|-------|
| <u>CITY COUNCIL &amp; BOARDS</u>           |               |            |            |            |       |
| 01-310-4000 WAGES                          | .00           | 9,000.00   | 32,200.00  | 23,200.00  | 28.0  |
| 01-310-4200 SOCIAL SECURITY                | .00           | 558.00     | 2,000.00   | 1,442.00   | 27.9  |
| 01-310-4210 MEDICARE                       | .00           | 130.50     | 500.00     | 369.50     | 26.1  |
| 01-310-5100 PROFESSIONAL SERVICES          | 19.92         | 19.92      | .00        | ( 19.92)   | .0    |
| 01-310-5300 ALDERMANIC EXPENSES            | 50.00         | 484.80     | 3,500.00   | 3,015.20   | 13.9  |
| 01-310-5310 MEMBERSHIPS                    | 731.52        | 9,022.52   | 12,000.00  | 2,977.48   | 75.2  |
| 01-310-5330 TRAINING                       | .00           | .00        | 500.00     | 500.00     | .0    |
| 01-310-5950 SPECIAL EVENTS                 | 103.82        | 425.26     | 35,000.00  | 34,574.74  | 1.2   |
| 01-310-5960 NRC OPERATIONS                 | 289.32        | 1,656.52   | 4,120.00   | 2,463.48   | 40.2  |
| 01-310-7020 EQUIPMENT                      | 1,186.65      | 11,738.74  | 20,300.00  | 8,561.26   | 57.8  |
| TOTAL CITY COUNCIL & BOARDS                | 2,381.23      | 33,036.26  | 110,120.00 | 77,083.74  | 30.0  |
| <u>ADMINISTRATION</u>                      |               |            |            |            |       |
| 01-320-4000 WAGES                          | 15,186.72     | 134,733.97 | 345,000.00 | 210,266.03 | 39.1  |
| 01-320-4003 WAGES - PART-TIME              | .00           | 8,184.00   | 40,500.00  | 32,316.00  | 20.2  |
| 01-320-4100 HEALTH INSURANCE               | 2,075.00      | 5,888.12   | 22,000.00  | 16,111.88  | 26.8  |
| 01-320-4110 LIFE INSURANCE                 | 30.94         | 154.70     | 400.00     | 245.30     | 38.7  |
| 01-320-4200 SOCIAL SECURITY                | 935.39        | 8,804.90   | 25,200.00  | 16,395.10  | 34.9  |
| 01-320-4210 MEDICARE                       | 218.76        | 2,059.25   | 6,200.00   | 4,140.75   | 33.2  |
| 01-320-4220 IMRF                           | 2,753.17      | 14,720.30  | 55,000.00  | 40,279.70  | 26.8  |
| 01-320-5100 PROFESSIONAL SERVICES          | 1,133.25      | 3,491.25   | 15,500.00  | 12,008.75  | 22.5  |
| 01-320-5105 PROFESSIONAL FEES - ENGR       | 8,400.00      | 11,680.50  | 60,000.00  | 48,319.50  | 19.5  |
| 01-320-5106 PROFESSIONAL FEES - GOV IT SYS | 6,244.50      | 8,136.00   | 20,000.00  | 11,864.00  | 40.7  |
| 01-320-5107 PROFESSIONAL FEES - REIMB      | .00           | .00        | 5,000.00   | 5,000.00   | .0    |
| 01-320-5130 COMPUTER CONSULTANT            | 3,630.00      | 23,897.50  | 48,000.00  | 24,102.50  | 49.8  |
| 01-320-5200 POSTAGE                        | 1,665.44      | 2,692.20   | 12,000.00  | 9,307.80   | 22.4  |
| 01-320-5220 PHOTOCOPY                      | .00           | 1,625.98   | 12,000.00  | 10,374.02  | 13.6  |
| 01-320-5221 PRINTING                       | 2,048.04      | 4,369.64   | 17,000.00  | 12,630.36  | 25.7  |
| 01-320-5222 LEGAL NOTICES                  | 199.20        | 239.70     | 2,000.00   | 1,760.30   | 12.0  |
| 01-320-5230 WEBSITE                        | 7,822.82      | 7,822.82   | 7,200.00   | ( 622.82)  | 108.7 |
| 01-320-5310 MEMBERSHIPS                    | 390.00        | 2,027.75   | 2,500.00   | 472.25     | 81.1  |
| 01-320-5330 TRAINING                       | .00           | .00        | 3,500.00   | 3,500.00   | .0    |
| 01-320-5410 UTILITIES                      | 5,995.27      | 14,978.43  | 60,000.00  | 45,021.57  | 25.0  |
| 01-320-5430 CREDIT CARD & BANK CHARGES     | 1,614.10      | 8,210.59   | 11,000.00  | 2,789.41   | 74.6  |
| 01-320-5500 LIABILITY INSURANCE            | .00           | .00        | 18,490.00  | 18,490.00  | .0    |
| 01-320-5501 INSURANCE DEDUCTIBLES          | 290.00        | 290.00     | 2,500.00   | 2,210.00   | 11.6  |
| 01-320-5530 WORKERS COMPENSATION INSURANCE | 258.56        | 1,034.24   | 3,100.00   | 2,065.76   | 33.4  |
| 01-320-5700 OFFICE SUPPLIES                | 784.12        | 2,321.25   | 8,000.00   | 5,678.75   | 29.0  |
| 01-320-5710 OPERATING SUPPLIES             | .00           | .00        | 500.00     | 500.00     | .0    |
| 01-320-5751 GASOLINE                       | .00           | .00        | 300.00     | 300.00     | .0    |
| 01-320-7020 EQUIPMENT                      | 388.91        | 388.91     | 6,000.00   | 5,611.09   | 6.5   |
| TOTAL ADMINISTRATION                       | 62,064.19     | 267,752.00 | 808,890.00 | 541,138.00 | 33.1  |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

GENERAL FUND

|             |                                  | PERIOD ACTUAL    | YTD ACTUAL        | BUDGET            | UNEXPENDED        | PCNT        |
|-------------|----------------------------------|------------------|-------------------|-------------------|-------------------|-------------|
|             | <u>FINANCE</u>                   |                  |                   |                   |                   |             |
| 01-322-5101 | AUDIT & FINANCE FEES             | 10,004.64        | 10,004.64         | 12,920.00         | 2,915.36          | 77.4        |
| 01-322-5102 | FINANCIAL SERVICES               | 10,869.90        | 43,479.60         | 123,000.00        | 79,520.40         | 35.4        |
| 01-322-5310 | MEMBERSHIPS                      | .00              | 190.00            | 1,000.00          | 810.00            | 19.0        |
| 01-322-5541 | ACCTG SERVICE FEES               | 6,393.87         | 7,874.37          | 8,000.00          | 125.63            | 98.4        |
|             | <b>TOTAL FINANCE</b>             | <b>27,268.41</b> | <b>61,548.61</b>  | <b>144,920.00</b> | <b>83,371.39</b>  | <b>42.5</b> |
|             | <u>LEGAL</u>                     |                  |                   |                   |                   |             |
| 01-324-5120 | CITY ATTORNEY                    | 12,329.50        | 39,896.00         | 300,000.00        | 260,104.00        | 13.3        |
| 01-324-5122 | CITY PROSECUTOR                  | 7,500.00         | 9,000.00          | 42,000.00         | 33,000.00         | 21.4        |
| 01-324-5123 | LABOR ATTORNEY                   | 3,600.00         | 19,658.38         | 40,000.00         | 20,341.62         | 49.2        |
| 01-324-5125 | OUTSIDE COUNSEL                  | .00              | .00               | 5,000.00          | 5,000.00          | .0          |
|             | <b>TOTAL LEGAL</b>               | <b>23,429.50</b> | <b>68,554.38</b>  | <b>387,000.00</b> | <b>318,445.62</b> | <b>17.7</b> |
|             | <u>BUILDING DEPARTMENT</u>       |                  |                   |                   |                   |             |
| 01-340-4000 | WAGES                            | 12,851.58        | 118,394.88        | 335,000.00        | 216,605.12        | 35.3        |
| 01-340-4100 | HEALTH INSURANCE                 | 5,713.78         | 16,501.46         | 60,000.00         | 43,498.54         | 27.5        |
| 01-340-4110 | LIFE INSURANCE                   | 33.00            | 165.60            | 400.00            | 234.40            | 41.4        |
| 01-340-4200 | SOCIAL SECURITY                  | 773.75           | 7,131.50          | 21,000.00         | 13,868.50         | 34.0        |
| 01-340-4210 | MEDICARE                         | 180.96           | 1,667.85          | 5,000.00          | 3,332.15          | 33.4        |
| 01-340-4220 | IMRF                             | 3,552.18         | 19,432.51         | 48,000.00         | 28,567.49         | 40.5        |
| 01-340-5100 | PROFESSIONAL SERVICES            | 5,162.69         | 15,726.93         | 61,800.00         | 46,073.07         | 25.5        |
| 01-340-5111 | BILLABLE ENGINEERING             | .00              | .00               | 10,000.00         | 10,000.00         | .0          |
| 01-340-5221 | PRINTING                         | .00              | 488.41            | 1,500.00          | 1,011.59          | 32.6        |
| 01-340-5222 | LEGAL NOTICES                    | 481.20           | 1,046.61          | 2,000.00          | 953.39            | 52.3        |
| 01-340-5310 | MEMBERSHIPS                      | .00              | .00               | 920.00            | 920.00            | .0          |
| 01-340-5330 | TRAINING                         | .00              | 1,329.77          | 4,000.00          | 2,670.23          | 33.2        |
| 01-340-5500 | LIABILITY INSURANCE              | .00              | .00               | 1,840.00          | 1,840.00          | .0          |
| 01-340-5530 | WORKERS COMPENSATION INSURANCE   | 323.20           | 1,292.80          | 3,900.00          | 2,607.20          | 33.2        |
| 01-340-5700 | OFFICE SUPPLIES                  | .00              | .00               | 3,500.00          | 3,500.00          | .0          |
| 01-340-5751 | GASOLINE                         | .00              | 537.36            | 2,000.00          | 1,462.64          | 26.9        |
| 01-340-5820 | PUBLICATIONS                     | .00              | .00               | 2,500.00          | 2,500.00          | .0          |
| 01-340-7020 | EQUIPMENT                        | 181.09           | 905.45            | 7,200.00          | 6,294.55          | 12.6        |
|             | <b>TOTAL BUILDING DEPARTMENT</b> | <b>29,253.43</b> | <b>184,621.13</b> | <b>570,560.00</b> | <b>385,938.87</b> | <b>32.4</b> |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

GENERAL FUND

|                                            | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|--------------------------------------------|---------------|------------|--------------|--------------|------|
| <u>PUBLIC WORKS</u>                        |               |            |              |              |      |
| 01-350-4000 WAGES                          | 14,878.19     | 135,141.48 | 395,000.00   | 259,858.52   | 34.2 |
| 01-350-4001 ALLOCATED WAGES & BENEFITS     | .00           | .00        | ( 45,000.00) | ( 45,000.00) | .0   |
| 01-350-4003 WAGES - PART-TIME              | .00           | 8,050.00   | 14,000.00    | 5,950.00     | 57.5 |
| 01-350-4010 OVERTIME                       | 1,377.25      | 5,984.77   | 30,000.00    | 24,015.23    | 20.0 |
| 01-350-4100 HEALTH INSURANCE               | 11,811.00     | 54,579.20  | 145,000.00   | 90,420.80    | 37.6 |
| 01-350-4110 LIFE INSURANCE                 | 48.72         | 227.73     | 500.00       | 272.27       | 45.6 |
| 01-350-4200 SOCIAL SECURITY                | 985.78        | 9,062.98   | 26,000.00    | 16,937.02    | 34.9 |
| 01-350-4210 MEDICARE                       | 230.54        | 2,119.57   | 6,000.00     | 3,880.43     | 35.3 |
| 01-350-4220 IMRF                           | 4,215.16      | 23,029.68  | 61,000.00    | 37,970.32    | 37.8 |
| 01-350-5020 VEHICLE MAINTENANCE            | 6,515.45      | 11,322.81  | 50,000.00    | 38,677.19    | 22.7 |
| 01-350-5031 SIGNAL MAINTENANCE             | .00           | 2,737.56   | 25,000.00    | 22,262.44    | 11.0 |
| 01-350-5100 PROFESSIONAL SERVICES          | .00           | 3,774.95   | 19,000.00    | 15,225.05    | 19.9 |
| 01-350-5103 PROF SERVICES - FORESTRY       | .00           | 1,744.34   | 20,000.00    | 18,255.66    | 8.7  |
| 01-350-5104 PROF SERVICES - BUILDING MAIN  | 5,689.00      | 13,051.88  | 72,000.00    | 58,948.12    | 18.1 |
| 01-350-5106 PROF SERVICES - STREETS/DRAIN  | .00           | .00        | 25,000.00    | 25,000.00    | .0   |
| 01-350-5310 MEMBERSHIPS                    | .00           | 466.35     | 3,500.00     | 3,033.65     | 13.3 |
| 01-350-5330 TRAINING                       | 45.00         | 983.52     | 6,000.00     | 5,016.48     | 16.4 |
| 01-350-5410 UTILITIES                      | 693.22        | 2,429.08   | 7,000.00     | 4,570.92     | 34.7 |
| 01-350-5411 WATER AND ELECTRIC PURCHASES   | 727.14        | 3,809.71   | 12,000.00    | 8,190.29     | 31.8 |
| 01-350-5421 DUMP CHARGES                   | .00           | .00        | 2,000.00     | 2,000.00     | .0   |
| 01-350-5500 LIABILITY INSURANCE PREMIUM    | .00           | .00        | 27,740.00    | 27,740.00    | .0   |
| 01-350-5510 RENTAL EQUIPMENT               | .00           | .00        | 2,000.00     | 2,000.00     | .0   |
| 01-350-5530 WORKERS COMPENSATION INSURANCE | 1,551.36      | 6,205.44   | 18,600.00    | 12,394.56    | 33.4 |
| 01-350-5610 EQUIPMENT MAINTENANCE          | 1,149.11      | 2,022.63   | 5,000.00     | 2,977.37     | 40.5 |
| 01-350-5632 ICE CONTROL MAINTENANCE        | .00           | .00        | 80,000.00    | 80,000.00    | .0   |
| 01-350-5634 STONE & CONCRETE               | 119.00        | 330.40     | 5,000.00     | 4,669.60     | 6.6  |
| 01-350-5635 STORM SEWER & PIPE             | ( 284.70)     | 1,611.62   | 4,000.00     | 2,388.38     | 40.3 |
| 01-350-5650 LANDSCAPE SUPPLIES             | 6,409.39      | 8,403.18   | 25,000.00    | 16,596.82    | 33.6 |
| 01-350-5700 OFFICE SUPPLIES                | .00           | 223.37     | 1,500.00     | 1,276.63     | 14.9 |
| 01-350-5710 OPERATING SUPPLIES             | 2,782.56      | 8,498.37   | 24,000.00    | 15,501.63    | 35.4 |
| 01-350-5721 SIGNS                          | 4,538.08      | 5,204.38   | 25,000.00    | 19,795.62    | 20.8 |
| 01-350-5730 TOOLS                          | .00           | .00        | 4,000.00     | 4,000.00     | .0   |
| 01-350-5751 GASOLINE                       | 10,874.81     | 10,907.07  | 18,000.00    | 7,092.93     | 60.6 |
| 01-350-7011 IMPROVEMENTS - PW              | .00           | .00        | 40,000.00    | 40,000.00    | .0   |
| 01-350-7020 EQUIPMENT                      | .00           | .00        | 25,000.00    | 25,000.00    | .0   |
| 01-350-7023 SAFETY EQUIPMENT               | 811.55        | 1,103.00   | 5,000.00     | 3,897.00     | 22.1 |
| 01-350-7025 SOFTWARE                       | 16.00         | 64.00      | 5,700.00     | 5,636.00     | 1.1  |
| TOTAL PUBLIC WORKS                         | 75,183.61     | 323,089.07 | 1,189,540.00 | 866,450.93   | 27.2 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

GENERAL FUND

|                                            | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT |
|--------------------------------------------|---------------|--------------|--------------|--------------|------|
| <u>PUBLIC SAFETY</u>                       |               |              |              |              |      |
| 01-360-4000 WAGES                          | 18,710.31     | 202,409.32   | 596,000.00   | 393,590.68   | 34.0 |
| 01-360-4001 WAGES - SWORN OFFICERS         | 72,550.10     | 641,579.11   | 2,004,000.00 | 1,362,420.89 | 32.0 |
| 01-360-4002 WAGES - EXTRA STRAIGHT PAY     | .00           | 2,812.14     | 52,145.00    | 49,332.86    | 5.4  |
| 01-360-4004 WAGES - PART-TIME SWORN OFFCRS | 2,769.50      | 22,306.20    | 120,000.00   | 97,693.80    | 18.6 |
| 01-360-4010 OVERTIME                       | 86.08         | 2,534.97     | 3,000.00     | 465.03       | 84.5 |
| 01-360-4011 OVERTIME - SWORN OFFICERS      | 9,257.80      | 43,128.19    | 153,000.00   | 109,871.81   | 28.2 |
| 01-360-4100 HEALTH INSURANCE               | 43,377.17     | 135,075.98   | 480,000.00   | 344,924.02   | 28.1 |
| 01-360-4110 LIFE INSURANCE                 | 209.46        | 1,055.62     | 3,000.00     | 1,944.38     | 35.2 |
| 01-360-4200 SOCIAL SECURITY                | 781.33        | 6,275.86     | 24,000.00    | 17,724.14    | 26.2 |
| 01-360-4210 MEDICARE                       | 1,483.57      | 13,161.75    | 37,000.00    | 23,838.25    | 35.6 |
| 01-360-4220 IMRF                           | 3,613.39      | 19,521.65    | 31,000.00    | 11,478.35    | 63.0 |
| 01-360-4230 PENSION CONTRIBUTION - R/E TAX | 88,115.02     | 109,303.90   | 522,500.00   | 413,196.10   | 20.9 |
| 01-360-4231 PENSION CONTRIBUTION-CITY GF   | .00           | 164,720.50   | 716,354.00   | 551,633.50   | 23.0 |
| 01-360-5100 PROFESSIONAL SERVICES          | 3,418.37      | 8,718.69     | 20,000.00    | 11,281.31    | 43.6 |
| 01-360-5101 PROFESSIONAL FEES - VOCA       | .00           | 6,673.67     | 83,000.00    | 76,326.33    | 8.0  |
| 01-360-5140 PRISONERS CARE                 | .00           | 93.31        | 1,500.00     | 1,406.69     | 6.2  |
| 01-360-5141 KENNEL FEES                    | 95.00         | 95.00        | 1,500.00     | 1,405.00     | 6.3  |
| 01-360-5200 POSTAGE                        | 70.40         | 70.40        | 2,000.00     | 1,929.60     | 3.5  |
| 01-360-5220 PHOTOCOPY                      | 1,054.86      | 6,148.37     | 15,600.00    | 9,451.63     | 39.4 |
| 01-360-5221 PRINTING                       | 96.14         | 192.28       | 3,000.00     | 2,807.72     | 6.4  |
| 01-360-5240 NORTHWEST CENTRAL DISPATCH     | 36,932.28     | 110,796.84   | 225,000.00   | 114,203.16   | 49.2 |
| 01-360-5310 MEMBERSHIPS                    | 7,279.15      | 42,865.15    | 51,000.00    | 8,134.85     | 84.1 |
| 01-360-5321 AUTO EXPENSE                   | 1,025.00      | 1,287.00     | 2,500.00     | 1,213.00     | 51.5 |
| 01-360-5330 TRAINING                       | 2,038.00      | 2,943.74     | 28,000.00    | 25,056.26    | 10.5 |
| 01-360-5340 TUITION REIMBURSEMENT          | .00           | .00          | 8,000.00     | 8,000.00     | .0   |
| 01-360-5410 UTILITIES                      | 401.96        | 1,206.01     | 7,000.00     | 5,793.99     | 17.2 |
| 01-360-5500 LIABILITY INSURANCE PREMIUM    | .00           | .00          | 55,460.00    | 55,460.00    | .0   |
| 01-360-5510 RENTAL EQUIPMENT               | .00           | 104.01       | 500.00       | 395.99       | 20.8 |
| 01-360-5520 ID NETWORKS                    | .00           | 2,188.00     | 5,000.00     | 2,812.00     | 43.8 |
| 01-360-5530 WORKERS COMPENSATION INSURANCE | 10,342.40     | 41,369.60    | 124,100.00   | 82,730.40    | 33.3 |
| 01-360-5610 EQUIPMENT MAINTENANCE          | 3,376.06      | 8,943.02     | 16,000.00    | 7,056.98     | 55.9 |
| 01-360-5611 RADIO MAINTENANCE              | .00           | .00          | 1,000.00     | 1,000.00     | .0   |
| 01-360-5700 OFFICE SUPPLIES                | 345.68        | 1,292.29     | 6,000.00     | 4,707.71     | 21.5 |
| 01-360-5710 OPERATING SUPPLIES             | 473.16        | 2,902.08     | 9,000.00     | 6,097.92     | 32.3 |
| 01-360-5740 RANGE SUPPLIES                 | 3,923.97      | 5,345.69     | 10,000.00    | 4,654.31     | 53.5 |
| 01-360-5741 CLOTHING                       | 1,141.34      | 6,846.11     | 26,000.00    | 19,153.89    | 26.3 |
| 01-360-5751 GASOLINE                       | .00           | 11,048.34    | 50,000.00    | 38,951.66    | 22.1 |
| 01-360-5820 PUBLICATIONS                   | .00           | .00          | 1,000.00     | 1,000.00     | .0   |
| 01-360-5990 COVID-19 EXPENSES              | .00           | .00          | 2,000.00     | 2,000.00     | .0   |
| 01-360-7022 POLICE - SMALL EQUIPMENT       | 1,637.58      | 6,057.84     | 21,000.00    | 14,942.16    | 28.9 |
| TOTAL PUBLIC SAFETY                        | 314,605.08    | 1,631,072.63 | 5,517,159.00 | 3,886,086.37 | 29.6 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

GENERAL FUND

|             |                                       | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT  |
|-------------|---------------------------------------|---------------|--------------|--------------|--------------|-------|
|             | <u>PUBLIC SAFETY-SPECIAL ACCT EXP</u> |               |              |              |              |       |
| 01-365-5981 | DUI EXPENSE                           | .00           | .00          | 20,000.00    | 20,000.00    | .0    |
| 01-365-5982 | NARCOTICS EXPENSE                     | .00           | 3,674.85     | 1,000.00     | ( 2,674.85)  | 367.5 |
| 01-365-5983 | SEIZED ASSET - EXPENSE                | .00           | .00          | 5,000.00     | 5,000.00     | .0    |
|             | TOTAL PUBLIC SAFETY-SPECIAL ACCT EXP  | .00           | 3,674.85     | 26,000.00    | 22,325.15    | 14.1  |
|             | <u>REIMBURSABLE EXP</u>               |               |              |              |              |       |
| 01-370-4101 | RETIREE HEALTH INSURANCE              | 8,879.46      | 20,285.60    | 48,000.00    | 27,714.40    | 42.3  |
| 01-370-5102 | GRANT WRITER                          | .00           | 9,000.00     | 18,000.00    | 9,000.00     | 50.0  |
| 01-370-5751 | GASOLINE                              | .00           | 1,638.12     | 7,500.00     | 5,861.88     | 21.8  |
|             | TOTAL REIMBURSABLE EXP                | 8,879.46      | 30,923.72    | 73,500.00    | 42,576.28    | 42.1  |
|             | <u>OTHER EXPENSES</u>                 |               |              |              |              |       |
| 01-380-5970 | REFUNDS                               | .00           | .00          | 1,000.00     | 1,000.00     | .0    |
| 01-380-5975 | SALES TAX REBATE                      | 15,390.79     | 55,347.18    | 160,000.00   | 104,652.82   | 34.6  |
| 01-380-5999 | MISCELLANEOUS EXPENSE                 | .00           | .00          | 1,500.00     | 1,500.00     | .0    |
|             | TOTAL OTHER EXPENSES                  | 15,390.79     | 55,347.18    | 162,500.00   | 107,152.82   | 34.1  |
|             | <u>DEBT SERVICE</u>                   |               |              |              |              |       |
| 01-400-6000 | PRINCIPAL                             | .00           | .00          | 165,000.00   | 165,000.00   | .0    |
| 01-400-6010 | INTEREST                              | .00           | 10,892.02    | 22,284.00    | 11,391.98    | 48.9  |
|             | TOTAL DEBT SERVICE                    | .00           | 10,892.02    | 187,284.00   | 176,391.98   | 5.8   |
|             | <u>PUBLIC SAFETY CAPITAL OUTLAY</u>   |               |              |              |              |       |
| 01-560-7020 | EQUIPMENT - POLICE                    | .00           | .00          | 17,000.00    | 17,000.00    | .0    |
|             | TOTAL PUBLIC SAFETY CAPITAL OUTLAY    | .00           | .00          | 17,000.00    | 17,000.00    | .0    |
|             | <u>OTHER FINANCING USES</u>           |               |              |              |              |       |
| 01-600-8090 | INTERFUND TRANSFER OUT                | .00           | .00          | 105,000.00   | 105,000.00   | .0    |
|             | TOTAL OTHER FINANCING USES            | .00           | .00          | 105,000.00   | 105,000.00   | .0    |
|             | TOTAL FUND EXPENDITURES               | 558,455.70    | 2,670,511.85 | 9,299,473.00 | 6,628,961.15 | 28.7  |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

| GENERAL FUND                  |               |            |               |                 |      |
|-------------------------------|---------------|------------|---------------|-----------------|------|
|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET        | UNEXPENDED      | PCNT |
| NET REVENUE OVER EXPENDITURES | 201,441.68    | 770,697.06 | ( 978,073.00) | ( 1,748,770.06) | 78.8 |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

MOTOR FUEL TAX FUND

|             |                                   | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------|-----------------------------------|---------------|------------|------------|------------|------|
|             | <u>REVENUES</u>                   |               |            |            |            |      |
| 11-100-3801 | INTEREST INCOME - IL FUNDS        | 62.40         | 360.66     | 5,000.00   | 4,639.34   | 7.2  |
|             | TOTAL REVENUES                    | 62.40         | 360.66     | 5,000.00   | 4,639.34   | 7.2  |
|             | <u>INTERGOVERNMENTAL REVENUES</u> |               |            |            |            |      |
| 11-110-3120 | MOTOR FUEL TAX                    | 58,654.85     | 273,984.20 | 610,500.00 | 336,515.80 | 44.9 |
| 11-110-3121 | MFT REBUILD ILLINOIS              | .00           | 178,555.73 | 357,111.00 | 178,555.27 | 50.0 |
|             | TOTAL INTERGOVERNMENTAL REVENUES  | 58,654.85     | 452,539.93 | 967,611.00 | 515,071.07 | 46.8 |
|             | TOTAL FUND REVENUE                | 58,717.25     | 452,900.59 | 972,611.00 | 519,710.41 | 46.6 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

MOTOR FUEL TAX FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|------------|------------|------|
|             | <u>CAPITAL OUTLAY GENERAL</u> |               |            |            |            |      |
| 11-500-7051 | SIDEWALKS                     | .00           | .00        | 320,000.00 | 320,000.00 | .0   |
|             | TOTAL CAPITAL OUTLAY GENERAL  | .00           | .00        | 320,000.00 | 320,000.00 | .0   |
|             | TOTAL FUND EXPENDITURES       | .00           | .00        | 320,000.00 | 320,000.00 | .0   |
|             | NET REVENUE OVER EXPENDITURES | 58,717.25     | 452,900.59 | 652,611.00 | 199,710.41 | 69.4 |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

PALATINE/MILWAUKEE TIF FUND

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|--------------------|---------------|------------|--------|------------|------|
|             | <u>REVENUES</u>    |               |            |        |            |      |
| 12-100-3800 | INTEREST INCOME    | 107.30        | 547.24     | .00    | ( 547.24)  | .0   |
|             | TOTAL REVENUES     | 107.30        | 547.24     | .00    | ( 547.24)  | .0   |
|             | TOTAL FUND REVENUE | 107.30        | 547.24     | .00    | ( 547.24)  | .0   |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

PALATINE/MILWAUKEE TIF FUND

|                                   | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|-----------------------------------|---------------|------------|--------------|--------------|------|
| <u>EXPENSES</u>                   |               |            |              |              |      |
| 12-300-5100 PROFESSIONAL SERVICES | .00           | .00        | 5,000.00     | 5,000.00     | .0   |
| 12-300-5101 AUDIT                 | .00           | .00        | 2,100.00     | 2,100.00     | .0   |
| 12-300-5102 FINANCIAL SERVICES    | .00           | .00        | 6,470.00     | 6,470.00     | .0   |
| TOTAL EXPENSES                    | .00           | .00        | 13,570.00    | 13,570.00    | .0   |
| TOTAL FUND EXPENDITURES           | .00           | .00        | 13,570.00    | 13,570.00    | .0   |
| NET REVENUE OVER EXPENDITURES     | 107.30        | 547.24     | ( 13,570.00) | ( 14,117.24) | 4.0  |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

TOURISM DISTRICT

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|-------------|--------------------|---------------|------------|------------|--------------|-------|
|             | <u>REVENUES</u>    |               |            |            |              |       |
| 13-100-3020 | HOTEL TAXES        | ( 14,255.60)  | 181,864.69 | 156,000.00 | ( 25,864.69) | 116.6 |
| 13-100-3800 | INTEREST INCOME    | .25           | 2.72       | .00        | ( 2.72)      | .0    |
|             | TOTAL REVENUES     | ( 14,255.35)  | 181,867.41 | 156,000.00 | ( 25,867.41) | 116.6 |
|             | TOTAL FUND REVENUE | ( 14,255.35)  | 181,867.41 | 156,000.00 | ( 25,867.41) | 116.6 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

TOURISM DISTRICT

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED    | PCNT |
|-------------|-------------------------------|---------------|------------|------------|---------------|------|
|             | <u>EXPENSES</u>               |               |            |            |               |      |
| 13-300-5101 | AUDIT                         | 804.64        | 804.64     | 1,130.00   | 325.36        | 71.2 |
| 13-300-5102 | FINANCIAL SERVICES            | 572.10        | 2,288.40   | 6,470.00   | 4,181.60      | 35.4 |
| 13-300-5108 | BEAUTIFICATION                | 1,983.10      | 11,120.60  | 25,000.00  | 13,879.40     | 44.5 |
| 13-300-5310 | MEMBERSHIPS                   | .00           | 28,644.30  | 60,000.00  | 31,355.70     | 47.7 |
| 13-300-5401 | SERVICE CHARGE - GENERAL FUND | .00           | .00        | 60,000.00  | 60,000.00     | .0   |
|             | TOTAL EXPENSES                | 3,359.84      | 42,857.94  | 152,600.00 | 109,742.06    | 28.1 |
|             | <u>OTHER FINANCING USES</u>   |               |            |            |               |      |
| 13-600-8090 | INTERFUND TRANSFER OUT        | .00           | .00        | 3,400.00   | 3,400.00      | .0   |
|             | TOTAL OTHER FINANCING USES    | .00           | .00        | 3,400.00   | 3,400.00      | .0   |
|             | TOTAL FUND EXPENDITURES       | 3,359.84      | 42,857.94  | 156,000.00 | 113,142.06    | 27.5 |
|             | NET REVENUE OVER EXPENDITURES | ( 17,615.19)  | 139,009.47 | .00        | ( 139,009.47) | .0   |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

DEA SEIZURE FUND

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|--------------------|---------------|------------|--------|------------|------|
|             | <u>REVENUES</u>    |               |            |        |            |      |
| 16-100-3800 | INTEREST INCOME    | 7.13          | 36.76      | 100.00 | 63.24      | 36.8 |
|             | TOTAL REVENUES     | 7.13          | 36.76      | 100.00 | 63.24      | 36.8 |
|             | TOTAL FUND REVENUE | 7.13          | 36.76      | 100.00 | 63.24      | 36.8 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

DEA SEIZURE FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEXPENDED    | PCNT    |
|-------------|-------------------------------|---------------|--------------|---------------|---------------|---------|
|             | <u>EXPENSES</u>               |               |              |               |               |         |
| 16-300-4011 | OVERTIME - SWORN OFFICERS     | 1,164.75      | 13,938.23    | 15,000.00     | 1,061.77      | 92.9    |
| 16-300-5100 | PROFESSIONAL SERVICES         | .00           | .00          | 5,000.00      | 5,000.00      | .0      |
| 16-300-5310 | MEMBERSHIP                    | 1,811.00      | 1,811.00     | 4,000.00      | 2,189.00      | 45.3    |
| 16-300-5330 | TRAINING                      | .00           | .00          | 6,000.00      | 6,000.00      | .0      |
| 16-300-5610 | EQUIPMENT MAINTENANCE         | 1,586.22      | 1,586.22     | 30,000.00     | 28,413.78     | 5.3     |
| 16-300-5710 | OPERATING SUPPLIES            | .00           | .00          | 9,000.00      | 9,000.00      | .0      |
| 16-300-5720 | SMALL EQUIPMENT               | .00           | .00          | 4,000.00      | 4,000.00      | .0      |
|             | TOTAL EXPENSES                | 4,561.97      | 17,335.45    | 73,000.00     | 55,664.55     | 23.8    |
|             | <u>CAPITAL OUTLAY GENERAL</u> |               |              |               |               |         |
| 16-500-7020 | EQUIPMENT - CAPITAL           | .00           | 8,888.50     | 180,000.00    | 171,111.50    | 4.9     |
|             | TOTAL CAPITAL OUTLAY GENERAL  | .00           | 8,888.50     | 180,000.00    | 171,111.50    | 4.9     |
|             | TOTAL FUND EXPENDITURES       | 4,561.97      | 26,223.95    | 253,000.00    | 226,776.05    | 10.4    |
|             | NET REVENUE OVER EXPENDITURES | ( 4,554.84)   | ( 26,187.19) | ( 252,900.00) | ( 226,712.81) | ( 10.4) |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

SOLID WASTE DISPOSAL FUND

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------|--------------------|---------------|------------|------------|------------|------|
|             | <u>REVENUES</u>    |               |            |            |            |      |
| 17-100-3355 | SOLID WASTE FEES   | 38,829.25     | 156,216.00 | 460,000.00 | 303,784.00 | 34.0 |
|             | TOTAL REVENUES     | 38,829.25     | 156,216.00 | 460,000.00 | 303,784.00 | 34.0 |
|             | TOTAL FUND REVENUE | 38,829.25     | 156,216.00 | 460,000.00 | 303,784.00 | 34.0 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

SOLID WASTE DISPOSAL FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT    |
|-------------|-------------------------------|---------------|--------------|--------------|--------------|---------|
|             | <u>EXPENSES</u>               |               |              |              |              |         |
| 17-300-5401 | SERVICE CHARGE - GENERAL FUND | 8,333.00      | 41,665.00    | 100,000.00   | 58,335.00    | 41.7    |
| 17-300-5420 | SWANCC CHARGES                | 28,705.00     | 172,230.00   | 360,000.00   | 187,770.00   | 47.8    |
|             | TOTAL EXPENSES                | 37,038.00     | 213,895.00   | 460,000.00   | 246,105.00   | 46.5    |
|             | <u>OTHER FINANCING USES</u>   |               |              |              |              |         |
| 17-600-8090 | INTERFUND TRANSFER OUT        | .00           | .00          | 85,000.00    | 85,000.00    | .0      |
|             | TOTAL OTHER FINANCING USES    | .00           | .00          | 85,000.00    | 85,000.00    | .0      |
|             | TOTAL FUND EXPENDITURES       | 37,038.00     | 213,895.00   | 545,000.00   | 331,105.00   | 39.3    |
|             | NET REVENUE OVER EXPENDITURES | 1,791.25      | ( 57,679.00) | ( 85,000.00) | ( 27,321.00) | ( 67.9) |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

PALATINE ROAD TIF FUND

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT |
|-------------|--------------------|---------------|------------|-----------|------------|------|
|             | <u>REVENUES</u>    |               |            |           |            |      |
| 18-100-3000 | REAL ESTATE TAXES  | 67,260.46     | 67,260.46  | 80,000.00 | 12,739.54  | 84.1 |
| 18-100-3800 | INTEREST INCOME    | 18.63         | 91.73      | .00       | ( 91.73)   | .0   |
|             | TOTAL REVENUES     | 67,279.09     | 67,352.19  | 80,000.00 | 12,647.81  | 84.2 |
|             | TOTAL FUND REVENUE | 67,279.09     | 67,352.19  | 80,000.00 | 12,647.81  | 84.2 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

PALATINE ROAD TIF FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|-----------|------------|------|
|             | <u>EXPENSES</u>               |               |            |           |            |      |
| 18-300-5100 | PROFESSIONAL SERVICES         | .00           | .00        | 4,000.00  | 4,000.00   | .0   |
| 18-300-5101 | AUDIT                         | 1,495.36      | 1,495.36   | 2,100.00  | 604.64     | 71.2 |
| 18-300-5102 | FINANCIAL SERVICES            | 572.10        | 2,288.40   | 6,470.00  | 4,181.60   | 35.4 |
|             | TOTAL EXPENSES                | 2,067.46      | 3,783.76   | 12,570.00 | 8,786.24   | 30.1 |
|             | TOTAL FUND EXPENDITURES       | 2,067.46      | 3,783.76   | 12,570.00 | 8,786.24   | 30.1 |
|             | NET REVENUE OVER EXPENDITURES | 65,211.63     | 63,568.43  | 67,430.00 | 3,861.57   | 94.3 |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

|                 |                               | SSA #1        |            |        |            |      |
|-----------------|-------------------------------|---------------|------------|--------|------------|------|
|                 |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
| <u>REVENUES</u> |                               |               |            |        |            |      |
| 21-100-3800     | INTEREST INCOME               | .19           | .95        | .00    | (.95)      | .0   |
|                 | TOTAL REVENUES                | .19           | .95        | .00    | (.95)      | .0   |
|                 | TOTAL FUND REVENUE            | .19           | .95        | .00    | (.95)      | .0   |
|                 | NET REVENUE OVER EXPENDITURES | .19           | .95        | .00    | (.95)      | .0   |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

|                 |                    | SSA #2        |            |        |            |      |
|-----------------|--------------------|---------------|------------|--------|------------|------|
|                 |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
| <u>REVENUES</u> |                    |               |            |        |            |      |
| 22-100-3800     | INTEREST INCOME    | .85           | 4.35       | .00    | ( 4.35)    | .0   |
|                 | TOTAL REVENUES     | .85           | 4.35       | .00    | ( 4.35)    | .0   |
|                 | TOTAL FUND REVENUE | .85           | 4.35       | .00    | ( 4.35)    | .0   |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

|                 |                               | SSA #2        |            |              |              |      |
|-----------------|-------------------------------|---------------|------------|--------------|--------------|------|
|                 |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
| <u>EXPENSES</u> |                               |               |            |              |              |      |
| 22-300-5100     | PROFESSIONAL SERVICES         | .00           | .00        | 29,000.00    | 29,000.00    | .0   |
|                 | TOTAL EXPENSES                | .00           | .00        | 29,000.00    | 29,000.00    | .0   |
|                 | TOTAL FUND EXPENDITURES       | .00           | .00        | 29,000.00    | 29,000.00    | .0   |
|                 | NET REVENUE OVER EXPENDITURES | .85           | 4.35       | ( 29,000.00) | ( 29,004.35) | .0   |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

|                 |                    | SSA #3        |            |        |            |      |
|-----------------|--------------------|---------------|------------|--------|------------|------|
|                 |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
| <u>REVENUES</u> |                    |               |            |        |            |      |
| 23-100-3800     | INTEREST INCOME    | 5.57          | 28.41      | .00    | ( 28.41)   | .0   |
|                 | TOTAL REVENUES     | 5.57          | 28.41      | .00    | ( 28.41)   | .0   |
|                 | TOTAL FUND REVENUE | 5.57          | 28.41      | .00    | ( 28.41)   | .0   |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

|                 |                               | SSA #3        |            |               |               |      |
|-----------------|-------------------------------|---------------|------------|---------------|---------------|------|
|                 |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET        | UNEXPENDED    | PCNT |
| <u>EXPENSES</u> |                               |               |            |               |               |      |
| 23-300-5100     | PROFESSIONAL SERVICES         | .00           | .00        | 320,000.00    | 320,000.00    | .0   |
|                 | TOTAL EXPENSES                | .00           | .00        | 320,000.00    | 320,000.00    | .0   |
|                 | TOTAL FUND EXPENDITURES       | .00           | .00        | 320,000.00    | 320,000.00    | .0   |
|                 | NET REVENUE OVER EXPENDITURES | 5.57          | 28.41      | ( 320,000.00) | ( 320,028.41) | .0   |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

|                 |                    | SSA #4        |            |        |            |      |
|-----------------|--------------------|---------------|------------|--------|------------|------|
|                 |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
| <u>REVENUES</u> |                    |               |            |        |            |      |
| 24-100-3800     | INTEREST INCOME    | .74           | 3.74       | .00    | ( 3.74)    | .0   |
|                 | TOTAL REVENUES     | .74           | 3.74       | .00    | ( 3.74)    | .0   |
|                 | TOTAL FUND REVENUE | .74           | 3.74       | .00    | ( 3.74)    | .0   |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

|                 |                               | SSA #4        |            |              |              |      |
|-----------------|-------------------------------|---------------|------------|--------------|--------------|------|
|                 |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
| <u>EXPENSES</u> |                               |               |            |              |              |      |
| 24-300-5100     | PROFESSIONAL SERVICES         | .00           | .00        | 29,000.00    | 29,000.00    | .0   |
|                 | TOTAL EXPENSES                | .00           | .00        | 29,000.00    | 29,000.00    | .0   |
|                 | TOTAL FUND EXPENDITURES       | .00           | .00        | 29,000.00    | 29,000.00    | .0   |
|                 | NET REVENUE OVER EXPENDITURES | .74           | 3.74       | ( 29,000.00) | ( 29,003.74) | .0   |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

SSA #5

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT |
|-------------|--------------------|---------------|------------|-----------|------------|------|
|             | <u>REVENUES</u>    |               |            |           |            |      |
| 25-100-3000 | REAL ESTATE TAXES  | 2,079.37      | 4,067.26   | 27,300.00 | 23,232.74  | 14.9 |
| 25-100-3800 | INTEREST INCOME    | 2.31          | 11.90      | .00       | ( 11.90)   | .0   |
|             | TOTAL REVENUES     | 2,081.68      | 4,079.16   | 27,300.00 | 23,220.84  | 14.9 |
|             | TOTAL FUND REVENUE | 2,081.68      | 4,079.16   | 27,300.00 | 23,220.84  | 14.9 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

SSA #5

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|-----------|------------|------|
|             |                               |               |            |           |            |      |
|             | <u>EXPENSES</u>               |               |            |           |            |      |
| 25-300-5050 | SYSTEM MAINTENANCE            | 315.57        | 1,739.77   | 6,000.00  | 4,260.23   | 29.0 |
| 25-300-5100 | PROFESSIONAL SERVICES         | .00           | 700.00     | 3,000.00  | 2,300.00   | 23.3 |
| 25-300-5500 | LIABILITY INSURANCE           | .00           | .00        | 3,700.00  | 3,700.00   | .0   |
|             |                               |               |            |           |            |      |
|             | TOTAL EXPENSES                | 315.57        | 2,439.77   | 12,700.00 | 10,260.23  | 19.2 |
|             |                               |               |            |           |            |      |
|             | TOTAL FUND EXPENDITURES       | 315.57        | 2,439.77   | 12,700.00 | 10,260.23  | 19.2 |
|             |                               |               |            |           |            |      |
|             | NET REVENUE OVER EXPENDITURES | 1,766.11      | 1,639.39   | 14,600.00 | 12,960.61  | 11.2 |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

SSA #8

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------|--------------------|---------------|------------|------------|------------|------|
|             |                    |               |            |            |            |      |
|             | <u>REVENUES</u>    |               |            |            |            |      |
| 28-100-3000 | REAL ESTATE TAXES  | 1,994.69      | 18,709.14  | 140,000.00 | 121,290.86 | 13.4 |
| 28-100-3800 | INTEREST INCOME    | 14.08         | 71.73      | .00        | ( 71.73)   | .0   |
|             |                    |               |            |            |            |      |
|             | TOTAL REVENUES     | 2,008.77      | 18,780.87  | 140,000.00 | 121,219.13 | 13.4 |
|             |                    |               |            |            |            |      |
|             | TOTAL FUND REVENUE | 2,008.77      | 18,780.87  | 140,000.00 | 121,219.13 | 13.4 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

SSA #8

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|------------|------------|------|
|             |                               |               |            |            |            |      |
|             | <u>EXPENSES</u>               |               |            |            |            |      |
| 28-300-5100 | PROFESSIONAL SERVICES         | 167.00        | 334.00     | 12,000.00  | 11,666.00  | 2.8  |
| 28-300-5500 | LIABILITY INSURANCE           | .00           | .00        | 3,700.00   | 3,700.00   | .0   |
| 28-300-5710 | OPERATING SUPPLIES            | .00           | 99.03      | 1,000.00   | 900.97     | 9.9  |
| 28-300-7020 | EQUIPMENT                     | .00           | .00        | 5,000.00   | 5,000.00   | .0   |
|             |                               |               |            |            |            |      |
|             | TOTAL EXPENSES                | 167.00        | 433.03     | 21,700.00  | 21,266.97  | 2.0  |
|             |                               |               |            |            |            |      |
|             | TOTAL FUND EXPENDITURES       | 167.00        | 433.03     | 21,700.00  | 21,266.97  | 2.0  |
|             |                               |               |            |            |            |      |
|             | NET REVENUE OVER EXPENDITURES | 1,841.77      | 18,347.84  | 118,300.00 | 99,952.16  | 15.5 |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

CAPITAL IMPROVEMENTS

|             |                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT |
|-------------|-----------------------|---------------|------------|-----------|------------|------|
| 30-200-3990 | INTERFUND TRANSFER IN | .00           | .00        | 85,000.00 | 85,000.00  | .0   |
|             | TOTAL DEPARTMENT 200  | .00           | .00        | 85,000.00 | 85,000.00  | .0   |
|             | TOTAL FUND REVENUE    | .00           | .00        | 85,000.00 | 85,000.00  | .0   |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

CAPITAL IMPROVEMENTS

|                                       | PERIOD ACTUAL | YTD ACTUAL   | BUDGET          | UNEXPENDED      | PCNT   |
|---------------------------------------|---------------|--------------|-----------------|-----------------|--------|
| 30-550-7020 EQUIPMENT - PW            | .00           | .00          | 65,000.00       | 65,000.00       | .0     |
| 30-550-7050 STREET RESURFACING        | 59,281.05     | 85,372.78    | 79,000.00       | ( 6,372.78)     | 108.1  |
| 30-550-7060 SIDEWALKS                 | .00           | .00          | 50,640.00       | 50,640.00       | .0     |
| 30-550-7063 DRAINAGE IMPROVEMENTS     | .00           | .00          | 3,231,000.00    | 3,231,000.00    | .0     |
| 30-550-7064 DRAINAGE IMPR - WILLOW RD | 285.65        | 3,575.65     | .00             | ( 3,575.65)     | .0     |
| TOTAL DEPARTMENT 550                  | 59,566.70     | 88,948.43    | 3,425,640.00    | 3,336,691.57    | 2.6    |
| TOTAL FUND EXPENDITURES               | 59,566.70     | 88,948.43    | 3,425,640.00    | 3,336,691.57    | 2.6    |
| NET REVENUE OVER EXPENDITURES         | ( 59,566.70)  | ( 88,948.43) | ( 3,340,640.00) | ( 3,251,691.57) | ( 2.7) |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

ROAD CONSTRUCTION DEBT

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|-------------|--------------------|---------------|------------|--------------|--------------|------|
|             | <u>REVENUES</u>    |               |            |              |              |      |
| 41-100-3000 | REAL ESTATE TAXES  | 182,124.40    | 259,779.36 | 1,312,660.00 | 1,052,880.64 | 19.8 |
| 41-100-3800 | INTEREST INCOME    | 19.33         | 93.82      | 2,000.00     | 1,906.18     | 4.7  |
|             | TOTAL REVENUES     | 182,143.73    | 259,873.18 | 1,314,660.00 | 1,054,786.82 | 19.8 |
|             | TOTAL FUND REVENUE | 182,143.73    | 259,873.18 | 1,314,660.00 | 1,054,786.82 | 19.8 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

ROAD CONSTRUCTION DEBT

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT   |
|-------------|-------------------------------|---------------|------------|--------------|---------------|--------|
|             | <u>EXPENSES</u>               |               |            |              |               |        |
| 41-300-5101 | AUDIT                         | .00           | .00        | 3,000.00     | 3,000.00      | .0     |
| 41-300-5430 | BANK FEES                     | .00           | .00        | 1,200.00     | 1,200.00      | .0     |
|             | TOTAL EXPENSES                | .00           | .00        | 4,200.00     | 4,200.00      | .0     |
|             | <u>DEBT SERVICE</u>           |               |            |              |               |        |
| 41-400-6000 | PRINCIPAL                     | .00           | .00        | 1,110,000.00 | 1,110,000.00  | .0     |
| 41-400-6010 | INTEREST                      | .00           | 129,975.97 | 202,660.00   | 72,684.03     | 64.1   |
|             | TOTAL DEBT SERVICE            | .00           | 129,975.97 | 1,312,660.00 | 1,182,684.03  | 9.9    |
|             | TOTAL FUND EXPENDITURES       | .00           | 129,975.97 | 1,316,860.00 | 1,186,884.03  | 9.9    |
|             | NET REVENUE OVER EXPENDITURES | 182,143.73    | 129,897.21 | ( 2,200.00)  | ( 132,097.21) | 5904.4 |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

SSA #6 DEBT

|             |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------|--------------------|---------------|------------|------------|------------|------|
|             | <u>REVENUES</u>    |               |            |            |            |      |
| 46-100-3000 | REAL ESTATE TAXES  | 52,699.97     | 63,924.06  | 218,570.00 | 154,645.94 | 29.3 |
| 46-100-3800 | INTEREST INCOME    | 3.29          | 15.22      | 1,000.00   | 984.78     | 1.5  |
|             | TOTAL REVENUES     | 52,703.26     | 63,939.28  | 219,570.00 | 155,630.72 | 29.1 |
|             | TOTAL FUND REVENUE | 52,703.26     | 63,939.28  | 219,570.00 | 155,630.72 | 29.1 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

SSA #6 DEBT

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT   |
|-------------|-------------------------------|---------------|------------|------------|--------------|--------|
|             | <u>EXPENSES</u>               |               |            |            |              |        |
| 46-300-5430 | BANK FEES                     | .00           | .00        | 550.00     | 550.00       | .0     |
|             | TOTAL EXPENSES                | .00           | .00        | 550.00     | 550.00       | .0     |
|             | <u>DEBT SERVICE</u>           |               |            |            |              |        |
| 46-400-6000 | PRINCIPAL                     | .00           | .00        | 170,000.00 | 170,000.00   | .0     |
| 46-400-6010 | INTEREST                      | .00           | 24,285.00  | 48,750.00  | 24,465.00    | 49.8   |
|             | TOTAL DEBT SERVICE            | .00           | 24,285.00  | 218,750.00 | 194,465.00   | 11.1   |
|             | TOTAL FUND EXPENDITURES       | .00           | 24,285.00  | 219,300.00 | 195,015.00   | 11.1   |
|             | NET REVENUE OVER EXPENDITURES | 52,703.26     | 39,654.28  | 270.00     | ( 39,384.28) | 14686. |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

WATER FUND

|             |                              | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------|------------------------------|---------------|------------|------------|------------|------|
|             | <u>REVENUES</u>              |               |            |            |            |      |
| 51-100-3800 | INTEREST INCOME              | 45.96         | 255.55     | 5,000.00   | 4,744.45   | 5.1  |
| 51-100-3880 | WATER SALES                  | 27,817.23     | 132,406.89 | 264,000.00 | 131,593.11 | 50.2 |
| 51-100-3881 | WATER DELIVERY CHARGE        | 33,160.57     | 161,628.63 | 395,000.00 | 233,371.37 | 40.9 |
| 51-100-3882 | WATER INFRASTRUCTURE RESERVE | 13,176.39     | 63,519.06  | 152,000.00 | 88,480.94  | 41.8 |
| 51-100-3883 | WATER DEBT RETIREMENT CHARGE | 6,412.51      | 31,956.85  | 76,000.00  | 44,043.15  | 42.1 |
| 51-100-3885 | PENALTY                      | 203.09        | 1,730.27   | 3,000.00   | 1,269.73   | 57.7 |
|             | TOTAL REVENUES               | 80,815.75     | 391,497.25 | 895,000.00 | 503,502.75 | 43.7 |
|             | TOTAL FUND REVENUE           | 80,815.75     | 391,497.25 | 895,000.00 | 503,502.75 | 43.7 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

WATER FUND

|                               |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------------------------|--------------------------------|---------------|------------|------------|------------|------|
| <u>EXPENSES</u>               |                                |               |            |            |            |      |
| 51-300-4000                   | WAGES                          | 3,021.04      | 27,582.24  | 78,000.00  | 50,417.76  | 35.4 |
| 51-300-4010                   | OVERTIME                       | .00           | .00        | 10,000.00  | 10,000.00  | .0   |
| 51-300-4100                   | HEALTH INSURANCE               | 2,559.00      | 11,588.00  | 29,000.00  | 17,412.00  | 40.0 |
| 51-300-4110                   | LIFE INSURANCE                 | 10.31         | 51.55      | 100.00     | 48.45      | 51.6 |
| 51-300-4200                   | SOCIAL SECURITY                | 187.31        | 1,710.09   | 6,000.00   | 4,289.91   | 28.5 |
| 51-300-4210                   | MEDICARE                       | 43.80         | 399.92     | 1,300.00   | 900.08     | 30.8 |
| 51-300-4220                   | IMRF                           | 835.01        | 4,586.43   | 12,500.00  | 7,913.57   | 36.7 |
| 51-300-5000                   | BUILDING MAINTENANCE           | .00           | 570.27     | 15,000.00  | 14,429.73  | 3.8  |
| 51-300-5050                   | SYSTEM MAINTENANCE             | 278.56        | 2,218.38   | 46,000.00  | 43,781.62  | 4.8  |
| 51-300-5100                   | PROFESSIONAL SERVICES          | 3,485.00      | 8,883.80   | 50,000.00  | 41,116.20  | 17.8 |
| 51-300-5101                   | AUDIT                          | 2,300.00      | 2,300.00   | 3,230.00   | 930.00     | 71.2 |
| 51-300-5102                   | FINANCIAL SERVICES             | 1,716.30      | 13,730.40  | 38,817.00  | 25,086.60  | 35.4 |
| 51-300-5200                   | POSTAGE                        | .00           | .00        | 3,200.00   | 3,200.00   | .0   |
| 51-300-5221                   | PRINTING                       | .00           | 346.00     | .00        | 346.00     | .0   |
| 51-300-5310                   | MEMBERSHIPS                    | .00           | 508.00     | 1,500.00   | 992.00     | 33.9 |
| 51-300-5330                   | TRAINING                       | .00           | 10.00      | 4,500.00   | 4,490.00   | .2   |
| 51-300-5410                   | UTILITIES                      | 821.87        | 5,529.38   | 15,000.00  | 9,470.62   | 36.9 |
| 51-300-5412                   | WATER                          | 29,590.63     | 121,199.39 | 285,000.00 | 163,800.61 | 42.5 |
| 51-300-5430                   | CREDIT CARD & BANK CHARGES     | 1,526.26      | 5,835.24   | 15,000.00  | 9,164.76   | 38.9 |
| 51-300-5500                   | LIABILITY INSURANCE            | .00           | .00        | 27,740.00  | 27,740.00  | .0   |
| 51-300-5530                   | WORKERS COMPENSATION INSURANCE | 323.20        | 1,292.80   | 3,900.00   | 2,607.20   | 33.2 |
| 51-300-5634                   | STONE AND CONCRETE             | .00           | .00        | 4,000.00   | 4,000.00   | .0   |
| 51-300-5661                   | METERS                         | .00           | .00        | 3,000.00   | 3,000.00   | .0   |
| 51-300-5750                   | CHEMICALS                      | .00           | .00        | 500.00     | 500.00     | .0   |
| 51-300-5751                   | GASOLINE                       | .00           | 388.02     | 1,000.00   | 611.98     | 38.8 |
|                               | TOTAL EXPENSES                 | 46,698.29     | 208,729.91 | 654,287.00 | 445,557.09 | 31.9 |
| <u>DEBT SERVICE</u>           |                                |               |            |            |            |      |
| 51-400-6000                   | PRINCIPAL                      | .00           | .00        | 65,000.00  | 65,000.00  | .0   |
| 51-400-6010                   | INTEREST                       | .00           | 6,875.00   | 13,750.00  | 6,875.00   | 50.0 |
|                               | TOTAL DEBT SERVICE             | .00           | 6,875.00   | 78,750.00  | 71,875.00  | 8.7  |
| <u>CAPITAL OUTLAY GENERAL</u> |                                |               |            |            |            |      |
| 51-500-7020                   | EQUIPMENT                      | .00           | .00        | 16,400.00  | 16,400.00  | .0   |
|                               | TOTAL CAPITAL OUTLAY GENERAL   | .00           | .00        | 16,400.00  | 16,400.00  | .0   |
| <u>OTHER FINANCING USES</u>   |                                |               |            |            |            |      |
| 51-600-8000                   | DEPRECIATION                   | .00           | 33,750.00  | 135,000.00 | 101,250.00 | 25.0 |
|                               | TOTAL OTHER FINANCING USES     | .00           | 33,750.00  | 135,000.00 | 101,250.00 | 25.0 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

|                               | WATER FUND    |            |            |               |        |
|-------------------------------|---------------|------------|------------|---------------|--------|
|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED    | PCNT   |
| TOTAL FUND EXPENDITURES       | 46,698.29     | 249,354.91 | 884,437.00 | 635,082.09    | 28.2   |
| NET REVENUE OVER EXPENDITURES | 34,117.46     | 142,142.34 | 10,563.00  | ( 131,579.34) | 1345.7 |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

PARKING FUND

|             |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------|--------------------------------|---------------|------------|------------|------------|------|
|             | <u>REVENUES</u>                |               |            |            |            |      |
| 52-100-3330 | PARKING FEES                   | 542.94        | 1,660.90   | 10,000.00  | 8,339.10   | 16.6 |
|             | TOTAL REVENUES                 | 542.94        | 1,660.90   | 10,000.00  | 8,339.10   | 16.6 |
|             | <u>OTHER FINANCING SOURCES</u> |               |            |            |            |      |
| 52-200-3990 | INTERFUND TRANSFER IN          | .00           | .00        | 105,000.00 | 105,000.00 | .0   |
|             | TOTAL OTHER FINANCING SOURCES  | .00           | .00        | 105,000.00 | 105,000.00 | .0   |
|             | TOTAL FUND REVENUE             | 542.94        | 1,660.90   | 115,000.00 | 113,339.10 | 1.4  |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

PARKING FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL  | BUDGET     | UNEXPENDED | PCNT   |
|-------------|-------------------------------|---------------|-------------|------------|------------|--------|
|             | <u>EXPENSES</u>               |               |             |            |            |        |
| 52-300-4001 | ALLOCATED WAGES & BENEFITS    | .00           | .00         | 45,000.00  | 45,000.00  | .0     |
| 52-300-5100 | PROFESSIONAL SERVICES         | 80.63         | 80.63       | 3,000.00   | 2,919.37   | 2.7    |
| 52-300-5410 | UTILITIES                     | 270.68        | 1,346.86    | 7,500.00   | 6,153.14   | 18.0   |
| 52-300-5500 | LIABILITY INSURANCE           | .00           | .00         | 2,000.00   | 2,000.00   | .0     |
| 52-300-5511 | FACILITY RENT                 | .00           | .00         | 18,000.00  | 18,000.00  | .0     |
| 52-300-5632 | ICE CONTROL MAINTENANCE       | .00           | .00         | 2,000.00   | 2,000.00   | .0     |
| 52-300-5710 | OPERATING SUPPLIES            | .00           | .00         | 1,000.00   | 1,000.00   | .0     |
| 52-300-5970 | REFUNDS                       | .00           | .00         | 250.00     | 250.00     | .0     |
|             | TOTAL EXPENSES                | 351.31        | 1,427.49    | 78,750.00  | 77,322.51  | 1.8    |
|             | <u>OTHER FINANCING USES</u>   |               |             |            |            |        |
| 52-600-8000 | DEPRECIATION                  | .00           | 9,000.00    | 36,000.00  | 27,000.00  | 25.0   |
|             | TOTAL OTHER FINANCING USES    | .00           | 9,000.00    | 36,000.00  | 27,000.00  | 25.0   |
|             | TOTAL FUND EXPENDITURES       | 351.31        | 10,427.49   | 114,750.00 | 104,322.51 | 9.1    |
|             | NET REVENUE OVER EXPENDITURES | 191.63        | ( 8,766.59) | 250.00     | 9,016.59   | (3506. |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

SANITARY SEWER FUND

|             |                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------|------------------------|---------------|------------|------------|------------|------|
|             | <u>REVENUES</u>        |               |            |            |            |      |
| 53-100-3800 | INTEREST INCOME        | 69.11         | 333.83     | 1,000.00   | 666.17     | 33.4 |
| 53-100-3801 | DIVIDEND INCOME-PFM    | 23.54         | 141.62     | .00        | ( 141.62)  | .0   |
| 53-100-3884 | SANITARY SEWER CHARGES | ( 547.48)     | 204,933.23 | 800,000.00 | 595,066.77 | 25.6 |
| 53-100-3885 | PENALTY                | ( 260.54)     | 1,981.68   | 5,000.00   | 3,018.32   | 39.6 |
|             | TOTAL REVENUES         | ( 715.37)     | 207,390.36 | 806,000.00 | 598,609.64 | 25.7 |
|             | TOTAL FUND REVENUE     | ( 715.37)     | 207,390.36 | 806,000.00 | 598,609.64 | 25.7 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

SANITARY SEWER FUND

|                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT   |
|-------------------------------------|---------------|------------|------------|------------|--------|
| <u>EXPENSES</u>                     |               |            |            |            |        |
| 53-300-4000 WAGES                   | 2,298.04      | 20,839.18  | 62,000.00  | 41,160.82  | 33.6   |
| 53-300-4100 HEALTH INSURANCE        | .00           | .00        | 28,000.00  | 28,000.00  | .0     |
| 53-300-4110 LIFE INSURANCE          | .00           | .00        | 100.00     | 100.00     | .0     |
| 53-300-4200 SOCIAL SECURITY         | 149.33        | 1,339.96   | 4,000.00   | 2,660.04   | 33.5   |
| 53-300-4210 MEDICARE                | 34.92         | 313.35     | 900.00     | 586.65     | 34.8   |
| 53-300-4220 IMRF                    | 146.63        | 802.14     | 8,500.00   | 7,697.86   | 9.4    |
| 53-300-5050 SYSTEM MAINTENANCE      | ( 916.83)     | ( 916.83)  | 50,000.00  | 50,916.83  | ( 1.8) |
| 53-300-5100 PROFESSIONAL SERVICES   | 2,009.58      | 4,415.51   | 40,000.00  | 35,584.49  | 11.0   |
| 53-300-5101 AUDIT & ACCTG SERVICES  | 6,900.00      | 6,900.00   | 9,690.00   | 2,790.00   | 71.2   |
| 53-300-5102 FINANCIAL SERVICES      | 6,865.20      | 27,460.80  | 77,634.00  | 50,173.20  | 35.4   |
| 53-300-5200 POSTAGE                 | .00           | 1,548.00   | 1,500.00   | ( 48.00)   | 103.2  |
| 53-300-5221 PRINTING                | .00           | 793.00     | 1,500.00   | 707.00     | 52.9   |
| 53-300-5330 TRAINING                | .00           | .00        | 2,000.00   | 2,000.00   | .0     |
| 53-300-5500 LIABILITY INSURANCE     | .00           | .00        | 46,210.00  | 46,210.00  | .0     |
| 53-300-5530 WORKER'S COMP INSURANCE | 129.28        | 517.12     | 1,600.00   | 1,082.88   | 32.3   |
| TOTAL EXPENSES                      | 17,616.15     | 64,012.23  | 333,634.00 | 269,621.77 | 19.2   |
| <u>CAPITAL OUTLAY GENERAL</u>       |               |            |            |            |        |
| 53-500-7020 EQUIPMENT               | .00           | .00        | 6,400.00   | 6,400.00   | .0     |
| 53-500-7051 SYSTEM IMPROVEMENTS     | 1,540.00      | 51,204.43  | 330,000.00 | 278,795.57 | 15.5   |
| TOTAL CAPITAL OUTLAY GENERAL        | 1,540.00      | 51,204.43  | 336,400.00 | 285,195.57 | 15.2   |
| TOTAL FUND EXPENDITURES             | 19,156.15     | 115,216.66 | 670,034.00 | 554,817.34 | 17.2   |
| NET REVENUE OVER EXPENDITURES       | ( 19,871.52)  | 92,173.70  | 135,966.00 | 43,792.30  | 67.8   |

CITY OF PROSPECT HEIGHTS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

POLICE PENSION

|             |                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|-------------|---------------------------|---------------|------------|--------------|--------------|-------|
|             | <u>REVENUES</u>           |               |            |              |              |       |
| 71-100-3000 | REAL ESTATE TAXES         | 88,115.02     | 109,303.90 | 522,500.00   | 413,196.10   | 20.9  |
| 71-100-3800 | INTEREST INCOME           | 117,007.28    | 117,055.30 | 100,000.00   | ( 17,055.30) | 117.1 |
| 71-100-3801 | NET APPRECIATION - FV INV | 225,076.64    | 225,076.64 | 800,000.00   | 574,923.36   | 28.1  |
| 71-100-3860 | CITY CONTRIBUTION         | .00           | 164,720.50 | 716,354.00   | 551,633.50   | 23.0  |
| 71-100-3861 | EMPLOYEE CONTRIBUTION     | 165,853.24    | 91,008.83  | 217,500.00   | 126,491.17   | 41.8  |
|             | TOTAL REVENUES            | 596,052.18    | 707,165.17 | 2,356,354.00 | 1,649,188.83 | 30.0  |
|             | TOTAL FUND REVENUE        | 596,052.18    | 707,165.17 | 2,356,354.00 | 1,649,188.83 | 30.0  |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

POLICE PENSION

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|--------------|------------|------|
|             | <u>EXPENSES</u>               |               |            |              |            |      |
| 71-300-4232 | DISABILITY BENEFITS           | 10,981.60     | 54,908.00  | 133,100.00   | 78,192.00  | 41.3 |
| 71-300-4233 | PENSION PAYMENTS              | 153,198.00    | 474,704.34 | 1,075,200.00 | 600,495.66 | 44.2 |
| 71-300-5102 | ADMINISTRATION                | 12,103.08     | 12,103.08  | 40,000.00    | 27,896.92  | 30.3 |
| 71-300-5107 | INVESTMENT EXPENSE            | 11,668.23     | 11,668.23  | 25,000.00    | 13,331.77  | 46.7 |
|             | TOTAL EXPENSES                | 187,950.91    | 553,383.65 | 1,273,300.00 | 719,916.35 | 43.5 |
|             | TOTAL FUND EXPENDITURES       | 187,950.91    | 553,383.65 | 1,273,300.00 | 719,916.35 | 43.5 |
|             | NET REVENUE OVER EXPENDITURES | 408,101.27    | 153,781.52 | 1,083,054.00 | 929,272.48 | 14.2 |

CITY OF PROSPECT HEIGHTS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING SEPTEMBER 30, 2021

ROAD & BUILDING BOND ESCROW

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|------------|--------|------------|------|
|             |                               |               |            |        |            |      |
| 72-300-5430 | BANK CHARGES                  | 46.20         | 235.14     | .00    | ( 235.14)  | .0   |
|             | TOTAL DEPARTMENT 300          | 46.20         | 235.14     | .00    | ( 235.14)  | .0   |
|             |                               |               |            |        |            |      |
|             | <u>DEPARTMENT 600</u>         |               |            |        |            |      |
| 72-600-8090 | TRANSFER OUT                  | .00           | 46.51      | .00    | ( 46.51)   | .0   |
|             | TOTAL DEPARTMENT 600          | .00           | 46.51      | .00    | ( 46.51)   | .0   |
|             |                               |               |            |        |            |      |
|             | TOTAL FUND EXPENDITURES       | 46.20         | 281.65     | .00    | ( 281.65)  | .0   |
|             |                               |               |            |        |            |      |
|             | NET REVENUE OVER EXPENDITURES | ( 46.20)      | ( 281.65)  | .00    | 281.65     | .0   |



# City of Prospect Heights

Department of Building & Zoning

8 North Elmhurst Road, Prospect Heights Illinois, 60070-6070

Office: 847/398-6070 x 211-FAX: 847/590-1854

[www.prospect-heights.il.us](http://www.prospect-heights.il.us)

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## MEMORANDUM

Date: October 4, 2021

To: Mayor Helmer and City Council

From: Daniel A. Peterson, Director of Building & Development

Subject: ZBA Case No. 21-08 V – Variation to Reduce Side Yard Setback to construct an addition to the garage 7.56' into the 15' required Set Back at 303 W. Willow Rd.

**Issue:** Florentin Munteanu, owner of the subject property is seeking a variation to Section 5-8-2 E2 of the City of Prospect Heights Zoning Code to allow the reduction of the required setback from 15' to 7.44' in the required side yard for the construction of an addition to the existing one car garage..

**Background:** The PZBA held a public hearing on September 23, 2021. Mr. Munteanu testified that he is requesting the smallest variation necessary to complete the addition. He would need a variation for a driveway to access his rear yard. The driveway would be closer, less than 5' from the property line, if a detached garage was required. There was testimony provided by the neighbor in favor of the variation. The City also received a letter in opposition to the variation. After deliberation and discussion, the PZBA voted 6-0 to recommend approval of the variation.

**RECOMMENDATION:** That the City Council approve Ordinance #O-21-24 granting a variation to reduce the required side yard setback for 15 to 7.44' allowing the applicant to construct an addition to his one car garage.

**ORDINANCE NO. O-21-24**

**AN ORDINANCE GRANTING CERTAIN VARIATIONS FOR  
THE PROPERTY AT  
303 W. WILLOW RD., PROSPECT HEIGHTS, ILLINOIS**

**WHEREAS**, the provisions of the Prospect Heights Zoning Ordinance applicable to the property legally described in Exhibit A attached hereto (hereinafter “Property”) and commonly known as 303 W. Willow Rd. prescribe that the principal structure maintain a 15’ side yard setback from the property line, and

**WHEREAS**, the owner of the Property has submitted for consideration of a variation to allow a 7.56’ reduction in the side yard setback for a garage addition to a single family residence from 15’ to 7.5’ per Section 5-6-1E2 of the City of Prospect Heights Zoning Code on the property commonly known as 303 W. Willow Rd., Prospect Heights, Illinois, in the City’s R-1 Single Family Residential District; and

**WHEREAS**, the Plan/Zoning Board of Appeals held a public hearing on September 23, 2021 regarding said application; and

**WHEREAS**, the Plan/Zoning Board of Appeals has recommended the Requested Variation be approved and has made the necessary finding therefore; and

**WHEREAS**, the Mayor and City Council have reviewed the recommendation of the Plan/Zoning Board of Appeals;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PROSPECT HEIGHTS, COOK COUNTY, ILLINOIS** as follows:

Section 1. The City Council hereby finds and determines that the facts set forth in the preamble hereto are true and correct and hereby incorporates them as part of this Ordinance.

Section 2. The Requested Variation is hereby granted.

Section 3. That this variation is conditioned upon applicant’s construction of the addition substantially in accordance with the approved plans and documents submitted at the public hearing on this matter and with applicable codes.

Section 4. That this Ordinance and all exhibits attached hereto shall be recorded at the Cook County Recorder's Office at the expense of the Owners.

Section 5. The City Clerk is directed to publish this ordinance in pamphlet form and this Ordinance shall be in full force and effect from and after its passage and approval as required by law.

PASSED AND APPROVED this \_\_\_\_ day of October, 2021.

\_\_\_\_\_  
Nicholas J. Helmer, Mayor

ATTEST:

\_\_\_\_\_  
Wendy Morgan-Adams, City Clerk

AYES:

NAYS:

ABSENT:

Published in pamphlet form: October \_\_\_\_, 2019

**Exhibit A**

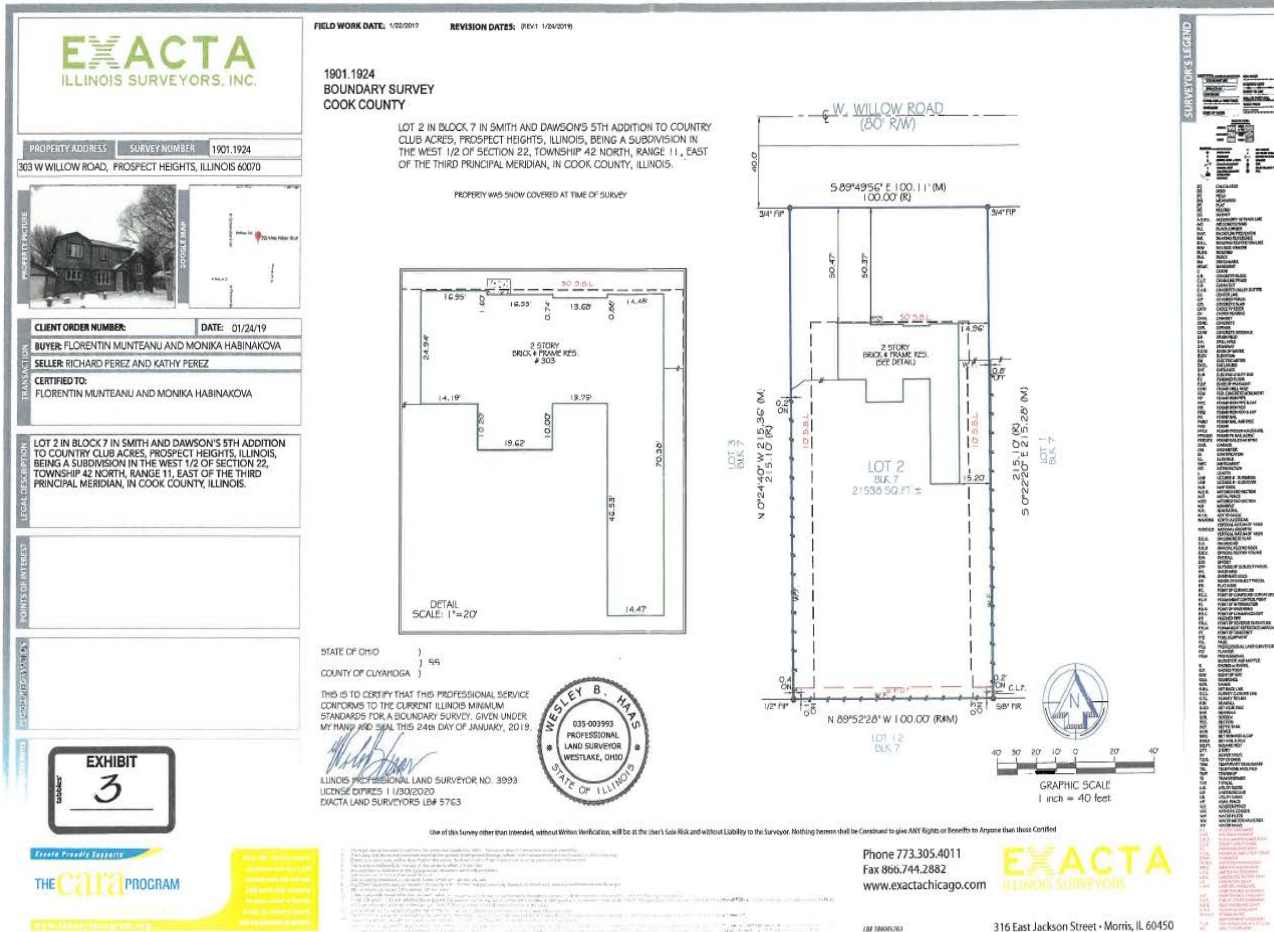
**Legal Description of 303 W. Willow Rd., Prospect Heights, IL**

**LOT 2 IN BLOCK 7 IN SMITH AND DAWSONS 5<sup>TH</sup> ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, ILLINOIS, BEING A SUBDIVISION IN THE WEST ½ OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,**

**PIN # 03-22-310-003-0000**

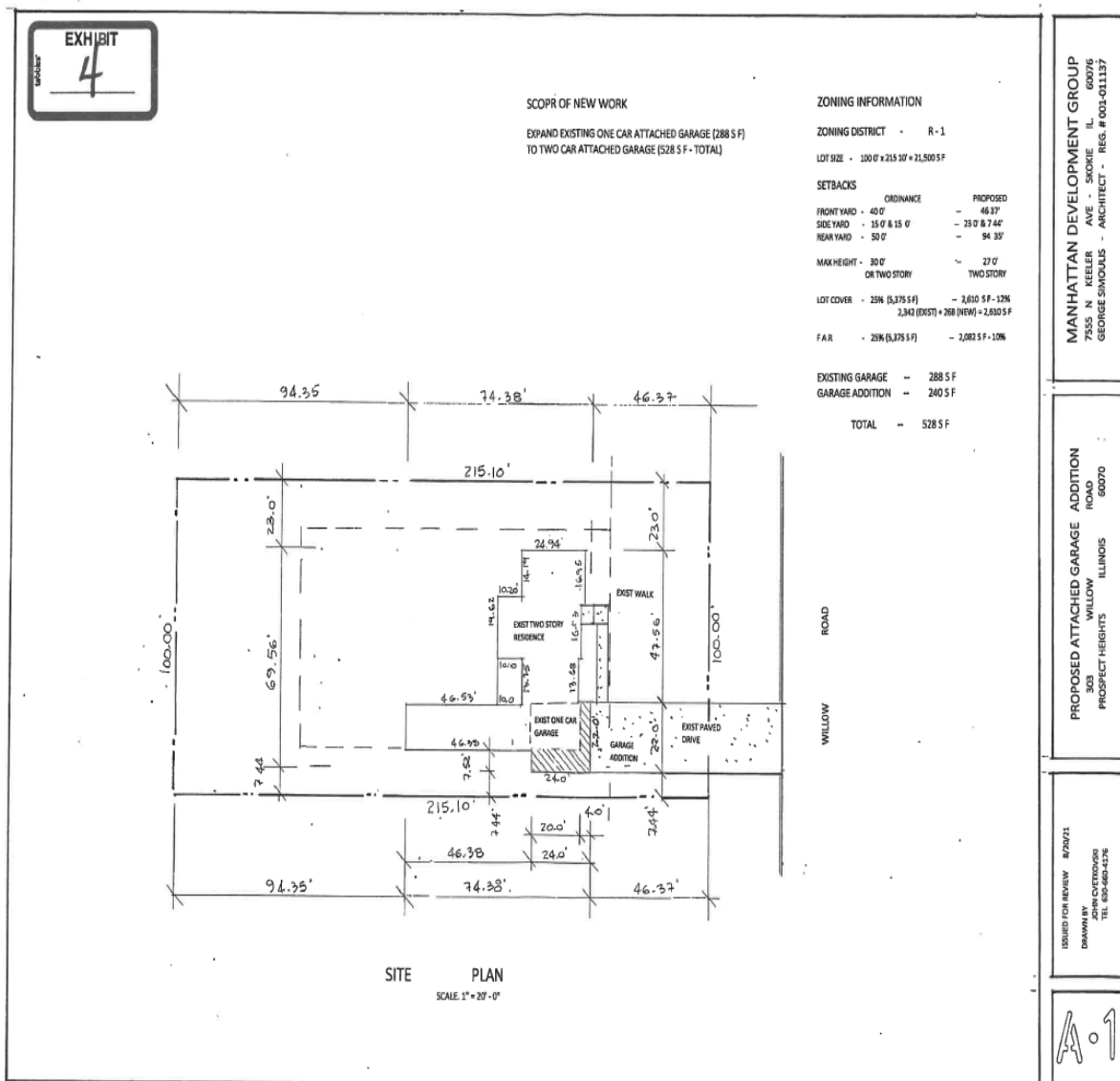
# EXHIBIT B

## PLAT OF SURVEY



# Exhibit C

## Site Plan Elevations





# City of Prospect Heights

Department of Building & Zoning  
8 North Elmhurst Road, Prospect Heights Illinois, 60070-6070  
Office: 847/398-6070 x 211-FAX: 847/590-1854  
[www.prospect-heights.il.us](http://www.prospect-heights.il.us)

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## MEMORANDUM

Date: August 30, 2021

To: Planning/Zoning Board Commissioners

From: Daniel A. Peterson, Director of Building & Development

Subject: ZBA Case No. 21-08 V – Variation to encroach 7.52' into the 15' required side yard setback to construct a garage addition at 303 W. Willow Rd.

Please be advised that Florentin Munteanu, owner of the subject property, is seeking a variation to Section 5-6-1 E2 of the City of Prospect Heights Zoning Code to allow an encroachment into the required side yard setback from 15' to 7.4' for the construction of a garage addition to the primary structure.

Please contact me should you have any questions regarding this application.

Thank you.

## PZBA Meeting

Case #21-08 V – Variation  
303 W. Willow Rd., Prospect Heights. IL

| EXHIBITS LIST |          |                                |                                                      |
|---------------|----------|--------------------------------|------------------------------------------------------|
| No.           | Date     | Description                    | Prepared                                             |
| 1             | 08/20/21 | Completed Application          | Applicant                                            |
| 2             | 08/23/21 | Hardship Letter                | Applicant                                            |
| 3             | 01/24/19 | Plat of Survey                 | Exacta Illinois Surveyors, Inc.                      |
| 4             | 08/20/21 | Project Site Plan & Elevations | Manhattan Development Group                          |
| 5             | 03/27/19 | Zoning Review                  | Director Peterson                                    |
| 6             | 03/27/19 | Notices, Abutter's List        | In File                                              |
| 7             | 03/25/19 | Proof of Ownership             | In File                                              |
| 8             | 09/12/21 | Letter of Objection            | Bob & Rosemary Flynn<br>305 S. Parkway, PH, IL 60070 |
| 9             |          |                                |                                                      |
| 10            |          |                                |                                                      |
| 11            |          |                                |                                                      |
| 12            |          |                                |                                                      |
| 13            |          |                                |                                                      |
| 14            |          |                                |                                                      |
| 15            |          |                                |                                                      |
| 16            |          |                                |                                                      |
| 17            |          |                                |                                                      |
| 18            |          |                                |                                                      |
| 19            |          |                                |                                                      |
| 20            |          |                                |                                                      |



FOR OFFICE USE ONLY:

FEE PAID \_\_\_\_\_  
RECEIPT # \_\_\_\_\_  
DATE \_\_\_\_\_  
RECV'D BY \_\_\_\_\_  
CASE # \_\_\_\_\_  
MEETING DATE \_\_\_\_\_

**PLAN/ZONING BOARD OF APPEALS**

**APPLICATION**

Special use (\$400)  
Variation (\$150)  
Text Amendment (\$300)

Map Amendment (Refer to Ord. 0-03-18)  
Subdivision/PUD (Refer to Ord. 0-03-18)  
Lot Consolidation (Refer to Ord. 0-03-18)  
Appearance Review

In addition to the application fee a refundable deposit not <\$500 nor >\$5,000 shall be required for all zoning applications to offset the direct costs of the application incurred by the City. If costs exceed the available escrow balance applicant will be required to replenish account. If balance remains the money will be refunded or applied to any building permit cost. (Refer to Ord. 0-18-06: 5-10-7(D))

APPLICANT: FLORENTIN MUNTEANU  
ADDRESS: 303 W WILLOW RD  
PROSPECT HEIGHTS, IL 60070  
773-991-7988  
PHONE: \_\_\_\_\_  
E-MAIL: FLORENTINMUNTEANU23@GMAIL.COM

ADDRESS OF SUBJECT PROPERTY: 303 W WILLOW RD, PROSPECT HEIGHTS, IL, 60070

PROPERTY IS LOCATED IN THE R-1 ZONING DISTRICT.

APPLICABLE SECTION OF ORDINANCE: 5-6-1 E(2)

DESCRIPTION OF REQUEST: Reduce SIDE YARD SETBACK FOR GARAGE EXPANSION

Are there any covenants, conditions, restrictions or floodplain issues concerning type of improvements, setbacks, area or height requirements, occupancy or use limitations, etc. placed on the property and now of record: YES \_\_\_\_\_ NO X  
If yes, please describe: \_\_\_\_\_

Has the property been the subject of previous or pending administrative legislative or court action:  
YES \_\_\_\_\_ NO X If yes, give details: \_\_\_\_\_

The follow items MUST be submitted at time of filling:

1. Application (12 copies)
2. Plat of Survey (12 copies) -- must be drawn to scale and indicate the location of the proposed addition or construction and must contain the legal description of the property, along with additional information to support the application. (12 copies) \*Note - please include one copy for file no longer than 11x17.
3. Proof of Ownership (1 copy)
4. Letter indicating Hardship (for variations only 12 copies)
5. Notice to Property Owners (1 copy)
6. List of Property Owners (1 copy) obtained from the Wheeling Township Office, 1616 N. Arlington Heights Rd. Arlington Heights, IL 60004 - Tel.847-259-1515 of all properties lying within 350ft. of property line/subject's property once approved confirmation letter from the City of Prospect Heights is received.
7. Application Fee (cash or check made payable to: City of Prospect Heights)

08/20/2021  
Date:

Florentin Munteanu  
Signature of Applicant

RECEIVED AUG 20 2021

August 23, 2021  
Florentin I Munteanu  
Monika Habinakova  
303 W Willow Rd  
Prospect Heights IL 60070-1242



RECEIVED AUG 25 2021

I am writing to seek a garage variance for my single-family home at (address). The current garage is dilapidated and unsafe for use. The current appearance of the garage is an eyesore for the neighborhood. The new structure would be an improvement to the neighborhood and result in an overall increase in property value. Several improvements and modifications have been made to the inside of the house and to the backyard.

The new expanded garage will provide additional parking space where we will be able to move the cars out of the driveway. It will also allow us to have extra storage room and be able to place my daughters, bikes, toys, skateboards, sports equipment, electric toy car which cannot be easily accessed with a single bay garage. In addition, a benefit of storing gardening equipment, ladders, trash bins and recycle bins and other materials out of the backyard and the neighbor's view.

Being able to expand the garage improvements and would be the final touch to all the renovations we have done and allow my family to enjoy our home fully.

Thank you for your consideration,  
Respectfully,

A handwritten signature in cursive script, appearing to read "Florentin I Munteanu".

**THE cara PROGRAM**

Since 1991, The Cara Program has placed more than 8,000 homeless adults into more than 8,000 quality jobs, restoring the same number of families to stop the transfer of poverty from one generation to the next.

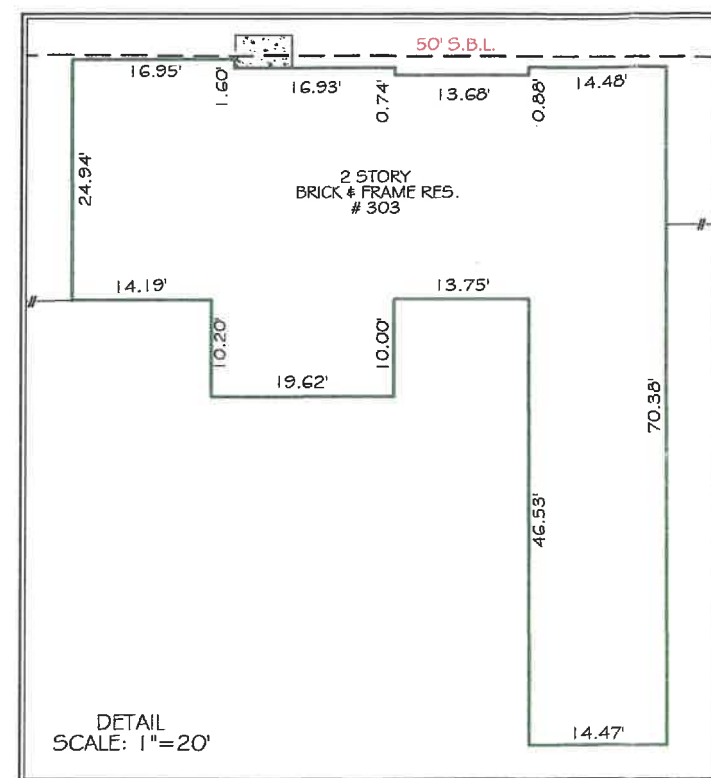
[www.thecaraprogram.org](http://www.thecaraprogram.org)

REVISION DATES: (REV.1 1/24/2019)

1901.1924  
BOUNDARY SURVEY  
COOK COUNTY

LOT 2 IN BLOCK 7 IN SMITH AND DAWSON'S 5TH ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, ILLINOIS, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY WAS SNOW COVERED AT TIME OF SURVEY



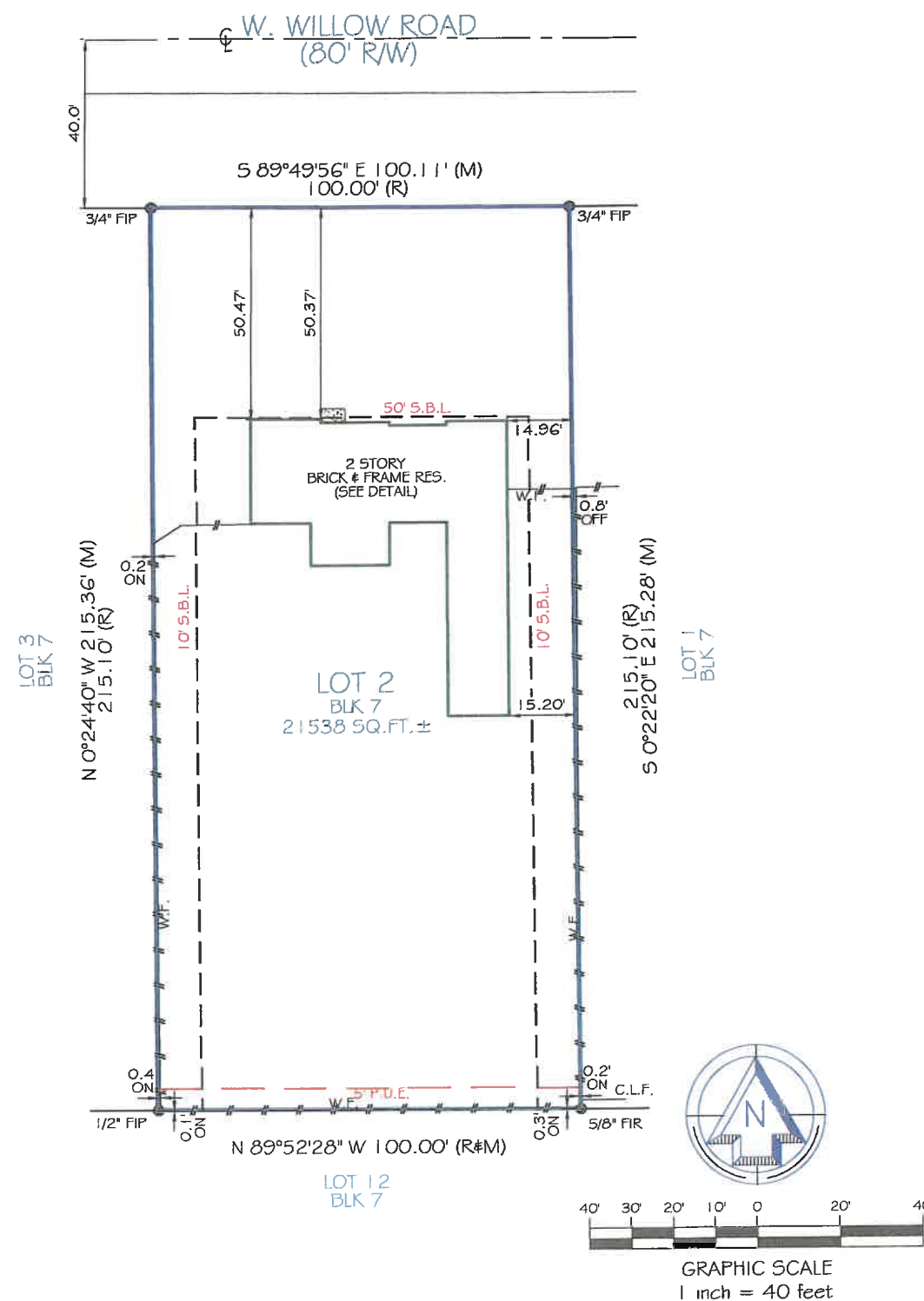
STATE OF OHIO )  
 ) ss  
COUNTY OF CUYAHOGA )

THIS IS TO CERTIFY THAT THIS PROFESSIONAL SERVICE  
CONFORMS TO THE CURRENT ILLINOIS MINIMUM  
STANDARDS FOR A BOUNDARY SURVEY, GIVEN UNDER  
MY HAND AND SEAL THIS 24th DAY OF JANUARY, 2019.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3993  
 LICENSE EXPIRES 11/30/2020  
 EXACTA LAND SURVEYORS LB# 5763



Use of this Survey other than Intended, without Written Verification, will be at the User's Sole Risk and without Liability to the Surveyor. Nothing hereon shall be Construed to give ANY Rights or Benefits to Anyone than those Certified



Phone 773.305.4011  
Fax 866.744.2882  
[www.exactachicago.com](http://www.exactachicago.com)

LB# 184005763

316 East Jackson Street • Morris, IL 60450

RECEIVED AUG 20 2021

[illegible]

# SCOPE OF NEW WORK

EXPAND EXISTING ONE CAR ATTACHED GARAGE (288 S F)  
TO TWO CAR ATTACHED GARAGE (528 S F - TOTAL)

## ZONING INFORMATION

ZONING DISTRICT - R-1

LOT SIZE - 100'0" x 215'10" = 21,500 S F

### SETBACKS

|            | ORDINANCE       | PROPOSED        |
|------------|-----------------|-----------------|
| FRONT YARD | - 40'0"         | - 46'37"        |
| SIDE YARD  | - 15'0" & 15'0" | - 23'0" & 7'44" |
| REAR YARD  | - 50'0"         | - 94'35"        |

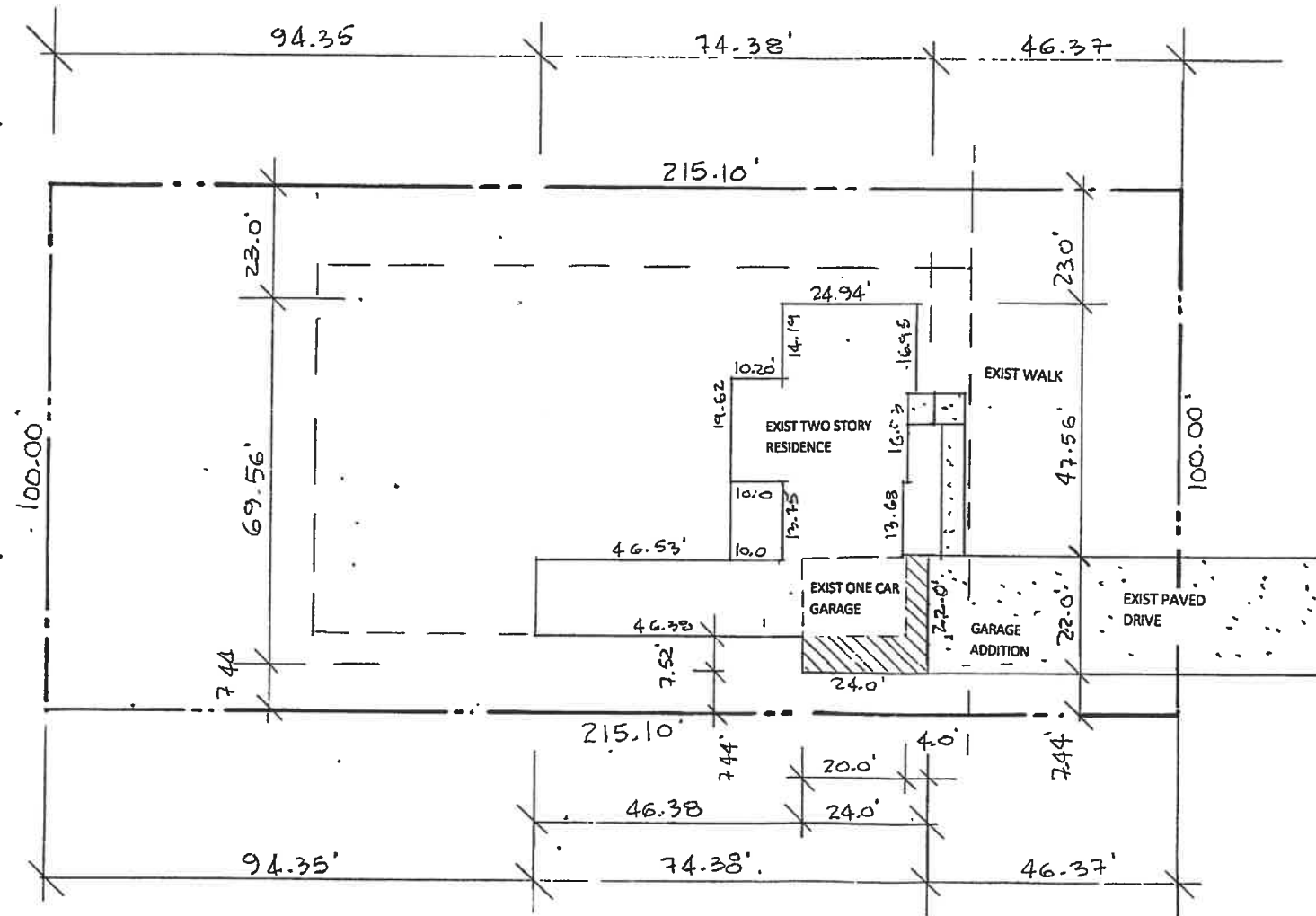
MAX HEIGHT - 30'0" OR TWO STORY  
PROPOSED: 27'0" TWO STORY

LOT COVER - 25% (5,375 S F)  
2,342 (EXIST) + 268 (NEW) = 2,610 S F

F A R - 25% (5,375 S F)  
- 2,082 S F - 10%

EXISTING GARAGE -- 288 S F  
GARAGE ADDITION -- 240 S F

TOTAL -- 528 S F



## SITE PLAN

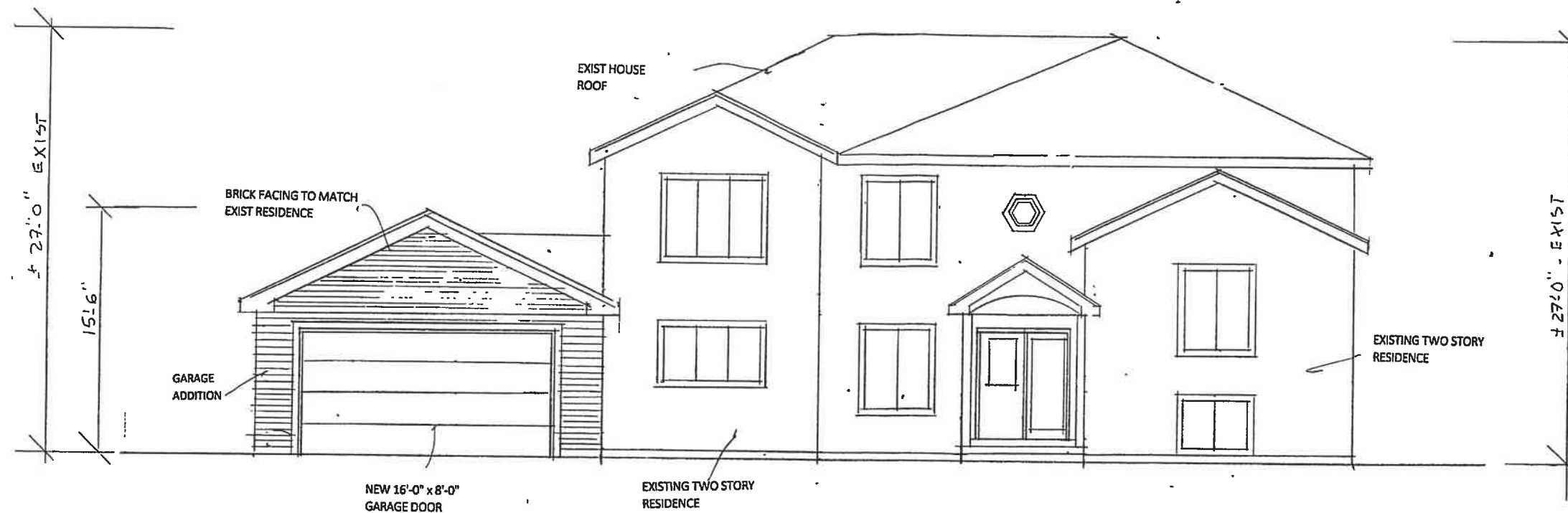
SCALE: 1" = 20' - 0"

MANHATTAN DEVELOPMENT GROUP  
7555 N KEELER AVE - SKOKIE IL 60076  
GEORGE SIMOULIS - ARCHITECT - REG. # 001-011137

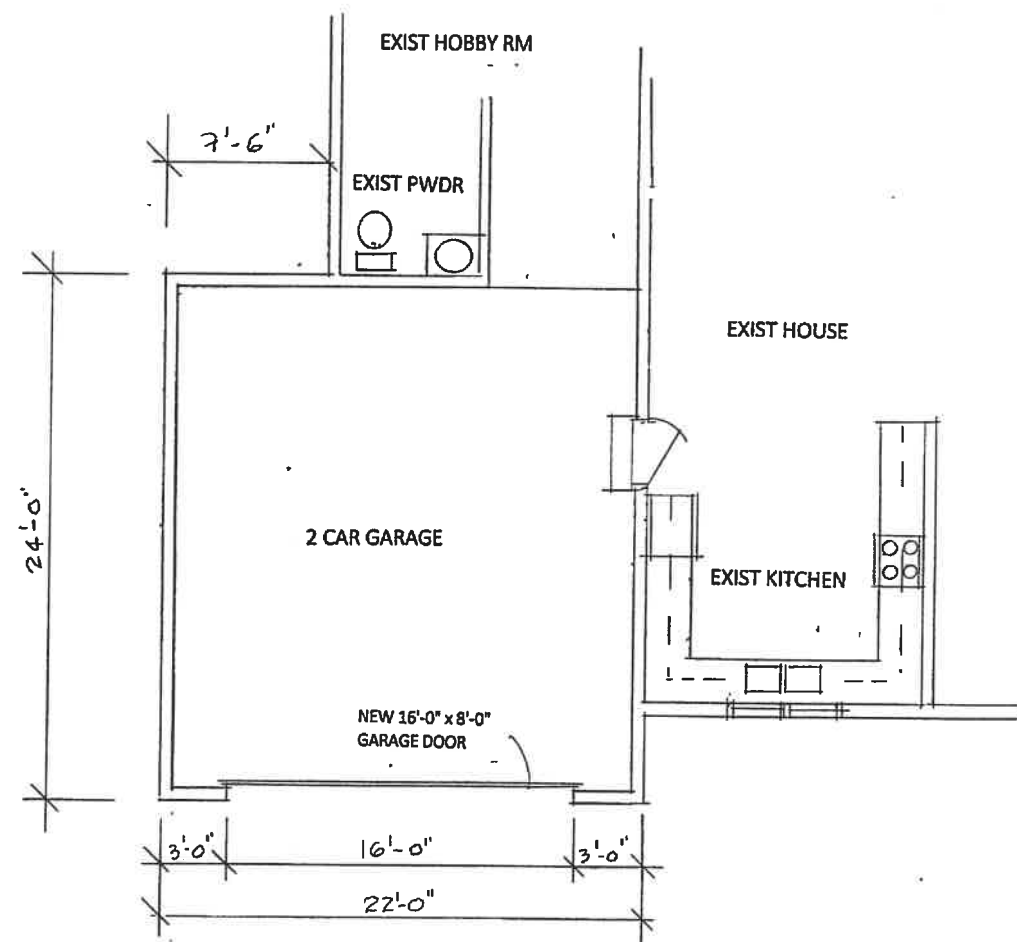
PROPOSED ATTACHED GARAGE ADDITION  
303 WILLOW ROAD  
PROSPECT HEIGHTS ILLINOIS 60070

ISSUED FOR REVIEW 8/20/21  
DRAWN BY JOHN CVETKOVSKI  
TEL 630-660-4176

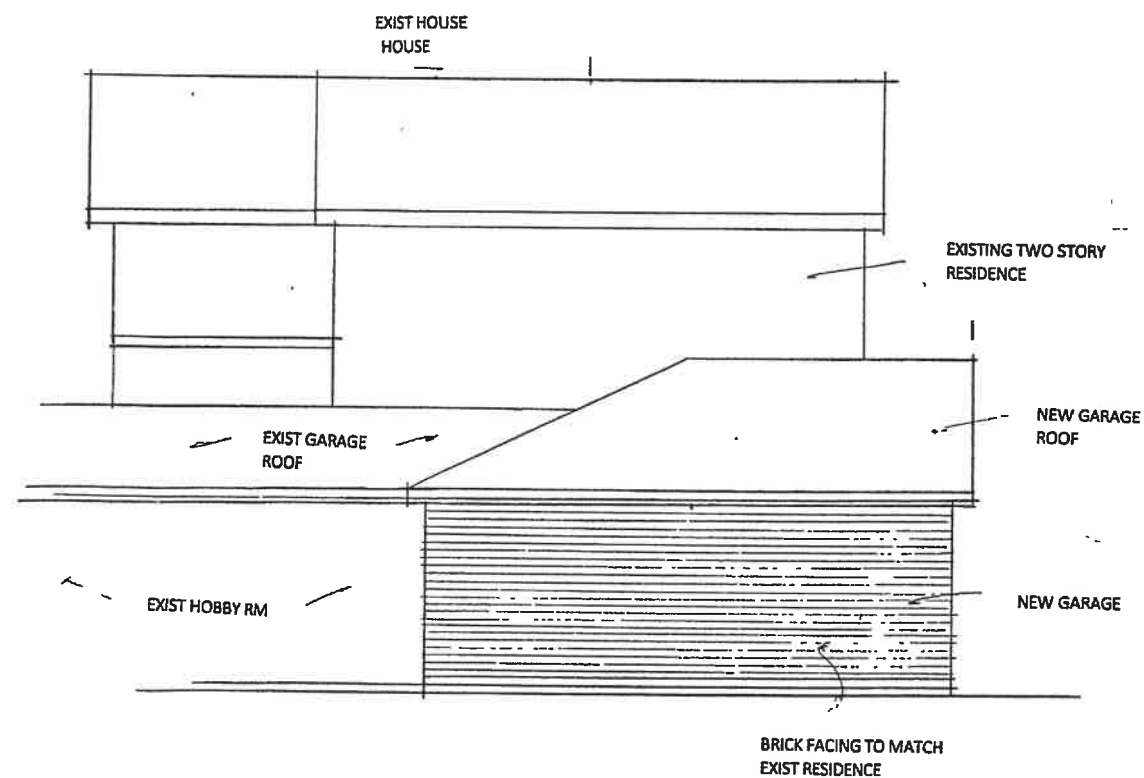
A-1



FRONT ELEVATION  
SCALE: 1/4" = 1' - 0"



NEW GARAGE LAYOUT  
SCALE 1/4" = 1' - 0"



NORTH ELEVATION  
SCALE 1/4" = 1' - 0"

MANHATTAN DEVELOPMENT GROUP  
7555 N KEELER AVE - SKOKIE IL 60076  
GEORGE SIMOULIS - ARCHITECT - REG. # 001-011137

PROPOSED ATTACHED GARAGE ADDITION  
303 WILLOW ROAD 60070  
PROSPECT HEIGHTS ILLINOIS

ISSUED FOR REVIEW 8/20/21  
DRAWN BY: JOHN CVETKOVSKI  
TEL 630-660-4176

A-2

RECEIVED AUG 20 2021

# Zoning Review



Date: August 30, 2021

Reviewer: Daniel A. Peterson, Director of Building & Development

Applicant: Florentin Munteanu

Subject Property: 303 W. Willow Rd.

Application: Variation Side Yard Setback – Section 5-6-1E2

Project: Construct a Garage Addition on the Primary Structure in a Required Side Yard

---

Documents Reviewed: Completed Application. See list of exhibits in packet.

Applicable Zoning Sections: Additional Parking Regulations: 5-6-1 E2 Yard Area  
Variation Standards 5-10-8

Current Zoning: R-1 Single Family Residential District

Current Use: Single Family Residential Permitted Use

Request: The petitioner is seeking a variation to Section 5-6-1 E2 to allow an encroachment into the required interior side yard setback from 15' to 7.44' for the proposed garage addition to the primary structure.

## **Standards for Variations:**

Staff has reviewed the project for conformance with the standards for variation. Commissioners should review for conformance with the standards for variation on each request separately.

### **5-10-8: VARIATIONS:**

F. Standards For Variations: The plan/zoning board of appeals shall not recommend variation of the regulations of this title unless it shall make findings of fact based upon the evidence as presented that: (Ord. 0-77-27, 7-18-1977; amd. Ord. 0-03-35, 9-15-2003)

1. Special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings in the same district.

**Response:**        **The property is legal non-conforming. The property has a 10' side yard setback meeting the requirements of Cook County prior to the City incorporating and establishing the current minimum 15' side yard setback. The owner property is seeking a minimum variation, 2.5' into the required side yard to make his one car garage into a 2-car garage. There will be 7.44' of green space between the proposed garage and the side lot line.**

2. Literal interpretation of the provisions of this title would deprive the applicant of rights commonly enjoyed by other properties in the same district under the terms of this title.

**Response:**        **The literal interpretation of this title would not deprive the applicant of rights enjoyed by other properties within the R-1 District.**

3. The alleged hardship has not been directly created by any person presently, or a predecessor in interest, having a proprietary interest in the premises.

**Response:**        **Previous owners constructed the home and other additions to the home. The applicant would be required to request a variation to install a long driveway to access the rear yard and a possible detached garage.**

4. The proposed variation will not be materially detrimental to the public welfare or injurious to other property or improvements in the neighborhood.

**Response:**        **The proposed addition is the minimum necessary to add a second bay to the existing house. The variation would leave 7.44' of open side yard to the neighbor to the east property line.**

5. The proposed variation will not impair an adequate supply of light and air to adjacent property, substantially increase congestion in the public streets, increase the danger of fire, or endanger the public safety.

**Response:**        **The proposed project is in keeping with residential improvements. Except for the requested variation the project meets all other standards of the R-1 District.**

6. The proposed variation will not alter the essential character of the locality.

**Response:**        **The overall project will not alter the essential character of the locality.**

7. The proposed variation is in harmony with the spirit and intent of this title.

**Response:**        **Standard met.**

8. The granting of the variation requested will not confer the applicant any special privilege that is denied by this title to owners of other lands, structures, or buildings in the same district.

**Response:**        **Standard met, each case is reviewed and granting of the variation is not denying the right of others in the same district to seek the same variation.**

9. No nonconforming use of neighboring lands, structures, or buildings in the same district, and no permitted use of lands, structures, or buildings in other districts shall be considered grounds for issuance of a variation. (Ord. 0-77-27, 7-18-1977)

**Response: Standard met. Application does not consider other lands, buildings, structures or uses.**

10. The plan/zoning board of appeals shall further make a finding that the reasons set forth in the application justify the granting of the variation, and that the variation is the minimum variation that will make possible the reasonable use of the land, building, or structure. (Ord. 0-77-27, 7-18-1977; amd. Ord. 0-03-35, 9-15-2003)

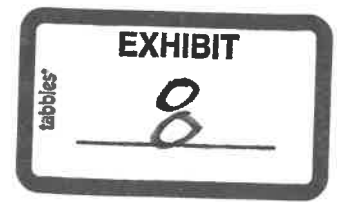
The board may impose such conditions and restrictions upon the location, construction, design and use of property benefited by a variation as may be necessary or appropriate to comply with the foregoing standards and to protect adjacent property and property values.

**Response: Staff is not recommending any additional conditions or restrictions.**

Conclusion:

**Staff believes the project will not create any negative impacts to the neighbors, is in keeping with the character of the neighborhood and the minimum variation necessary to complete the project.**

**Staff concurs with the request.**



September 12, 2021

RECEIVED SEP 13 2021

To whom it may concern,

My husband and I will be unable to attend the meeting on September 23<sup>rd</sup> but would like to voice our opinion on this zoning matter. We are very much opposed to the encroachment listed by these homeowners.

As residents of Prospect Heights, we must abide by the planning and zoning specifications for our property as well as every homeowner living in this community. It is for the good of ourselves and our neighbors.

Please put us down as a nay/oppose to this zoning encroachment.

Regards,

Bob and Rosemary Flynn  
305 South Parkway

**NOTICE TO PROPERTY OWNERS  
PLAN/ZONING BOARD OF APPEALS  
PUBLIC HEARING**

RECEIVED SEP 13 2021

**Date of Hearing:**

**September 23, 2021**

**Time of Hearing:**

**7:00 p.m.**

**Place of Hearing:**

**Prospect Heights City Hall  
8 North Elmhurst Road  
Prospect Heights, IL 60070**

**Subject Property**

**303 W. Willow Rd. Prospect Heights, IL 60070**

**Explanation of Request:**

The petitioner will be seeking the following relief for this project:

Variation to encroach into the required side yard setback from 15' to 7.44' for the construction of a garage addition to the primary structure on the property in the R-1 Single Family Residential District as required by Section 5-6-1 E2 of the Prospect Heights Zoning Code.

**Legal Description:**

LOT 2 IN BLOCK 7 IN SMITH AND DAWSONS 5<sup>TH</sup> ADDITION TO COUNTRY CLUB ACRES, PROSPECT, HEIGHTS, ILLINOIS, BEING A SUBDIVISION IN THE WEST ½ OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN #03-22-310-003-0000**

**Name of Applicant(s)**

**Fourentin Munteanu**

**Address:**

**303 W. Willow Rd.  
Prospect Heights, IL 60070**

*This notice must be postmarked for service not less than 15 days, nor more than 30 days before the date of the public hearing. Service must be made to the owners (those persons whose names appear in the tax records) of all property owners within 350 feet in each direction of the lot lines of the subject property. The number of feet occupied by all public roads, streets, alleys and other public ways shall not be included in computing this 350 foot requirement. In no event shall this requirement exceed 450 feet (including public roads, streets, alleys and other public ways).*



# City of Prospect Heights

Department of Building & Zoning

8 North Elmhurst Road, Prospect Heights Illinois, 60070-6070

Office: 847/398-6070 x 211-FAX: 847/590-1854

[www.prospect-heights.il.us](http://www.prospect-heights.il.us)

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## MEMORANDUM

Date: October 4, 2021

To: Mayor Helmer and City Council

Cc: Joe Wade, City Administrator

From: Daniel A. Peterson, Director of Building & Development

Subject: ZBA Case No. #20-07 SU - Special Use for a Sit Down Restaurant  
1311 N. Rand Road, Arlington Heights, IL – Sue's

---

**ISSUE:** Consideration of an Ordinance #O-21-25 approving a Special Use Permit for a Sit Down Restaurant at 1311 N. Rand Road, Arlington Heights, IL 60004

### BACKGROUND:

The PZBA held public hearings on August 26, 2021 and continued to September 23, 2021 to hear ZBA Case #21-07 SU, an application for a Special Use Permit to allow a sit down restaurant in the B2-A General Commercial Zoning District. Susan Dorsch and Marie Boruki, owners, presented their application and provided testimony as to the nature of the business and their plans for use of the vacant former cabinet store. The applicants provided testimony that they plan to operate a sit down restaurant and fresh sub sandwiches, personal pizzas and other items. They will be seeking a liquor license by separate application. The restaurant would occupy the vacant existing 3,045 sq. ft. facility. (Former Cabinet Shop)

The PZBA questioned the proposed floor plan as not having the restaurant as the primary space. Applicants stated a revised floor plan and updated design details taking the PZBA recommendations will be provided. Staff will forward revised plans once received. After considerable deliberation and discussion regarding the primary use as restaurant, the PZBA voted to recommend to the City Council approval of the Special Use Permit for a sit down restaurant in the B-2A General Commercial District for Park Local, with conditions. The conditions are: 1) Stripe parking stalls on both lots per plan, 2) Provide required ADA Accessible Parking and 3) Remove non-compliant business signs from the property.

The Plan Zoning Board of Appeals voted 6-0 to recommend approval of the Special Use Permit. Staff concurs with the recommendation.

The applicants will be seeking a full service liquor license. Any request for video gaming will be processed through the Illinois Gaming Board.

**RECOMMENDATION:** First reading of Ordinance #O-20-24 granting a Special Use Permit for a Sit Down Restaurant at 1311 N. Rand Rd., Arlington Heights, IL.

**ORDINANCE NO. O-21-25**

**AN ORDINANCE APPROVING A SPECIAL USE PERMIT TO ALLOW A SIT DOWN RESTAURANT AT 1311 N. RAND ROAD, ARLINGTON HEIGHTS, IL**

---

**WHEREAS**, the City of Prospect Heights Zoning Ordinance requires a Special Use Permit to permit a sit down restaurant with outdoor seating in the B-2A General Commercial Zoning District; and

**WHEREAS**, Susan Dorsch, Sue's, (Petitioner), has filed an application for a sit down restaurant 1311 N. Rand Road, Arlington Heights, Illinois (the "Property"); and

**WHEREAS**, the Plan Zoning Board of Appeals (PZBA) held a public hearing on September 23, 2021, regarding said application; and

**WHEREAS**, the PZBA has found the application meets the standards for a special use with conditions and has recommended that the City Council grant such relief; and

**WHEREAS**, the Mayor and City Council has reviewed the documents pertinent to the application and the recommendations of the PZBA, concurs with the findings of the PZBA and finds that the standards for the special use have been met;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PROSPECT HEIGHTS, COOK COUNTY, ILLINOIS** as follows:

**SECTION ONE.** The City Council hereby finds and determines that the facts and conditions set forth in the preamble hereto are true, correct and appropriate and hereby adopts same as part of this Ordinance.

**SECTION TWO.** That a Special Use Permit is hereby granted for a sit down restaurant on the Property and shall run with the use and not with the land.

**SECTION THREE.** The above approvals are granted with the following conditions:

1. Parking lot to meet the City Zoning Code
  - a. Parking lot shall be striped per plan provided.
  - b. Properly striped and signed handicap parking spaces are required for parking areas per the Illinois Accessibility Code and City Code.
  - c. Minimum \$250.00 fine sign.
2. All business related signage located on the property shall brought into compliance with the City Sign code.

**SECTION FOUR.** That this Ordinance shall be in full force and effect from and after its passage and approval as required by law.

**PASSED** and **APPROVED** this \_\_\_\_\_ day of October 2021.

\_\_\_\_\_  
Nicholas J. Helmer, Mayor

ATTEST:

\_\_\_\_\_  
Joanna Prisiajniouk, City Clerk

**AYES:**

**NAYS:**

**ABSENT:**

Published in pamphlet form: October \_\_\_\_\_, 2021



# City of Prospect Heights

Department of Building & Zoning

8 North Elmhurst Road, Prospect Heights Illinois, 60070-6070

Office: 847/398-6070 x 211-FAX: 847/590-1854

[www.prospect-heights.il.us](http://www.prospect-heights.il.us)

## MEMORANDUM

Date: August 19, 2021

To: Bruce Mellen – Chairman  
Plan/Zoning Board Commissioners

From: Daniel A. Peterson, Director of Building & Development

Subject: ZBA Case No. 21-07 SU – 1311 N. Rand Rd., Arlington Heights  
Special Use Permit for a sit down restaurant

Please be advised that a Special Use Permit is required for a sit down restaurant in the B-2A General Commercial District. The PZBA will conduct a public hearing on Thursday August 26, 2021 at the next regularly scheduled PZBA meeting.

The applicant, Susan Dorsch and Marie Boruki, (Applicant), are lease tenants of 1311 N. Rand Rd. They are seeking approval for a sit down restaurant build out of an existing 3,045 sq. ft. vacant retail space. The parking classification per code is Class #16. Based upon the requirement for off-street parking, the restaurant would require 31 parking spaces. The existing parking lots in the front and rear of the property appear to be adequate to accommodate the required parking demand of the center. A parking plan was not submitted for review. The existing parking lots need maintenance and striping to confirm compliance.

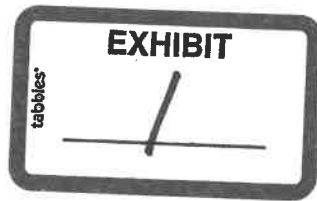
Upon successful completion of the Special Use Permit, the applicant will be seeking a liquor license.

Thank you.

## PZBA Meeting

Case #21-07 SU – Special Use  
1311 N. Rand Road, Prospect Heights. IL

[illegible]



FOR OFFICE USE ONLY:

FEE PAID \_\_\_\_\_  
RECIEPT # \_\_\_\_\_  
DATE \_\_\_\_\_  
RECV'D BY \_\_\_\_\_  
CASE # \_\_\_\_\_  
MEETING DATE \_\_\_\_\_

PLAN/ZONING BOARD OF APPEALS

X 500<sup>0</sup> Bond Return 500 APPLICATION

X Special use (\$400)  
Variation (\$150)  
Text Amendment (\$300)

Map Amendment (Refer to Ord. 0-03-18)  
Subdivision/PUD (Refer to Ord. 0-03-18)  
Lot Consolidation (Refer to Ord. 0-03-18)  
Appearance Review

APPLICANT: Sue's SuperPlay LLC - Sue Dorsch  
ADDRESS: 1215 N. Waterman

Arlington Hts, IL 60004

PHONE: 224-245-0159

E-MAIL: tashador2000@yahoo.com

ADDRESS OF SUBJECT PROPERTY: 1311 E. Rand Rd. Prospect Hts, IL

PROPERTY IS LOCATED IN THE B-2A ZONING DISTRICT.

APPLICABLE SECTION OF ORDINANCE: 5-7-3C

DESCRIPTION OF REQUEST: To establish and operate a  
restaurant with seating for 30 and (6) video gaming stations

Are there any covenants, conditions, restrictions or floodplain issues concerning type of improvements, setbacks, area or height requirements, occupancy or use limitations, etc. placed on the property and now of record: YES \_\_\_\_\_ NO X  
If yes, pelase describe: \_\_\_\_\_

Has the property been the subject of previous or pending adminstrative legislative or court action:  
YES \_\_\_\_\_ NO X If yes, give details: \_\_\_\_\_

The follow items MUST be sumitted at time of filling:

1. Application (12 copies)
2. Plat of Survey (12 copies) - must be drawn to scale and indicate the location of the proposed addition or construction and must contain the legal description of the property, along with additional information to support the application. (12 copies) \*Note - please include one copy for file no longer than 11x17. 12
3. Proof of Ownership (1 copy)
4. Letter indicating Hardship (for variations only 12 copies)
5. Notice to Property Owners (1 copy)
6. List of Property Owners (1 copy) obtained from the Wheeling Township Office, 1616 N. Arlington Heights Rd. Arlington Heights, IL 60004 - Tel.847-259-1515 of all properties lying within 350ft. of property line/subject's property once approved confirmation letter from the City of Prospect Heights is received.
7. Application Fee (cash or check made payable to: City of Prospect Heights)

6/29/21  
Date:

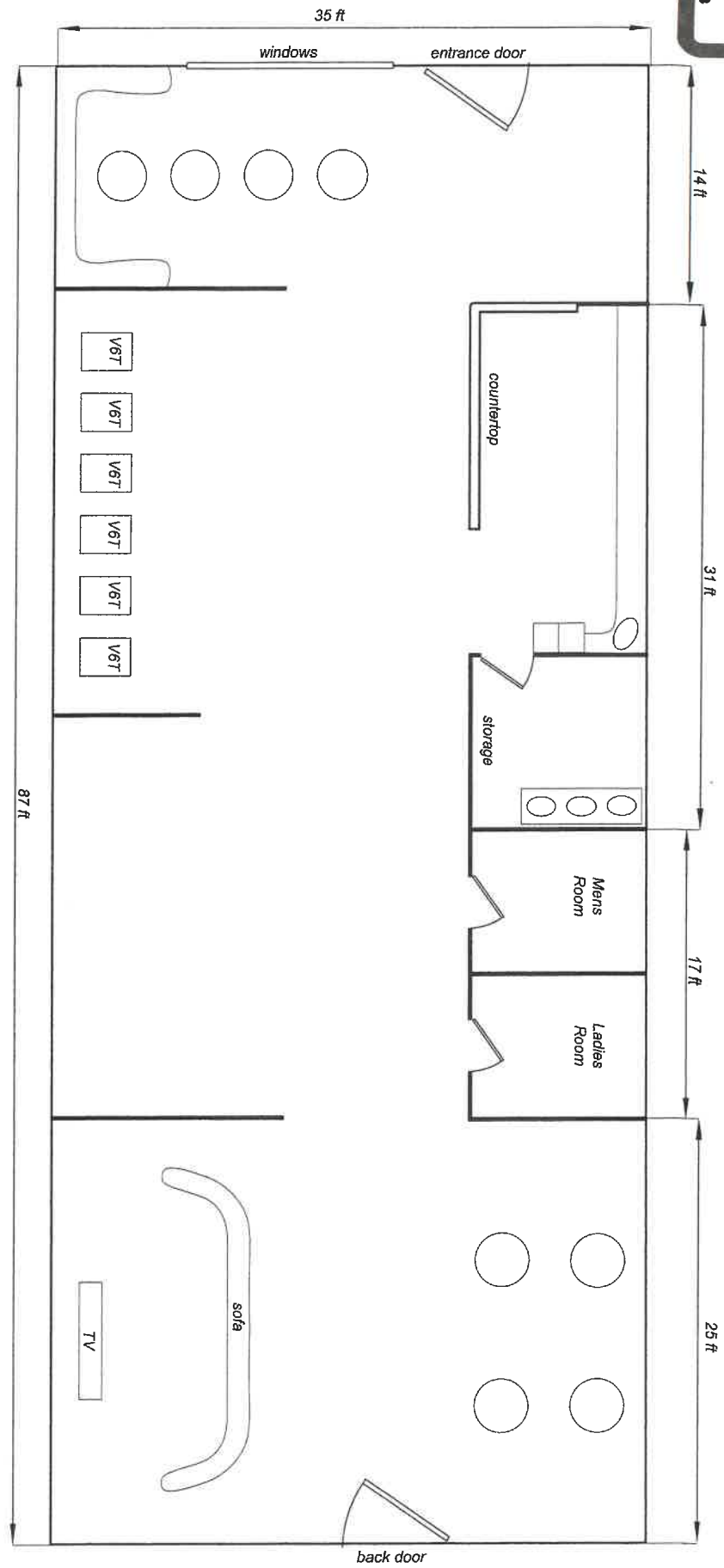
Susan H. Dorsch  
Signature of Applicant

EXHIBIT

1A

tabbles

wall to built





## Menu

**Personal Pizzas: Cheese, Pepperoni, Sausage**

**Subs: (Choice of: Lettuce, Tomato, Pickles, Onion, Oregano, Oil, Mayo, Mustard)**

- Turkey & Cheddar
- Ham & Cheddar
- Salami & Cheddar
- Veggie Sub

**Hot Dog: Chicago Style**

**Chips: Doritos, Pretzels, Regular**

## Desserts

**Brownies**

**Cookies**

# ABBREVIATION LEGEND

N. North  
S. South  
E. East  
W. West  
N.E. Northeast  
S.E. Southeast  
S.W. Southwest  
N.W. Northwest  
P.B. Point of Beginning  
S.F. Square Feet  
R.F. Right of Way  
D.C. Deed  
R.C. Recorded  
M.S. Measured  
T.P. Top of Foundation  
I.P. Iron  
P.V.C. Polyvinyl Chloride  
C.P. Corrugated Metal Pipe  
M.N. Minimum  
M.A. Maximum

| LEGEND                                      |                            |
|---------------------------------------------|----------------------------|
| Existing Boundary Tree with Dashed Diameter | Light Pole                 |
| Existing Center with Dashed Diameter        | Light on Caisson           |
| Known Tree                                  | Traffic Light              |
| Developer Connected                         | Hand Hole                  |
| Developer Unconnected                       | Traffic Vault              |
| Fire Hydrant                                | Underground Utility Marker |
| Water Shut-Off                              |                            |
| Overhead Utility Line                       | Hand Utility Pole          |
| Cable Telephone                             | Communication Pole         |
| Gas                                         | Manhole                    |
| Electric                                    | Transformer                |
| Sanitary                                    | Manhole                    |
| Storm                                       | Manhole                    |
| Water                                       | Water Vault                |

## A.L.T.A.-N.S.P.S. Land Title

R.E. DECKER  
1952-1-1979

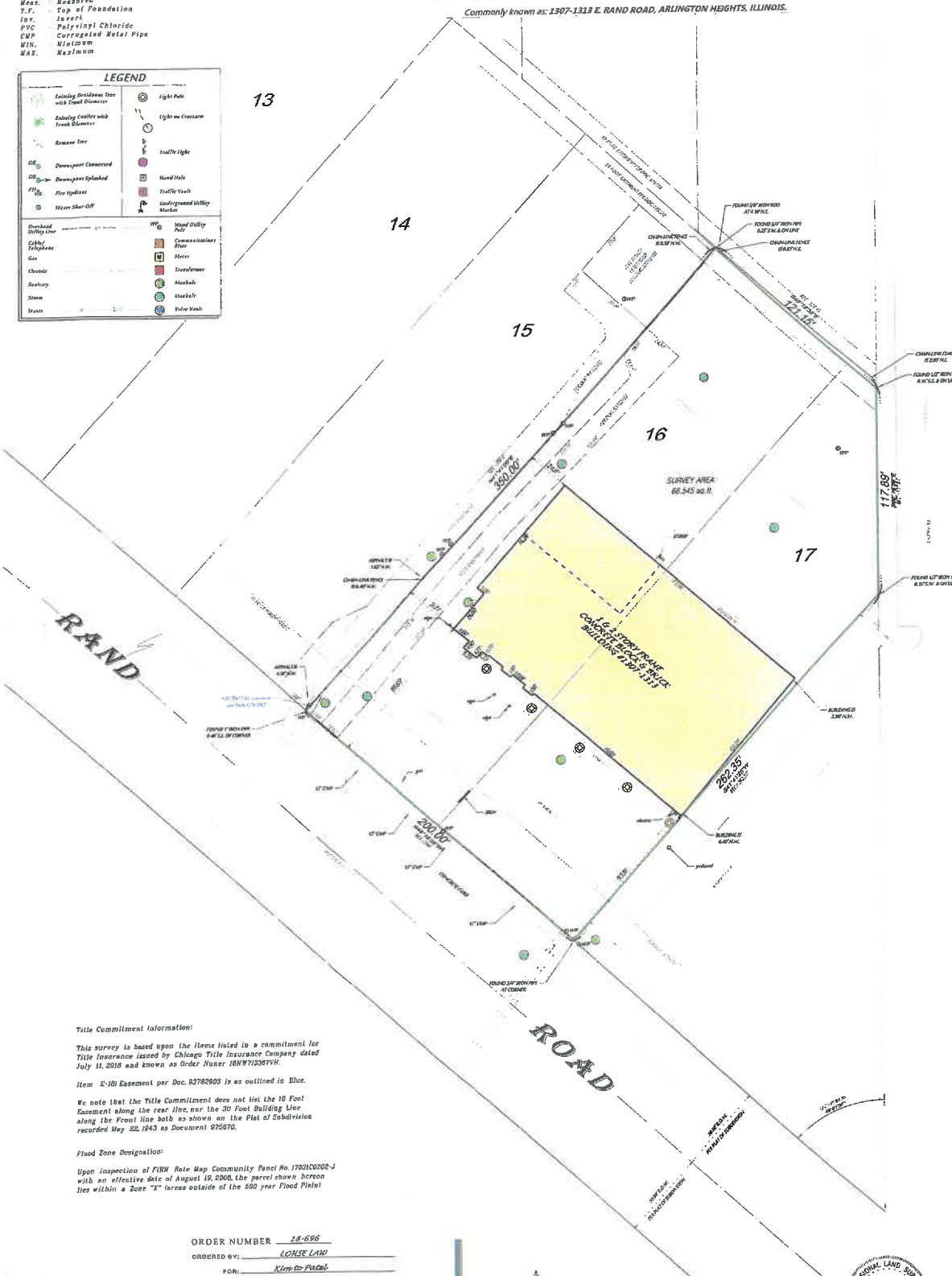
R.G. PAULETIC  
P.L.S. 055-32/1

# Plat of Survey

of  
Lots 16 and 17 in CH. Taylor's Arlington Heights Acres, being a Subdivision of that part of the Northwest Quarter of the Southwest Quarter of Section 22, Township 42 North, Range 14, East of the Third Principal Meridian, being North of Rand Road, in Cook County, Illinois.

Commonly known as: 1307-1313 E. RAND ROAD, ARLINGTON HEIGHTS, ILLINOIS.

The Meridian is assumed but reflects the record Subdivision as Deed, except when noted.  
Scale 1"=30 ft



### Title Commitment Information:

This survey is based upon the items listed in a commitment for Title Insurance issued by Chicago Title Insurance Company dated July 11, 2018 and known as Order Number 18M712387YH.

Item E-10 Easement per Doc. 93782900 is as outlined in Blue.

We note that the Title Commitment does not list the 10 Foot Easement along the rear line, nor the 30 Foot Building Line along the front line both as shown on the Plat of Subdivision recorded May 16, 1943 as Document 976870.

### Flood Zone Designation:

Upon inspection of FIRM Rate Map Community Panel No. 17031C0202-1 with an effective date of August 19, 2008, the parcel shown hereon lies within a Zone "X" (area outside of the 500 year Flood Plain).

ORDER NUMBER 18-696

ORDERED BY: LONISE LAND

FOR: KIM DE PASTAL

REVISIONS:



**R E DECKER**  
PROFESSIONAL LAND SURVEYORS PC  
114 E. COOK AVENUE  
LIBERTYVILLE, IL 60048  
TEL. 847-362-0091  
DeckerSurvey@gmail.com



Field Work Completed on: 8-22-18

STATE OF ILLINOIS } ss  
COUNTY OF LAKE }

TO CHICAGO TITLE INSURANCE COMPANY  
TO FIRMEN PAUL and MARIE PAUL  
TO Creative Lending Solutions

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2018 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 7, and 8 of Table A thereof.

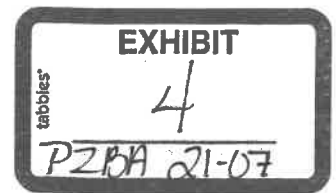
By: Professional Land Surveyor

This Professional arrives conforms to the current Illinois minimum standards for a "Boundary Survey."

Compare the Description on this Plat with your Deed and Title also compare all stakes to this Plat before building by them, and report any differences at once. Dimensions are shown in feet and decimal parts thereof.

TITLE & RECORD  
PLAT IS 1412





## Zoning Review

Date: August 16, 2021  
Reviewer: Daniel A. Peterson, Director of Building & Development  
Applicant: City of Prospect Heights  
Subject Property: 1311 N. Rand Rd. Arlington Heights, IL 60004  
Application: ZBA 21-07 SU  
Special Use Permit for Sit Down Restaurant in the B-2A General Commercial District  
Project: Susan Dorsch, Owner, Sue's Super Play

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### Documents Reviewed:

- A. Application prepared by Susan Dorsch & Marie Borucki, Owners, Sue's Super Play
- B. Plat of Survey dated 8/22/2018
- C. Floor plan prepared by Applicant
- D. Parking Plan,

Applicable Zoning Code Sections: Special Uses: 5-10-9 and 5-7-4 C

Current Zoning: B-2A  
Proposed: B-2A

Current Use: Vacant Retail Space  
Proposed: Sit Down Restaurant  
Unit Area ±: 3,045 ± sq. ft.

Parking: Class 16. Ten (10) spaces per 1,000 sf. - Thirty-one (31) spaces required.

### 5-10-9: SPECIAL USES:

A. Authorization: The locations, construction, extension, or structural alteration of any use for which a special use permit is required pursuant to the provisions of this title may be authorized by a permit issued by the corporate authorities, subject to the standards set forth herein, and such conditions as may be imposed pursuant to this chapter. Prior to such authorization, a public hearing shall be held and a published notice shall be given, in the manner prescribed for amendments by this title.

B. Application For Special Use: Any person owning or having interest in the subject property may file an application to use such land for one or more of the special uses provided for in this title in the zoning district in which the land is situated.

**Response:** The applicant, Susan Dorsch & Marie Borucki, have a lease interest in the space and have the right to apply for the Special Use Permit.

C. Notice Of Hearing: The same procedure for notice of hearing as required for variations (subsection [5-10-8D](#) of this chapter) shall be followed for special use. (Ord. 0-77-27, 7-18-1977)

**Response:**     **Notice was published and has met the notice requirements.**

D. Notice To Property Owners: The petitioner for a special use permit shall notify all property owners within three hundred fifty feet (350'), excluding public land and rights of way, but in no event more than four hundred fifty feet (450'), in each direction of the petitioner's property lines, by certified mail or individual notice executed by said property owners, of the date, hour and location of the public hearing and the special use requested. Such notice shall be in the same form as the published public notice and shall be mailed or delivered and executed not less than fifteen (15) and not more than thirty (30) days prior to the date of the public hearing. The owners to be notified are such persons or entities which appear in the authentic tax records of Cook County. Proof of notification shall be submitted by the petitioner to the plan/zoning board of appeals no later than the day of the public hearing. (Ord. 0-06-35, 8-21-2006)

**Response:**     **Notice has been mailed to the property owners with three hundred fifty (350') of the subject property as required.**

E. Standards: No special use shall be recommended by the plan/zoning board of appeals unless said board shall find: (Ord. 0-77-27, 7-18-1977; amd. Ord. 0-03-35, 9-15-2003)

1. That the establishment, maintenance or operation of the special use will not be unreasonably detrimental to or endanger the public health, safety, morals, comfort or general welfare.

**Response:**     **The applicant(s) shall provide testimony regarding sit down restaurant operation. A full service Sushi restaurant is located in the shopping center.**

2. That the special use will not be injurious to the use and enjoyment of other property in the community for the purposes already permitted, nor diminish and impair property values within the community.

**Response:**     **A special use for a sit down restaurant is consistent with similar restaurants in the B-2A General Commercial District and will not diminish or impair property values with the community. Applicants shall provide testimony to address this standard.**

3. That the establishment of the special use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district.

**Response:**     **The proposed special use is consistent with a special use on the lot and is in keeping with the City's master plan.**

4. That adequate utilities, access roads, drainage and/or other necessary facilities have been or are being provided.

**Response:**     **The special use is for an existing vacant space and all improvements are currently provided.**

5. That adequate measures have been or will be taken to provide ingress or egress so designed to minimize traffic congestion in the public streets. (Ord. 0-77-27, 7-18-1977)

**Response:** Complies. There is adequate space on the property to accommodate the parking needs of the proposed restaurant and the existing uses on the property. The parking lot is in need of maintenance and striping. Parking stalls shall be clearly striped and number and location of accessible parking spaces shall be identified and signed with a \$250.00 fine. Separate permit will be required for the parking lot maintenance.

6. That the special use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the city council pursuant to the recommendations of the plan/zoning board of appeals. (Ord. 0-77-27, 7-18-1977; amd. Ord. 0-03-35, 9-15-2003)

**Response:** The special use application conforms to the applicable regulations of the B-2A General Commercial District.

7. That the area described in the petition does not lie wholly or partly in floodplain, as defined by the flood control ordinances of the city; or, if it does lie wholly or partly within the floodplain, that adequate provisions for storage, runoff control and floodwater retention, as appropriate, have been made.

**Response:** The property does not lie within a floodplain.

F. Conditions And Standards: Prior to granting any special use, the board may recommend, and the city council shall stipulate, such conditions and restrictions upon the establishment, location, construction, maintenance and operation of the special use as deemed necessary for the protection of the public interest and to secure compliance with the standards and requirements specified herein, or as may be from time to time required. (Ord. 0-77-27, 7-18-1977)

**Response:** Staff recommends the following conditions.

1. **Parking lot to meet the City Zoning Code Section 5-8-2**
  - A. Building Permit is required. A parking plan shall be submitted, reviewed and completed prior to occupancy.
  - B. Properly striped and signed handicap parking spaces are required for parking areas per the Illinois Accessibility Code and City Code.
  - C. Minimum \$250.00 fine sign.
2. **All signage on property to be compliance with City Code Section 5-9-3.**

**Conclusion:**

The application shall be reviewed as a sit down restaurant. Applicants shall provide an updated floor plan clearly showing seating capacity, food preparation and storage area.

The City Council will consider all applications for liquor licenses.

The State of Illinois Gaming Board will consider applications for video gaming.

# ABBREVIATION LEGEND

N = North  
S = South  
E = East  
W = West  
N.E. = Northeast  
S.E. = Southeast  
N.W. = Northwest  
S.W. = Southwest  
P.O.B. = Point of Beginning  
D.T. = Distant True  
D.O.W. = Right of Way  
D.C. = Distant Center  
D.R. = Distant Right  
D.L. = Distant Left  
D.F. = Distant Foot  
D.W. = Distant Wall  
D.P. = Distant Pole  
D.M. = Distant Monument  
D.B. = Distant Building  
D.C. = Distant Center  
D.L. = Distant Left  
D.F. = Distant Foot  
D.W. = Distant Wall  
D.P. = Distant Pole  
D.M. = Distant Monument  
D.B. = Distant Building

## LEGEND



# A.L.T.A.-N.S.P.S. Land Title

R.E. DECKER  
(1973-1993)

R.G. PASLICH  
(1973-1993)

## Plat of Survey

Lot 16 and 17 in Ch. Taylor's Arlington Heights Area, being a subdivision of that part of the Northwest Quarter of the Southwest Quarter of Section 12, Township 42 North, Range 12 East of the Third Principal Meridian, 3rd North of Range Road in Cook County, Illinois.

Commonly known as 1207-1212 E. RAND ROAD, ARLINGTON HEIGHTS, ILLINOIS.



RAND

ROAD

### Title Commitment Information

This survey is based upon the data listed in a commitment for Title Insurance issued by Chicago Title Insurance Company dated July 11, 2008 and known as Decker Survey DSW7530730.

Item 17.05 Commitment per line 007610003 is as outlined in Blue.

We note that the Title Commitment does not list the 10 Foot Easement along the rear line nor the 30 Foot Building Line along the front line both as shown on the Plat of Subdivision recorded May 12, 1993 as Document 930670.

### Flood Zone Designation

Upon inspection of FEMA Rate Map (Community Panel 15 170070002) with an effective date of August 18, 2008 the parcel shown herein lies within a Zone "X" (severe risk) of the 100 year Flood Flood.

ORDER NUMBER: 16-001  
ORDERED BY: JONNE LEE  
FOR: KIM TO PAUL  
REVISIONS:



**R E DECKER**  
PROFESSIONAL LAND SURVEYORS PC  
114 E. COOK AVENUE  
LIBERTYVILLE, IL 60048  
TEL 847-362-0091  
DeckerSurvey@gmail.com



Field Work Completed on: 8-22-08  
STATE OF ILLINOIS  
COUNTY OF LAKE

TO CHICAGO TITLE INSURANCE COMPANY  
TO KIM TO PAUL AND JONNE LEE  
TO Creative Lending Solutions

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2000 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys promulgated and adopted by ALTA and NSPS and includes items 1, 2, 3, 4, 5 and 6 of Table A, thereof.

By: Professional Land Surveyor

This Professional opinion conforms to the current Illinois minimum standards for a "Boundary Survey".

Compare the description on this Plat with your deed and title also compare all stakes to this Plat before building by them, and report any differences at once thereupon the stakes to be laid down and built thereon.

NOTICE: A LAND DEED PLAT IS NOT VALID



SUE'S

---

# SUE'S

## Menu

### *Breakfast*

**BAGEL** Onion, Everything, Raisin W/Choice of Cream Cheese or Butter. Toasted or Untoasted.

**MUFFINS** Blueberry, Banana Nut

### *Personal Pizzas*

**CHEESE** Marinara, Cheese & Seasonings

**PEPPERONI** Pepperoni, Marinara, Cheese & Seasonings

**SAUSAGE** Sausage, Marinara, Cheese & Seasonings

### *Hot Dogs*

**CHICAGO STYLE**

Mustard, Onion, Relish, Tomato, Hot Peppers & Celery Salt

### *Sides*

**CHIPS** BBQ & Regular

**Pretzels** Salted & Unsalted

### *Fresh Made Subs*

**THE HERO** Bologna, Salami, Ham, American Cheese, Lettuce, Tomato, Onion, Pickles, Olive Oil & Oregano

**BIG ITALIAN** Salami, Provolone Cheese, Lettuce, Tomato, Onion, Pickles, Olive Oil & Oregano

**CLASSIC HAM** Imported Ham, American Cheese, Lettuce, Tomato, Onion, Pickles, Olive Oil & Oregano

**TASTY TURKEY** Turkey, American Cheese, Lettuce, Tomato, Onion, Pickles, Olive Oil & Oregano

**VEG OUT** American & Provolone Cheese, Lettuce, Tomato, Onion, Pickles, Olive Oil & Oregano

### *Desserts*

**Brownies**

**Chocolate Chip Cookies**

### *Beverages*

**SOFT DRINKS** TBD (Pepsi or Coke Products)

**BOTTLED WATER**

**COFFEE**

**TEA**

# SUE'S

## Drink Menu

### *Beer*

**MILLER GENUINE DRAFT**

**MILLER LITE**

**MODELLO**

**HEINEKEN**

**COORS LITE**

**STELLA ARTOIS**

### *Wine*

**PINOT GRIGIO**

**CHARDONNAY**

**MERLOT**

**PINOT NOIR**

**MOSCATO**

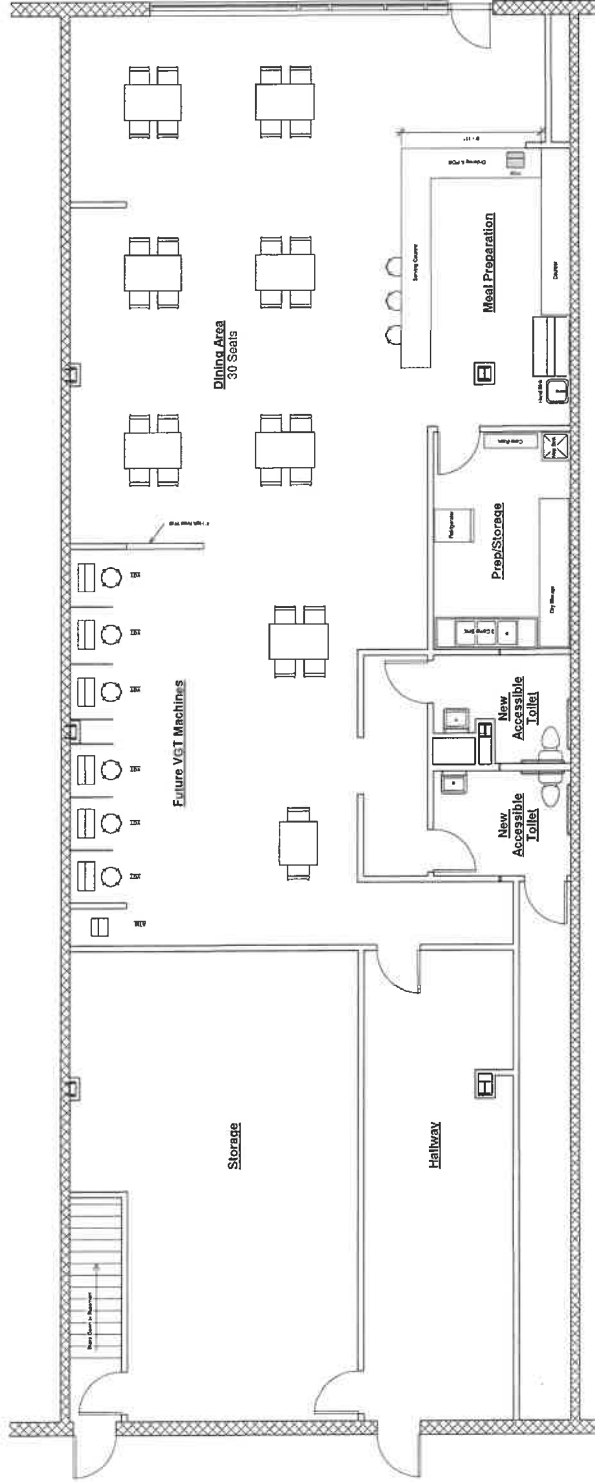
**Sue's**  
 1311 E Rand Road  
 Prospect Heights, IL  
**Restaurant Layout**

312.493.2081  
 630.584.5262  
 wheelmachitect@gmail.com  
**George G. Aravosis A.I.A.**  
 814 N. Cross Street  
 Wheaton, Illinois 60187

**Sue's**

**Restaurant Layout**

1311 E Rand Road  
 Prospect Heights, IL



5 - Restaurant Plan (New)

THIS DOCUMENT IS THE PROPERTY OF GEORGE G. ARAVOSIS A.I.A. AND SHOULD NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF GEORGE G. ARAVOSIS A.I.A.

10.07.21  
 DATE

10.07.21  
 DATE



Exp. 11/22

| No. | ISSUE/REVISION | Date |
|-----|----------------|------|
|     |                |      |
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**Proposed Plan**

Project Number  
 Date  
 Drawn By  
 Checked By

10.07.21  
 GGA  
 GGA

**A1.01**

Scale  
 1/4" = 1'-0"

Susan Dorsch  
[REDACTED]  
[REDACTED]

Arlington Heights, IL 60004  
10/7/2021

Nicholas J. Helmer  
Mayor  
City of Prospect Heights  
8 North Elmhurst Road  
Prospect Heights, IL 60070

Dear Mayor Nicholas J. Helmer:

I am writing to you to request a Class C3 Beer/Wine Liquor License for my restaurant "Sue's" located at 1311 East Rand Road Prospect Heights, IL 60004.

Please contact me at [REDACTED] if you have any questions.

Sincerely,

Susan Dorsch

Enclosure

**ORDINANCE NO. O-21-26**  
**An Ordinance Amending Title 2**  
**of the Prospect Heights City Code**  
**(Liquor Licenses)**

---

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PROSPECT HEIGHTS, COOK COUNTY, ILLINOIS** as follows:

**Section 1.** That Title 2, Chapter 3, Section 9, “Licenses: Classes, Fees, Limitations on Number and Hours of Operation,” of the Prospect Heights City Code, as amended, is hereby further amended by deleting the following strikethrough text and adding the following underlined text to read as follows:

| Class Of License | Annual Fee | Limitation On Number  | Monday Through Thursday     | Friday                          | Saturday                      | Sunday                       |
|------------------|------------|-----------------------|-----------------------------|---------------------------------|-------------------------------|------------------------------|
| C-3              | \$1,850.00 | <del>4</del> <u>5</u> | 8:00 A.M. to 12:00 midnight | 8:00 A.M. to 1:00 A.M. Saturday | 8:00 A.M. to 1:00 A.M. Sunday | 12:00 noon to 12:00 midnight |

**Section 2:** This Ordinance shall be in full force and effect from and after its passage and approval as required by law.

PASSED and APPROVED this \_\_\_\_ day of October, 2020.

\_\_\_\_\_  
Nicholas J. Helmer, Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

Published in pamphlet form:

# Current Liquor Licenses 10-7-2021

| Class Of License                                                    | Annual Fee       | Number of Licenses    | Establishment                                                                                                                                                | Monday Through Thursday                       | Friday                          | Saturday                      | Sunday                                |
|---------------------------------------------------------------------|------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|-------------------------------|---------------------------------------|
| A On premises liquor<br><br>* Retail sale of liquor to hotel guests | \$3,700.00       | 8                     | Atlantis Banquets<br>Hilton Hotel*<br>Player's Pub and Grill<br>Ramada Tap House*<br>Union Ale House<br>Delta by Marriott*<br>Senor Pollo<br>El Paisa Alegre | 8:00 A.M. to 2:00 A.M. following              | 8:00 A.M. to 3:00 A.M. Saturday | 8:00 A.M. to 3:00 A.M. Sunday | 12:00 noon to 2:00 A.M. following     |
| A-1 On premises liquor                                              | \$1,850.00       | 0                     | None                                                                                                                                                         | 12:00 noon to 12:00 midnight                  | 12:00 noon to 12:00 midnight    | 12:00 noon to 12:00 midnight  |                                       |
| A-2 On premises liquor                                              | \$4,950.00       | 1                     | Rocky Vanders                                                                                                                                                | 8:00 A.M. to 4:00 A.M. following <sup>1</sup> | 8:00 A.M. to 4:00 A.M. Saturday | 8:00 A.M. to 4:00 A.M. Sunday | 12:00 noon to 3:00 A.M. following     |
| A-3 On premises liquor                                              | \$4,500.00       | 1                     | House of Music and Entertainment                                                                                                                             | 8:00 A.M. to 3:00 A.M. following              | 8:00 A.M. to 4:00 A.M. Saturday | 8:00 A.M. to 4:00 A.M. Sunday | 12:00 noon to 3:00 A.M. following     |
| B Retail sale of liquor                                             | \$2,500.00       | 7                     | Aldi<br>Coachlite Liquors<br>Palwaukee Liquors<br>S&G Food & Liquors<br>Prospect Liquors<br>Conv. Food & Beer<br>Garfield's                                  | 8:00 A.M. to 12:00 midnight                   | 8:00 A.M. to 12:00 midnight     | 8:00 A.M. to 12:00 midnight   | 8:00 A.M. to 12:00 midnight           |
| B-1 Retail sale of beer / wine                                      | \$2,200.00       | 2                     | Mobil (Rebel)<br>Thornton's                                                                                                                                  | 7:00 A.M. to 12:00 midnight                   | 7:00 A.M. to 12:00 midnight     | 7:00 A.M. to 12:00 midnight   | 7:00 A.M. to 12:00 midnight           |
| B-2 Retail sale of beer / wine                                      | \$2,500.00       | 1                     | Walgreens                                                                                                                                                    | 8:00 A.M. to 2:00 A.M. following              | 8:00 A.M. to 2:00 A.M. Saturday | 8:00 A.M. to 2:00 A.M. Sunday | 12:00 noon to 2:00 A.M. following     |
| B-3 Retail sale of beer / wine                                      | \$2,500.00       | 1                     | Tony's Finer Foods                                                                                                                                           | 7:00 A.M. to 12:00 midnight                   | 7:00 A.M. to 12:00 midnight     | 7:00 A.M. to 12:00 midnight   | 7:00 A.M. to 12:00 midnight           |
| C On premises liquor                                                | \$3,700.00       | 4                     | Naomi Sushi<br>Gabin Café<br>Lola's Pizza Palace<br><b><u>OPEN LICENSE</u></b>                                                                               | 8:00 A.M. to 2:00 A.M. following              | 8:00 A.M. to 3:00 A.M. Saturday | 8:00 A.M. to 3:00 A.M. Sunday | 12:00 noon to 2:00 A.M. following     |
| C-1 On premises beer / wine                                         | \$1,850.00       | 4                     | Monica's Restaurant<br>Jin 28<br>Seoul Billiards<br>Fry the Coop                                                                                             | 8:00 A.M. to 2:00 A.M. following              | 8:00 A.M. to 3:00 A.M. Saturday | 8:00 A.M. to 3:00 A.M. Sunday | 12:00 noon to 2:00 A.M. following     |
| C-3 On premises beer / wine                                         | \$1,850.00       | 4                     | Penny's<br>Elsie's<br>Stella's<br>Ruben's Grill                                                                                                              | 8:00 A.M. to 12:00 midnight                   | 8:00 A.M. to 1:00 A.M. Saturday | 8:00 A.M. to 1:00 A.M. Sunday | 8:00 A.M. to 12:00 midnight following |
| D On premises liquor                                                | 0.00             | 1                     | Wheeling Park District                                                                                                                                       | 8:00 A.M. to 2:00 A.M. following              | 8:00 A.M. to 3:00 A.M. Saturday | 8:00 A.M. to 3:00 A.M. Sunday | 11:00 A.M. to 2:00 A.M. following     |
| Daily                                                               | \$55.00 fee plus |                       | \$100 to \$1,000 deposit <sup>2</sup>                                                                                                                        |                                               |                                 |                               |                                       |
| SB                                                                  | \$500.00         | 2                     | Rocky Vanders<br>Hilton Hotel                                                                                                                                |                                               |                                 |                               | 9:00 A.M. to 12:00 noon               |
| P Packaged Liquor add on                                            | \$100.00         | # of primary licenses |                                                                                                                                                              | Same hours as primary license                 | Same hours as primary license   | Same hours as primary license | Same hours as primary license         |



# City of Prospect Heights

Department of Building & Zoning  
8 North Elmhurst Road, Prospect Heights Illinois, 60070-6070  
Office: 847/398-6070 x 211-FAX: 847/590-1854  
[www.prospect-heights.il.us](http://www.prospect-heights.il.us)

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## MEMORANDUM

Date: October 15, 2021

To: Mayor Helmer and City Council

Cc: Joe Wade, City Administrator

From: Daniel A. Peterson, Director of Building & Development

Subject: Ordinance #O-20-37: Special Use Permit – Planned Unit Development  
1001 Oak Ave. – Lexington Homes

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**ISSUE:** Consideration of a six (6) month extension for Special Use Permit #O-20-37. Lexington Homes needs additional time to submit an application for Final Development Plan Approval for the Prospect Pointe/Muir Park Redevelopment at 1001 Oak Ave., Prospect Heights, IL 60070.

**BACKGROUND:**

The applicant, Nate Wynsma, Lexington Homes, has submitted a written application requesting an extension of ordinance #O-20-37 for a period of six months. Per the written request, the additional time is necessary to complete the negotiations with the Park District and complete the Final Development Application. City Council approved Ordinance #O-20-37 on November 9, 2020. The Period of Validity for a Special Use per Zoning Code section 5-10-9 J is one year from date of approval. Upon written request, Section 5-10-9J provides the authorization for the City Council to grant a six-month extension upon written application by the applicant.

Staff has reviewed the applicant and concurs with the request for a six-month extension.

**RECOMMENDATION:** Approve a six month extension to Ordinance #O-20-37 granting a Special Use Permit for the Prospect Pointe/Muir Park redevelopment at 1001 Oak Av., Prospect Heights, IL 60070



40 Brink Street  
Crystal Lake, IL 60014

Direct: 815.356.2645  
tburney@zwcwlaw.com

October 12, 2021

Via Email Only: [jwade@prospect-heights.org](mailto:jwade@prospect-heights.org)

Joe Wade  
City Administrator  
City of Prospect Heights

**Re: Lexington Homes Request for Six (6) Month Extension on Ordinance #O-20-37**

Dear Joe,

Ordinance #O-20-37 was approved on November 20, 2020. The Special Use approval is valid for 12 months from the date of approval and is set to expire on November 20, 2021. Pursuant to Section 5-10-9J: "Period of Validity" of the City Code, the City has the discretion to approve a six (6) month extension in said period of validity and to extend said period through May 20, 2022 to apply to the PZBA for Final Development Plan approval.

Please accept this letter as our written request that you present this to the City Council. The delay in moving forward with the application for Final Development Plan approval is due principally to the length of time it is taking to reach an agreement with the Prospect Heights Park District on the swap parcel.

If you believe the City Council would like a representative of Lexington Homes to be present when the City Council considers our request please let us know as well as the date of the City Council meeting that this request will be considered.

Thank you,

*Tom Burney*

c: Lexington Team

## RESOLUTION R-21-34

### **A Resolution for City Council Consideration of a Six (6) Month Extension for Special Use Permit #0-20-37 for Final Development Plan Approval for the Prospect Pointe/Muir Park Redevelopment at 1001 Oak Ave., Prospect Heights, IL 60070**

**WHEREAS**, the City of Prospect Heights City Council approved Ordinance O-20-37 granting a Special Use Permit for the Prospect Pointe/Muir Park redevelopment at 1001 Oak Avenue, Prospect Heights, Illinois 60070 at the November 9, 2020 City Council Workshop meeting; and

**WHEREAS**, the City of Prospect Heights deems it is in the best interest of the City to approve Lexington Homes request to extend their special use permit period of validity for six months (through May 20, 2022) to apply for their Final Development Plan.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Prospect Heights, Cook County, Illinois as follows:

**Section One:** That the City Administrator, or his designee, is authorized to take all necessary steps to implement this Resolution.

**Section Two:** That this Resolution shall be in full force and effect from and after its passage and approval as required by law.

**PASSED AND APPROVED this 25th day of October, 2021.**

\_\_\_\_\_  
Nicholas J. Helmer, Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_



# City of Prospect Heights

Department of Engineering  
8 North Elmhurst Road, Prospect Heights Illinois, 60070-6070  
Office: 847/398-6070 x 210-FAX: 847/590-1854  
[www.prospect-heights.il.us](http://www.prospect-heights.il.us)

October 21, 2021

Mr. Joe Wade, City Administrator  
City of Prospect Heights  
8 N. Elmhurst Road  
Prospect Heights, Illinois 60070

Re: Sidewalk Repair, Various Locations  
Contract Recommendation

Dear Mr. Wade:

Our office has worked with the Public Works department to solicit the attached quotes from three firms for removal and replacement of failed sidewalks in Quincy Park and Fairway Estates.

Bulldog Concrete, LLC of Prospect Heights submitted the lowest quote at \$9.55 per square foot. We have not worked with Bulldog in the past.

We recommend that the City Council authorize the award of a contract with Bulldog Concrete, LLC. for PCC sidewalk repair in an amount not to exceed \$18,995.00.

Please feel free to contact me with any questions or comments.

Sincerely,

Patrick J. Glenn, P.E.  
City Engineer

encl: Contractor Quotes

cc: Mark Roscoe, Public Works Director



**BULLDOG CONCRETE LLC**  
**P.O. BOX 7472**  
**PROSPECT HEIGHTS, IL 60070**  
**(847) 496-5763**  
**bulldogconcretelc@yahoo.com**

**PROPOSAL SUBMITTED TO**

*City of Prospect Heights  
8 N. Elmhurst Rd  
Prospect Heights, IL 60070*

**DATE**

*October 20, 2021*

**PHONE #** *Pat Glenn (847) 821-6223*

**ARCHITECT / ENGINEER**

*N/A*

**DATE OF PLANS**

*N/A*

**PROJECT NAME**

*Sidewalk R/R*

**PROJECT ADDRESS**

*Quincy Park / Fairway Estates*

**SCOPE OF WORK AS FOLLOWS -**

*Remove and replace city sidewalk / break and remove with disposal of concrete  
Excavate for 4" of CA 6 recycled gravel and compacr as needed / Hual spoils offsite  
Pour 4000 psi concrete no WWF included  
Backfill framing with dirt / no seed or sod included  
Aprox (58) 5' x 5' x 4" thick concrete Quincy Park Location  
Aprox (27) 4' x 5' x 4" thick concrete Fairway estates location*

**1,990 square feet**

**Total \$18,995.00 \$9.55 per square foot**

*1/2 expansion material as needed*

**PAYMENT TERMS - WE PUPOSE HEREBY TO FURNISH LABOR, EQUIPMENT, AND MATERIALS IN COMPLETE ACCORDANCE WITH SPECIFICATIONS FOR THE SUM OF**

\$18,995.00

**SUBCONTRACTOR / OWNER**

**DATE**

  
**BULLDOG CONCRETE LLC** *10/20/2021*  
**DATE**

## Pat Glenn

---

**From:** Chris Schroeder <chris@schroederconcrete.net>  
**Sent:** Monday, October 18, 2021 3:42 PM  
**To:** Pat Glenn; Ann Blackshaw; S&S - Joe V. Vrabel; Iggy Torres  
**Cc:** Mark Roscoe; Mary Brount  
**Subject:** Re: PCC Sidewalk R&R

Hi Pat

Below is pricing from an MPI with Lake Villa for sidewalk their program. This pricing would fit your suggested square footage. If this pricing is acceptable to Prospect Heights, then we can send an official offer, and get the ball rolling.

Let us know, Chris Schroeder

| ITEM # | DESCRIPTION | UNIT | QUANTITY | UNIT PRICE | AMOUNT       |
|--------|-------------|------|----------|------------|--------------|
| 1      | C&G R&R     | LF   | 0.00     | \$ 35.00   | 61.00        |
| 2      | SW R&R 4"   | SF   | 1990.00  | \$ 13.00   | 1260.00      |
| 3      | SW R&R 6"   | SF   | 0.00     | \$ 13.50   | 340.00       |
| 4      | ADA PANELS  | EACH | 0.00     | \$ 400.00  | 3.00         |
| 5      | DET WARN    | SF   | 0.00     | \$ 50.00   | 0.00         |
|        |             |      |          |            | \$ 24,305.00 |

Chris Schroeder  
President  
Schroeder & Schroeder Inc.  
7306 Central Park  
Skokie, IL. 60076  
p.847-933-0526  
f..847-933-0528  
**chris@schroederconcrete.net**

---

**From:** Pat Glenn <pglenn@gha-engineers.com>  
**Sent:** Monday, October 18, 2021 2:23:41 PM  
**To:** Chris Schroeder  
**Cc:** Mark Roscoe  
**Subject:** PCC Sidewalk R&R

Hello, Chris, I am the City Engineer for Prospect Heights.

Although the City did not participate directly in the MPI bid this year, can you please provide a quote for R&R as indicated on the attached map?

Thank you.



P.O. Box 268. Phone: (847) 477-2071  
Spring Grove, IL 60081 joe@canyoncontractinginc.net

Wednesday, October 20, 2021

Gewalt Hamilton Engineers, Inc.  
625 Forest Edge Dr.  
Vernon Hills, IL 60061  
Attn: Pat Glenn, P.E.

Re: The City of Prospect Heights- Quincy Park and Fairway Estates- Sidewalk Replacements- Proposal

Dear Mr. Glenn,

Our firm greatly appreciates the opportunity to submit the following proposal to provide contracting services for The City of Prospect Heights (Owner) for the above mentioned project. Listed below are the items included and excluded from our scope of work;

**Included:**

- Supply and Erect Traffic Control as Needed;
- Sawcut Sidewalk Squares as needed;
- Remove and Haul Away Concrete;
- Frame and Pour Sidewalk ~6" thick with a Broom Finish;
- Seal Concrete;
- Spread Black Dirt, seed and Fertilizer at edges of new walks;

**Excluded:**

- Locating of private utilities above and beyond the standard JULIE locate system;
- Plantings;
- **Bonds, permits, tap fees;**
- **Contaminated spoil removal;**

Our firm will complete the above described scope of work for the lump sum of;

**Fairway Estates- \$26,000.00**

**Quincy Park- \$34,000.00**

**\$30.15 per square foot**

We greatly appreciate the opportunity to quote this project to you and your firm and we look forward to working together with you.

Thanks Again,

Joseph E. Day  
President

**RESOLUTION R-21-35**  
**A RESOLUTION REQUESTING CITY COUNCIL AUTHORIZATION OF A CONTRACT WITH BULLDOG CONCRETE, LLC. FOR SIDEWALK REPAIR IN AN AMOUNT NOT TO EXCEED \$18,995.00**

**Whereas,** the City of Prospect Heights has identified a number of failed sidewalks in Quincy Park and Fairway Estates; and

**Whereas,** Gewalt Hamilton has worked with Public Works in soliciting quotes from three contractors for removal and replacement of the failed sidewalks in Quincy Park and Fairway Estates with the lowest, responsible quote provided by Bulldog Concrete, LLC at \$9.55 per square foot and an amount not to exceed \$18,995.00.

**Now, Therefore, Be It Resolved** by the City Council of the City of Prospect Heights, Cook County, Illinois, as follows:

**Section One:** That the City Council authorizes the removal and replacement of failing sidewalks with Bulldog Concrete, LLC and is hereby approved and accepted.

**Section Two:** That the City Administrator, or his designee, is authorized to take all necessary steps to implement this Resolution.

**Section Three:** That this Resolution shall be in full force and effect from and after its passage and approval as required by law.

**Passed and Approved this 25th day of October, 2021.**

\_\_\_\_\_  
Nicholas J. Helmer, Mayor

Attest:

\_\_\_\_\_  
City Clerk

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

10/25/2021

**Checks**

|                                                     |           |                   |
|-----------------------------------------------------|-----------|-------------------|
| General Fund                                        | \$        | 135,548.24        |
| Motor Fuel Tax Fund                                 |           | -                 |
| Palatine/Milwaukee Tax Increment Financing District |           | -                 |
| Tourism District                                    |           | 33.84             |
| Development Fund                                    |           | -                 |
| Drug Enforcement Agency Fund                        |           | 5,728.00          |
| Solid Waste Fund                                    |           | -                 |
| Special Service Area #1                             |           | -                 |
| Special Service Area #2                             |           | -                 |
| Special Service Area #3                             |           | -                 |
| Special Service Area #4                             |           | -                 |
| Special Service Area #5                             |           | 329.66            |
| Special Service Area #8 - Levee Wall #37            |           | -                 |
| Special Service Area-Constr#6(Water Main)           |           | -                 |
| Special Service Area-Debt#6                         |           | -                 |
| Capital Improvements                                |           | 12,884.00         |
| Palatine Road Tax Increment Financing               |           | -                 |
| Road Construction                                   |           | -                 |
| Road Construction Debt                              |           | -                 |
| Water Fund                                          |           | 24,656.65         |
| Parking Fund                                        |           | 318.17            |
| Sanitary Sewer Fund                                 |           | 1,089.28          |
| Road/Building Bond Escrow                           |           | 3,846.00          |
| <b>TOTAL</b>                                        | <b>\$</b> | <b>184,433.84</b> |

**Wire Payments**

|                                        |           |                   |
|----------------------------------------|-----------|-------------------|
| 10/8/21 PAYROLL                        |           | 156,587.09        |
| SEP ILLINOIS MUNICIPAL RETIREMENT FUND |           | 24,357.38         |
|                                        | <b>\$</b> | <b>365,378.31</b> |

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

| Vendor Name                          | Invoice Number | Description                  | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid |
|--------------------------------------|----------------|------------------------------|--------------|-------------------|-----------------|-------------|-----------|
| AD BUILDERS INC                      | 19-362B        | 204 CHESTER 19-362           | 10/05/2021   | 72-000-2310       | 1,416.00        | .00         |           |
| Total AD BUILDERS INC:               |                |                              |              |                   | 1,416.00        | .00         |           |
| AFLAC                                | 572711         | NOV 21 AFLAC WITHOLDING      | 09/28/2021   | 01-000-2031       | 401.66          | .00         |           |
| Total AFLAC:                         |                |                              |              |                   | 401.66          | .00         |           |
| ANDREW HART                          | 101321         | PHONE REIMB                  | 10/13/2021   | 01-340-5100       | 50.00           | .00         |           |
| ANDREW HART                          | 101321B        | TRAINING CLASS               | 10/13/2021   | 01-340-5330       | 906.00          | .00         |           |
| Total ANDREW HART:                   |                |                              |              |                   | 956.00          | .00         |           |
| BRADLEY WEINTRAUB                    | 21-871B        | 301 W CIRCLE 21-87           | 10/18/2021   | 72-000-2310       | 2,430.00        | .00         |           |
| Total BRADLEY WEINTRAUB:             |                |                              |              |                   | 2,430.00        | .00         |           |
| BROWNELLS INC                        | 21585274.00    | PD RANGE SUPPLIES            | 10/04/2021   | 01-360-5740       | 287.31          | .00         |           |
| Total BROWNELLS INC:                 |                |                              |              |                   | 287.31          | .00         |           |
| BSI ONLINE BACKFLOW SOLUT            | 6586           | BACKFLOW MONITORING          | 10/01/2021   | 51-300-5100       | 495.00          | .00         |           |
| Total BSI ONLINE BACKFLOW SOLUTIONS: |                |                              |              |                   | 495.00          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | HOME DEPOT                   | 09/21/2021   | 01-360-5740       | 350.33          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | FALL SEMINAR IL FIRE & POL   | 09/21/2021   | 01-360-5330       | 475.00          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | AMAZON TRANZPORT HOOD        | 09/21/2021   | 01-360-5140       | 44.99           | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | NATIONAL CONFERENCE POLI     | 09/21/2021   | 01-360-5330       | 300.00          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | RECTITUE TRAINING            | 09/21/2021   | 01-360-5330       | 300.00          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | FALL SEMINAR IL FIRE & POLIC | 09/21/2021   | 01-360-5330       | 525.00          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | ZOOM 9/23-10/22              | 09/21/2021   | 01-310-5300       | 50.00           | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | COMCAST PD 8/7-9/6           | 09/21/2021   | 01-320-5410       | 321.35          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | FORESTRY SUPPLIES NRC        | 09/21/2021   | 01-310-5960       | 263.38          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | COMCAST METRA 8/16-9/15      | 09/21/2021   | 52-300-5410       | 153.35          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | USPS LICENSE POSTAGE         | 09/21/2021   | 01-360-5200       | 7.95            | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | COMCAST CH 8/22-9/21         | 09/21/2021   | 01-320-5410       | 258.35          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | COOK COUNTY RECORDER         | 09/21/2021   | 01-340-5222       | 281.80          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | COSTCO OFFICE COFFEE         | 09/21/2021   | 01-320-5700       | 39.19           | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | COSTCO OFFICE COFFEE         | 09/21/2021   | 01-360-5700       | 25.98           | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | COSTCO OFFICE COFFEE         | 09/21/2021   | 01-350-5700       | 34.99           | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | SEC OF STATE PLATES USPS     | 09/21/2021   | 01-360-5200       | 26.35           | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | PLATE RENEWAL SEC OF STAT    | 09/21/2021   | 01-360-5321       | 154.40          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | COMCAST CH 8/22-9/21 SCADA   | 09/21/2021   | 51-300-5410       | 157.90          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | USPSFOIA MEETING             | 09/21/2021   | 01-320-5200       | 11.74           | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | LINE TRIMMER AMAZON          | 09/21/2021   | 01-350-5650       | 169.68          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | TRAINING LUNCH               | 09/21/2021   | 01-350-5330       | 88.06           | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | BUILDING MAINTENANCE AMA     | 09/21/2021   | 01-350-5710       | 92.58           | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | PRINTER INK PW AMAZON        | 09/21/2021   | 01-350-5700       | 252.38          | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | VEHICLE SOFTWARE BOUNCIE     | 09/21/2021   | 01-350-7025       | 16.00           | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | SCREWS PW AMAZON             | 09/21/2021   | 01-350-5710       | 41.98           | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | SMALL ENGINE PARTS           | 09/21/2021   | 01-350-5610       | 7.99            | .00         |           |
| CARDMEMBER SERVICE                   | 09/21/21       | CHAIN SAW BARS AMAZON        | 09/21/2021   | 01-350-5650       | 230.92          | .00         |           |

| Vendor Name                                  | Invoice Number | Description                  | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid |
|----------------------------------------------|----------------|------------------------------|--------------|-------------------|-----------------|-------------|-----------|
| CARDMEMBER SERVICE                           | 09/21/21       | CH CUPPLY PARTS AMAZON       | 09/21/2021   | 01-350-5710       | 84.81           | .00         |           |
| CARDMEMBER SERVICE                           | 09/21/21       | TIBBITS SUPPLIES             | 09/21/2021   | 01-310-7020       | 82.37           | .00         |           |
| CARDMEMBER SERVICE                           | 09/21/21       | AIR FILTERS AMAZON           | 09/21/2021   | 01-350-5710       | 330.57          | .00         |           |
| CARDMEMBER SERVICE                           | 09/21/21       | AIR FILTERS CITY BUILDINGS F | 09/21/2021   | 01-350-5710       | 302.94          | .00         |           |
| CARDMEMBER SERVICE                           | 09/21/21       | AIR PURIFIER CH AMAZON       | 09/21/2021   | 01-350-7023       | 299.98          | .00         |           |
| Total CARDMEMBER SERVICE:                    |                |                              |              |                   | 5,782.31        | .00         |           |
| CLINE PRINTING, LTD                          | 96586          | ELECTED NAME TAGS            | 07/21/2021   | 01-310-5100       | 117.28          | .00         |           |
| CLINE PRINTING, LTD                          | 96689          | BUSINESS CARD MIKE PORZY     | 08/04/2021   | 01-320-5221       | 42.68           | .00         |           |
| CLINE PRINTING, LTD                          | 96690          | NAMEPLATE PZBA               | 08/04/2021   | 01-310-5100       | 39.84           | .00         |           |
| Total CLINE PRINTING, LTD:                   |                |                              |              |                   | 199.80          | .00         |           |
| COMED I                                      | 10/08/21-3040  | 218 Fairway 9/9-10/8/21      | 10/08/2021   | 51-300-5410       | 24.60           | .00         |           |
| COMED I                                      | 10/08/21-4023  | 1250 RIVER 9/9-10/8/21       | 10/08/2021   | 13-300-5108       | 33.53           | .00         |           |
| COMED I                                      | 10/08/21-7078  | 604 MILWAUKEE 9/9-10/8/21    | 10/08/2021   | 13-300-5108       | .31             | .00         |           |
| Total COMED I:                               |                |                              |              |                   | 58.44           | .00         |           |
| CONSERV FS INC.                              | 102020600      | GASOLINE                     | 10/07/2021   | 01-350-5751       | 3,038.69        | .00         |           |
| Total CONSERV FS INC.:                       |                |                              |              |                   | 3,038.69        | .00         |           |
| CONSTELLATION NEWENERGY                      | 60453256401    | SEP 21 ELECTRIC              | 09/07/2021   | 51-300-5410       | 364.37          | .00         |           |
| CONSTELLATION NEWENERGY                      | 60453256401    | SEP 21 ELECTRIC              | 09/07/2021   | 25-300-5050       | 39.00-          | .00         |           |
| CONSTELLATION NEWENERGY                      | 60453256401    | SEP 21 ELECTRIC              | 09/07/2021   | 52-300-5410       | 113.19          | .00         |           |
| CONSTELLATION NEWENERGY                      | 60453256401    | SEP 21 ELECTRIC              | 09/07/2021   | 52-300-5410       | 51.63           | .00         |           |
| CONSTELLATION NEWENERGY                      | 60453256401    | SEP 21 ELECTRIC              | 09/07/2021   | 01-350-5411       | 73.69           | .00         |           |
| Total CONSTELLATION NEWENERGY INC.:          |                |                              |              |                   | 563.88          | .00         |           |
| CUTLER TRUE VALUE                            | 156301         | KRON SAFETY BOOTS            | 08/20/2021   | 01-350-7023       | 159.46          | .00         |           |
| Total CUTLER TRUE VALUE:                     |                |                              |              |                   | 159.46          | .00         |           |
| DE LAGE LANDEN FINANCIAL S                   | 74073105       | NOV 21 CH COPIER             | 10/09/2021   | 01-320-5200       | 832.72          | .00         |           |
| Total DE LAGE LANDEN FINANCIAL SERVICES INC: |                |                              |              |                   | 832.72          | .00         |           |
| DES PLAINES MATERIAL & SUP                   | 450501         | TOP SOIL                     | 09/23/2021   | 01-350-5650       | 171.60          | .00         |           |
| DES PLAINES MATERIAL & SUP                   | 460079         | PUMP REPAIR PARTS            | 09/21/2021   | 25-300-5050       | 362.48          | .00         |           |
| DES PLAINES MATERIAL & SUP                   | 461609         | TOPSOIL                      | 09/28/2021   | 01-350-5650       | 171.60          | .00         |           |
| Total DES PLAINES MATERIAL & SUPPLY:         |                |                              |              |                   | 705.68          | .00         |           |
| EAGLE POINT GUN T J MORRIS                   | 154510         | AMMUNITION                   | 10/04/2021   | 01-360-5740       | 609.00          | .00         |           |
| Total EAGLE POINT GUN T J MORRIS & SONS:     |                |                              |              |                   | 609.00          | .00         |           |
| EL-COR INDUSTRIES INC                        | 116311         | SHOP PARTS                   | 06/24/2021   | 01-350-5710       | 73.35           | .00         |           |
| Total EL-COR INDUSTRIES INC:                 |                |                              |              |                   | 73.35           | .00         |           |
| FAST MRO SUPPLIES, INC.                      | 6049           | PAPER TOWEL CITY             | 10/11/2021   | 01-350-5710       | 368.16          | .00         |           |
| Total FAST MRO SUPPLIES, INC.:               |                |                              |              |                   | 368.16          | .00         |           |

| Vendor Name                                    | Invoice Number | Description                | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid |
|------------------------------------------------|----------------|----------------------------|--------------|-------------------|-----------------|-------------|-----------|
| GEWALT HAMILTON ASSOCIAT                       | 09/16/21       | AUG 21 ENGINEERING         | 09/16/2021   | 01-320-5105       | 2,749.50        | .00         |           |
| GEWALT HAMILTON ASSOCIAT                       | 09/16/21       | AUG 21 ENGINEERING         | 09/16/2021   | 01-320-5100       | 334.00          | .00         |           |
| GEWALT HAMILTON ASSOCIAT                       | 09/16/21       | AUG 21 ENGINEERING         | 09/16/2021   | 01-320-5106       | 459.50          | .00         |           |
| GEWALT HAMILTON ASSOCIAT                       | 09/16/21       | AUG 21 ENGINEERING         | 09/16/2021   | 01-320-5105       | 255.20          | .00         |           |
| GEWALT HAMILTON ASSOCIAT                       | 09/16/21       | AUG 21 ENGINEERING         | 09/16/2021   | 30-550-7063       | 12,390.00       | .00         |           |
| GEWALT HAMILTON ASSOCIAT                       | 09/16/21       | AUG 21 ENGINEERING         | 09/16/2021   | 30-550-7050       | 494.00          | .00         |           |
| GEWALT HAMILTON ASSOCIAT                       | 09/16/21       | AUG 21 ENGINEERING         | 09/16/2021   | 01-320-5105       | 83.50           | .00         |           |
| Total GEWALT HAMILTON ASSOCIATES INC.:         |                |                            |              |                   | 16,765.70       | .00         |           |
| GOVERNMENT FINANCE OFFIC                       | 8161           | 2020 CERTIFICATE OF ACHEIV | 09/30/2021   | 01-320-5310       | 460.00          | .00         |           |
| Total GOVERNMENT FINANCE OFFICERS ASSOCIATION: |                |                            |              |                   | 460.00          | .00         |           |
| GW BERKHEIMER CO INC                           | 941805         | AIR FILTER PD              | 09/14/2021   | 01-350-5710       | 208.80          | .00         |           |
| Total GW BERKHEIMER CO INC:                    |                |                            |              |                   | 208.80          | .00         |           |
| HOME DEPOT CREDIT SERVIC                       | 09/28/21       | pump HOUSE PAINT           | 09/28/2021   | 51-300-5000       | 178.11          | .00         |           |
| HOME DEPOT CREDIT SERVIC                       | 09/28/21       | pump HOUSE PAINT           | 09/28/2021   | 51-300-5000       | 21.96           | .00         |           |
| HOME DEPOT CREDIT SERVIC                       | 09/28/21       | SHOP TOOL                  | 09/28/2021   | 01-350-5730       | 119.00          | .00         |           |
| HOME DEPOT CREDIT SERVIC                       | 09/28/21       | PAINT & BRUSHES            | 09/28/2021   | 01-350-5710       | 89.37           | .00         |           |
| HOME DEPOT CREDIT SERVIC                       | 09/28/21       | PD OFFICE PAINT            | 09/28/2021   | 01-350-5710       | 46.98           | .00         |           |
| HOME DEPOT CREDIT SERVIC                       | 09/28/21       | CHAMBER WALL PARTS         | 09/28/2021   | 01-350-5710       | 55.36           | .00         |           |
| HOME DEPOT CREDIT SERVIC                       | 09/28/21       | MEETING ROOM OUTLET        | 09/28/2021   | 01-350-5710       | 1.76            | .00         |           |
| HOME DEPOT CREDIT SERVIC                       | 09/28/21       | POLICE SUPPLIES            | 09/28/2021   | 01-350-5710       | 58.56           | .00         |           |
| HOME DEPOT CREDIT SERVIC                       | 09/28/21       | STORN PUMP PARTS           | 09/28/2021   | 25-300-5050       | 6.18            | .00         |           |
| HOME DEPOT CREDIT SERVIC                       | 09/28/21       | STORM PIPE MATERIAL        | 09/28/2021   | 01-350-5635       | 230.80          | .00         |           |
| Total HOME DEPOT CREDIT SERVICES:              |                |                            |              |                   | 764.16          | .00         |           |
| ILLINOIS PUBLIC RISK FUND                      | 65643          | NOV 21 WC                  | 09/14/2021   | 01-320-5530       | 258.56          | .00         |           |
| ILLINOIS PUBLIC RISK FUND                      | 65643          | NOV 21 WC                  | 09/14/2021   | 01-340-5530       | 323.20          | .00         |           |
| ILLINOIS PUBLIC RISK FUND                      | 65643          | NOV 21 WC                  | 09/14/2021   | 01-350-5530       | 1,551.36        | .00         |           |
| ILLINOIS PUBLIC RISK FUND                      | 65643          | NOV 21 WC                  | 09/14/2021   | 01-360-5530       | 10,342.40       | .00         |           |
| ILLINOIS PUBLIC RISK FUND                      | 65643          | NOV 21 WC                  | 09/14/2021   | 51-300-5530       | 323.20          | .00         |           |
| ILLINOIS PUBLIC RISK FUND                      | 65643          | NOV 21 WC                  | 09/14/2021   | 53-300-5530       | 129.28          | .00         |           |
| Total ILLINOIS PUBLIC RISK FUND:               |                |                            |              |                   | 12,928.00       | .00         |           |
| ILLINOIS-AMERICAN WATER C                      | 10/08/21-1674  | 1217 CAMP MCDONALD 9/1-9/3 | 10/08/2021   | 51-300-5412       | 21,398.38       | .00         |           |
| Total ILLINOIS-AMERICAN WATER CO.:             |                |                            |              |                   | 21,398.38       | .00         |           |
| LAUTERBACH & AMEN LLP                          | 59551          | DEPOSITON OF MIKE DUCAR    | 09/30/2021   | 01-324-5120       | 4,500.00        | .00         |           |
| LAUTERBACH & AMEN LLP                          | 59719          | FINANCAL SERVICES SEPT     | 10/01/2021   | 01-322-5102       | 22,884.00       | .00         |           |
| Total LAUTERBACH & AMEN LLP:                   |                |                            |              |                   | 27,384.00       | .00         |           |
| METRO DOOR AND DOCK, INC.                      | 61780          | PW OVERHEAD DOOR SERVER    | 09/21/2021   | 01-350-5104       | 887.77          | .00         |           |
| Total METRO DOOR AND DOCK, INC.:               |                |                            |              |                   | 887.77          | .00         |           |
| METROPOLITAN INDUSTRIES I                      | INV031681      | WATER SYSTEM DATA SERVICE  | 09/15/2021   | 51-300-5100       | 313.00          | .00         |           |
| Total METROPOLITAN INDUSTRIES INC:             |                |                            |              |                   | 313.00          | .00         |           |
| MICHAEL PORZYCKI                               | 10/13/21       | PHONE REIMBURSEMENT        | 10/13/2021   | 01-340-5100       | 31.25           | .00         |           |

| Vendor Name                                     | Invoice Number | Description                 | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid |
|-------------------------------------------------|----------------|-----------------------------|--------------|-------------------|-----------------|-------------|-----------|
| Total MICHAEL PORZYCKI:                         |                |                             |              |                   | 31.25           | .00         |           |
| MIDWEST ENVIRONMENTAL SA                        | 18173          | SHOP AIR FILTERS            | 10/07/2021   | 01-350-5020       | 159.85          | .00         |           |
| Total MIDWEST ENVIRONMENTAL SALES CO, INC.:     |                |                             |              |                   | 159.85          | .00         |           |
| NICOR GAS                                       | 09/22/21-2093  | CH 8/20-9/22/21             | 09/22/2021   | 01-320-5410       | 148.05          | .00         |           |
| NICOR GAS                                       | 09/22/21-7006  | WELL HOUSE 8/23-9/22/21     | 09/22/2021   | 51-300-5410       | 42.65           | .00         |           |
| Total NICOR GAS:                                |                |                             |              |                   | 190.70          | .00         |           |
| NORTH EAST MULTI-REGIONAL                       | 291952         | TRAINING THIBEAULT          | 10/01/2021   | 01-360-5330       | 325.00          | .00         |           |
| NORTH EAST MULTI-REGIONAL                       | 292554         | TRAINING CAPONIGRO          | 10/12/2021   | 01-360-5330       | 4,000.00        | .00         |           |
| Total NORTH EAST MULTI-REGIONAL TRAINING INC.:  |                |                             |              |                   | 4,325.00        | .00         |           |
| NORTH SHORE SIGN                                | 121718         | OCT 21 SIGN MAINTENANCE     | 10/01/2021   | 01-320-5100       | 243.00          | .00         |           |
| Total NORTH SHORE SIGN:                         |                |                             |              |                   | 243.00          | .00         |           |
| NORTH SUBURBAN EMPLOYEE                         | #0921M         | SEP 21 PPO PREMIUM          | 10/13/2021   | 01-320-4100       | 1,698.94        | .00         |           |
| NORTH SUBURBAN EMPLOYEE                         | #0921M         | SEP 21 PPO PREMIUM          | 10/13/2021   | 01-340-4100       | 5,803.19        | .00         |           |
| NORTH SUBURBAN EMPLOYEE                         | #0921M         | SEP 21 PPO PREMIUM          | 10/13/2021   | 01-350-4100       | 2,540.40        | .00         |           |
| NORTH SUBURBAN EMPLOYEE                         | #0921M         | SEP 21 PPO PREMIUM          | 10/13/2021   | 01-360-4100       | 32,651.97       | .00         |           |
| NORTH SUBURBAN EMPLOYEE                         | #0921M         | SEP 21 PPO PREMIUM          | 10/13/2021   | 01-370-4101       | 7,765.45        | .00         |           |
| Total NORTH SUBURBAN EMPLOYEE BENEFIT COOPERAT: |                |                             |              |                   | 50,459.95       | .00         |           |
| NORTHSHORE OMEGA                                | 920000451      | PREPALCEMENT EXAM-HERT      | 09/09/2021   | 01-340-5100       | 96.00           | .00         |           |
| Total NORTHSHORE OMEGA:                         |                |                             |              |                   | 96.00           | .00         |           |
| NORTHWEST ELECTRICAL SUP                        | 17515584       | LIGHTING MAINTENANCE        | 10/04/2021   | 01-350-5710       | 341.93          | .00         |           |
| Total NORTHWEST ELECTRICAL SUPPLY CO:           |                |                             |              |                   | 341.93          | .00         |           |
| NW CENTRAL 9-1-1 SYSTEM                         | CM1323         | PORTABLE RADIO EQUIP RETU   | 06/23/2021   | 01-360-7022       | 171.60-         | .00         |           |
| Total NW CENTRAL 9-1-1 SYSTEM:                  |                |                             |              |                   | 171.60-         | .00         |           |
| OFFICE DEPOT INC.                               | 19715058       | OFFICE SUPPLIES PD          | 09/30/2021   | 01-360-5700       | 154.01          | .00         |           |
| Total OFFICE DEPOT INC.:                        |                |                             |              |                   | 154.01          | .00         |           |
| PDC LABORATORIES INC                            | I9483565       | WATER SYSTEM TEST           | 09/30/2021   | 51-300-5100       | 368.50          | .00         |           |
| Total PDC LABORATORIES INC:                     |                |                             |              |                   | 368.50          | .00         |           |
| PENTEGRA SYSTEMS LLC                            | 63275          | REPLACE CONTROLLER AND N    | 08/09/2021   | 01-350-5104       | 5,255.32        | .00         |           |
| Total PENTEGRA SYSTEMS LLC:                     |                |                             |              |                   | 5,255.32        | .00         |           |
| PITNEY BOWES                                    | 3105049114     | PD POSTAGE RENTAL 9/30-12/2 | 10/01/2021   | 01-360-5510       | 104.01          | .00         |           |
| Total PITNEY BOWES:                             |                |                             |              |                   | 104.01          | .00         |           |
| RAY O'HERRON CO INC                             | 2134894-CM     | BOOTS RETURN                | 08/13/2021   | 01-360-5741       | 164.95-         | .00         |           |

| Vendor Name                                 | Invoice Number | Description                 | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid |
|---------------------------------------------|----------------|-----------------------------|--------------|-------------------|-----------------|-------------|-----------|
| RAY O'HERRON CO INC                         | 2146463-IN     | FX5.56 RED                  | 10/05/2021   | 01-360-5740       | 149.50          | .00         |           |
| RAY O'HERRON CO INC                         | 2149315-IN     | POLICE SUPPLIES             | 10/18/2021   | 01-360-5740       | 219.80          | .00         |           |
| RAY O'HERRON CO INC                         | 2149322-IN     | SABRE RED MACE              | 10/18/2021   | 01-360-7022       | 221.25          | .00         |           |
| Total RAY O'HERRON CO INC:                  |                |                             |              |                   | 425.60          | .00         |           |
| ROSE MARY JURINEK                           | 10/13/21       | COURT REPORTING 10/21       | 10/13/2021   | 01-360-5100       | 440.00          | .00         |           |
| Total ROSE MARY JURINEK:                    |                |                             |              |                   | 440.00          | .00         |           |
| ROY'S TREE SERVICE                          | 10/1/21        | CITY TREE REMOVAL           | 10/01/2021   | 01-350-5103       | 4,550.00        | .00         |           |
| Total ROY'S TREE SERVICE:                   |                |                             |              |                   | 4,550.00        | .00         |           |
| RUSO POWER EQUIPMENT IN                     | SPI10467100    | TREE SAW PARTS              | 09/24/2021   | 01-350-5650       | 80.57           | .00         |           |
| RUSO POWER EQUIPMENT IN                     | SPI10855648    | SEED AND SAW PART           | 09/24/2021   | 01-350-5650       | 311.90          | .00         |           |
| RUSO POWER EQUIPMENT IN                     | SPI10877658    | MOWER BLADES                | 10/15/2021   | 01-350-5650       | 83.88           | .00         |           |
| Total RUSSO POWER EQUIPMENT INC.:           |                |                             |              |                   | 476.35          | .00         |           |
| S D ENTERPRISES INC                         | 091521         | SEWER INSPECTION            | 09/15/2021   | 53-300-5100       | 960.00          | .00         |           |
| Total S D ENTERPRISES INC:                  |                |                             |              |                   | 960.00          | .00         |           |
| SAFEBUILT - ILLINOIS                        | 0077656-IN     | PLUMBING INSPECTION         | 04/30/2021   | 01-340-5100       | 1,092.00        | .00         |           |
| SAFEBUILT - ILLINOIS                        | 0078278-IN     | PLUMBING INSPECTION         | 05/31/2021   | 01-340-5100       | 1,111.50        | .00         |           |
| SAFEBUILT - ILLINOIS                        | 0079637-IN     | PLUMBING INSPECTION         | 07/23/2021   | 01-340-5100       | 936.00          | .00         |           |
| Total SAFEBUILT - ILLINOIS:                 |                |                             |              |                   | 3,139.50        | .00         |           |
| SPEER FINANCIAL INC                         | SERV 21        | 2021 AUDIT TABLES           | 10/12/2021   | 01-322-5101       | 450.00          | .00         |           |
| Total SPEER FINANCIAL INC:                  |                |                             |              |                   | 450.00          | .00         |           |
| TRAFFIC CONTROL & PROTEC                    | 109941         | MANHOLE RINGS               | 09/30/2021   | 01-350-5721       | 500.00          | .00         |           |
| Total TRAFFIC CONTROL & PROTECTION:         |                |                             |              |                   | 500.00          | .00         |           |
| UNIFIRST CORPORATION                        | 061 1400856    | PD CARPET                   | 09/23/2021   | 01-350-5104       | 45.00           | .00         |           |
| UNIFIRST CORPORATION                        | 061 1402407    | PD CARPET                   | 09/30/2021   | 01-350-5104       | 45.00           | .00         |           |
| UNIFIRST CORPORATION                        | 061 1403995    | PD CARPET                   | 10/07/2021   | 01-350-5104       | 45.00           | .00         |           |
| UNIFIRST CORPORATION                        | 081 1610841    | CARPET & UNIFORM            | 09/24/2021   | 01-350-5104       | 100.14          | .00         |           |
| UNIFIRST CORPORATION                        | 081 1612798    | CARPET & UNIFORMS           | 10/01/2021   | 01-350-5104       | 230.47          | .00         |           |
| UNIFIRST CORPORATION                        | 081 1614763    | CARPET & UNIFORMS           | 10/08/2021   | 01-350-5104       | 229.46          | .00         |           |
| UNIFIRST CORPORATION                        | 081 1616712    | CARPET & UNIFORMS           | 10/15/2021   | 01-350-5104       | 100.14          | .00         |           |
| Total UNIFIRST CORPORATION:                 |                |                             |              |                   | 795.21          | .00         |           |
| US POSTAL SERVICE (POSTAG                   | 101221-37 67   | POSTAGE BY PHONE 37 67 29 8 | 10/12/2021   | 01-360-5200       | 1,000.00        | .00         |           |
| Total US POSTAL SERVICE (POSTAGE BY PHONE): |                |                             |              |                   | 1,000.00        | .00         |           |
| VALVOLINE LLC                               | 133296489      | AUTO ENGINE OIL             | 09/30/2021   | 01-350-5020       | 2,783.51        | .00         |           |
| Total VALVOLINE LLC:                        |                |                             |              |                   | 2,783.51        | .00         |           |
| VILLAGE OF MOUNT PROSPEC                    | 101521 3288-0  | WATER USAGE SEPT 2021       | 10/15/2021   | 51-300-5412       | 652.50          | .00         |           |
| VILLAGE OF MOUNT PROSPEC                    | 101521-3287-0  | WATER USAGE SEPT 2021       | 10/15/2021   | 51-300-5412       | 360.40          | .00         |           |

| Vendor Name                              | Invoice Number | Description            | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid |
|------------------------------------------|----------------|------------------------|--------------|-------------------|-----------------|-------------|-----------|
| Total VILLAGE OF MOUNT PROSPECT:         |                |                        |              |                   | 1,012.90        | .00         |           |
| WAREHOUSE DIRECT OFFICE                  | 5068979-0      | COPIER PAPER           | 10/05/2021   | 01-320-5700       | 75.30           | .00         |           |
| WAREHOUSE DIRECT OFFICE                  | 5072221-0      | OFFICE SUPPLIES        | 10/08/2021   | 01-320-5700       | 49.96           | .00         |           |
| WAREHOUSE DIRECT OFFICE                  | 5077599-0      | COPIER INK             | 10/15/2021   | 01-320-5700       | 15.17           | .00         |           |
| Total WAREHOUSE DIRECT OFFICE PROD INC.: |                |                        |              |                   | 140.43          | .00         |           |
| XTIVITY SOLUTIONS INC.                   | 1942           | CAMERAS                | 08/19/2021   | 16-500-7020       | 4,650.00        | .00         |           |
| XTIVITY SOLUTIONS INC.                   | 1960           | LICENSE UPGRADE SERVER | 09/15/2021   | 16-300-5610       | 1,078.00        | .00         |           |
| XTIVITY SOLUTIONS INC.                   | 1965           | SEPT 2021 PHONE        | 10/05/2021   | 01-320-5410       | 987.15          | .00         |           |
| Total XTIVITY SOLUTIONS INC.:            |                |                        |              |                   | 6,715.15        | .00         |           |
| Grand Totals:                            |                |                        |              |                   | 184,433.84      | .00         |           |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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City Recorder: \_\_\_\_\_

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

| GL Account and Title             | Vendor Name                | Invoice Number | Description                | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------|----------------------------|----------------|----------------------------|--------------|--------------------|-------------|-----------|
| <b>GENERAL FUND</b>              |                            |                |                            |              |                    |             |           |
| 01-000-2031 WITHHOLDING - Q AFLA | AFLAC                      | 572711         | NOV 21 AFLAC WITHHOLDING   | 09/28/2021   | 401.66             | .00         |           |
| Total :                          |                            |                |                            |              | 401.66             | .00         |           |
| <b>CITY COUNCIL &amp; BOARDS</b> |                            |                |                            |              |                    |             |           |
| 01-310-5100 PROFESSIONAL SERVIC  | CLINE PRINTING, LTD        | 96586          | ELECTED NAME TAGS          | 07/21/2021   | 117.28             | .00         |           |
| 01-310-5100 PROFESSIONAL SERVIC  | CLINE PRINTING, LTD        | 96690          | NAMEPLATE PZBA             | 08/04/2021   | 39.84              | .00         |           |
| 01-310-5300 ALDERMANIC EXPENSE   | CARDMEMBER SERVICE         | 09/21/21       | ZOOM 9/23-10/22            | 09/21/2021   | 50.00              | .00         |           |
| 01-310-5960 NRC OPERATIONS       | CARDMEMBER SERVICE         | 09/21/21       | FORESTRY SUPPLIES NRC      | 09/21/2021   | 263.38             | .00         |           |
| 01-310-7020 EQUIPMENT            | CARDMEMBER SERVICE         | 09/21/21       | TIBBITS SUPPLIES           | 09/21/2021   | 82.37              | .00         |           |
| Total CITY COUNCIL & BOARDS:     |                            |                |                            |              | 552.87             | .00         |           |
| <b>ADMINISTRATION</b>            |                            |                |                            |              |                    |             |           |
| 01-320-4100 HEALTH INSURANCE     | NORTH SUBURBAN EMPLOYEE    | #0921M         | SEP 21 PPO PREMIUM         | 10/13/2021   | 1,698.94           | .00         |           |
| 01-320-5100 PROFESSIONAL SERVIC  | GEWALT HAMILTON ASSOCIAT   | 09/16/21       | AUG 21 ENGINEERING         | 09/16/2021   | 334.00             | .00         |           |
| 01-320-5100 PROFESSIONAL SERVIC  | NORTH SHORE SIGN           | 121718         | OCT 21 SIGN MAINTENANCE    | 10/01/2021   | 243.00             | .00         |           |
| 01-320-5105 PROFESSIONAL FEES -  | GEWALT HAMILTON ASSOCIAT   | 09/16/21       | AUG 21 ENGINEERING         | 09/16/2021   | 2,749.50           | .00         |           |
| 01-320-5105 PROFESSIONAL FEES -  | GEWALT HAMILTON ASSOCIAT   | 09/16/21       | AUG 21 ENGINEERING         | 09/16/2021   | 255.20             | .00         |           |
| 01-320-5105 PROFESSIONAL FEES -  | GEWALT HAMILTON ASSOCIAT   | 09/16/21       | AUG 21 ENGINEERING         | 09/16/2021   | 83.50              | .00         |           |
| 01-320-5106 PROFESSIONAL FEES -  | GEWALT HAMILTON ASSOCIAT   | 09/16/21       | AUG 21 ENGINEERING         | 09/16/2021   | 459.50             | .00         |           |
| 01-320-5200 POSTAGE              | CARDMEMBER SERVICE         | 09/21/21       | USPSFOIA MEETING           | 09/21/2021   | 11.74              | .00         |           |
| 01-320-5200 POSTAGE              | DE LAGE LANDEN FINANCIAL S | 74073105       | NOV 21 CH COPIER           | 10/09/2021   | 832.72             | .00         |           |
| 01-320-5221 PRINTING             | CLINE PRINTING, LTD        | 96689          | BUSINESS CARD MIKE PORZY   | 08/04/2021   | 42.68              | .00         |           |
| 01-320-5310 MEMBERSHIPS          | GOVERNMENT FINANCE OFFIC   | 8161           | 2020 CERTIFICATE OF ACHEIV | 09/30/2021   | 460.00             | .00         |           |
| 01-320-5410 UTILITIES            | CARDMEMBER SERVICE         | 09/21/21       | COMCAST PD 8/7-9/6         | 09/21/2021   | 321.35             | .00         |           |
| 01-320-5410 UTILITIES            | CARDMEMBER SERVICE         | 09/21/21       | COMCAST CH 8/22-9/21       | 09/21/2021   | 258.35             | .00         |           |
| 01-320-5410 UTILITIES            | NICOR GAS                  | 09/22/21-2093  | CH 8/20-9/22/21            | 09/22/2021   | 148.05             | .00         |           |
| 01-320-5410 UTILITIES            | XTIVITY SOLUTIONS INC.     | 1965           | SEPT 2021 PHONE            | 10/05/2021   | 987.15             | .00         |           |
| 01-320-5530 WORKERS COMPENSATI   | ILLINOIS PUBLIC RISK FUND  | 65643          | NOV 21 WC                  | 09/14/2021   | 258.56             | .00         |           |
| 01-320-5700 OFFICE SUPPLIES      | CARDMEMBER SERVICE         | 09/21/21       | COSTCO OFFICE COFFEE       | 09/21/2021   | 39.19              | .00         |           |
| 01-320-5700 OFFICE SUPPLIES      | WAREHOUSE DIRECT OFFICE    | 5068979-0      | COPIER PAPER               | 10/05/2021   | 75.30              | .00         |           |
| 01-320-5700 OFFICE SUPPLIES      | WAREHOUSE DIRECT OFFICE    | 5072221-0      | OFFICE SUPPLIES            | 10/08/2021   | 49.96              | .00         |           |
| 01-320-5700 OFFICE SUPPLIES      | WAREHOUSE DIRECT OFFICE    | 5077599-0      | COPIER INK                 | 10/15/2021   | 15.17              | .00         |           |
| Total ADMINISTRATION:            |                            |                |                            |              | 9,323.86           | .00         |           |
| <b>FINANCE</b>                   |                            |                |                            |              |                    |             |           |
| 01-322-5101 AUDIT & FINANCE FEES | SPEER FINANCIAL INC        | SERV 21        | 2021 AUDIT TABLES          | 10/12/2021   | 450.00             | .00         |           |

| GL Account and Title              | Vendor Name               | Invoice Number | Description              | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-----------------------------------|---------------------------|----------------|--------------------------|--------------|--------------------|-------------|-----------|
| 01-322-5102 FINANCIAL SERVICES    | LAUTERBACH & AMEN LLP     | 59719          | FINANCAL SERVICES SEPT   | 10/01/2021   | 22,884.00          | .00         |           |
| Total FINANCE:                    |                           |                |                          |              | 23,334.00          | .00         |           |
| <b>LEGAL</b>                      |                           |                |                          |              |                    |             |           |
| 01-324-5120 CITY ATTORNEY         | LAUTERBACH & AMEN LLP     | 59551          | DEPOSITON OF MIKE DUCHAR | 09/30/2021   | 4,500.00           | .00         |           |
| Total LEGAL:                      |                           |                |                          |              | 4,500.00           | .00         |           |
| <b>BUILDING DEPARTMENT</b>        |                           |                |                          |              |                    |             |           |
| 01-340-4100 HEALTH INSURANCE      | NORTH SUBURBAN EMPLOYEE   | #0921M         | SEP 21 PPO PREMIUM       | 10/13/2021   | 5,803.19           | .00         |           |
| 01-340-5100 PROFESSIONAL SERVIC   | ANDREW HART               | 101321         | PHONE REIMB              | 10/13/2021   | 50.00              | .00         |           |
| 01-340-5100 PROFESSIONAL SERVIC   | MICHAEL PORZYCKI          | 10/13/21       | PHONE REIMBURSEMENT      | 10/13/2021   | 31.25              | .00         |           |
| 01-340-5100 PROFESSIONAL SERVIC   | NORTHSHORE OMEGA          | 920000451      | PREPALCEMENT EXAM-HERT   | 09/09/2021   | 96.00              | .00         |           |
| 01-340-5100 PROFESSIONAL SERVIC   | SAFEBUILT - ILLINOIS      | 0077656-IN     | PLUMBING INSPECTION      | 04/30/2021   | 1,092.00           | .00         |           |
| 01-340-5100 PROFESSIONAL SERVIC   | SAFEBUILT - ILLINOIS      | 0078278-IN     | PLUMBING INSPECTION      | 05/31/2021   | 1,111.50           | .00         |           |
| 01-340-5100 PROFESSIONAL SERVIC   | SAFEBUILT - ILLINOIS      | 0079637-IN     | PLUMBING INSPECTION      | 07/23/2021   | 936.00             | .00         |           |
| 01-340-5222 LEGAL NOTICES         | CARDMEMBER SERVICE        | 09/21/21       | COOK COUNTY RECORDER     | 09/21/2021   | 281.80             | .00         |           |
| 01-340-5330 TRAINING              | ANDREW HART               | 101321B        | TRAINING CLASS           | 10/13/2021   | 906.00             | .00         |           |
| 01-340-5530 WORKERS COMPENSATI    | ILLINOIS PUBLIC RISK FUND | 65643          | NOV 21 WC                | 09/14/2021   | 323.20             | .00         |           |
| Total BUILDING DEPARTMENT:        |                           |                |                          |              | 10,630.94          | .00         |           |
| <b>PUBLIC WORKS</b>               |                           |                |                          |              |                    |             |           |
| 01-350-4100 HEALTH INSURANCE      | NORTH SUBURBAN EMPLOYEE   | #0921M         | SEP 21 PPO PREMIUM       | 10/13/2021   | 2,540.40           | .00         |           |
| 01-350-5020 VEHICLE MAINTENANCE   | MIDWEST ENVIRONMENTAL SA  | 18173          | SHOP AIR FILTERS         | 10/07/2021   | 159.85             | .00         |           |
| 01-350-5020 VEHICLE MAINTENANCE   | VALVOLINE LLC             | 133296489      | AUTO ENGINE OIL          | 09/30/2021   | 2,783.51           | .00         |           |
| 01-350-5103 PROF SERVICES - FORE  | ROY'S TREE SERVICE        | 10/1/21        | CITY TREE REMOVAL        | 10/01/2021   | 4,550.00           | .00         |           |
| 01-350-5104 PROF SERVICES - BUILD | METRO DOOR AND DOCK, INC. | 61780          | PW OVERHEAD DOOR SERVER  | 09/21/2021   | 887.77             | .00         |           |
| 01-350-5104 PROF SERVICES - BUILD | PENTEGRA SYSTEMS LLC      | 63275          | REPLACE CONTROLLER AND N | 08/09/2021   | 5,255.32           | .00         |           |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 061 1400856    | PD CARPET                | 09/23/2021   | 45.00              | .00         |           |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 061 1402407    | PD CARPET                | 09/30/2021   | 45.00              | .00         |           |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 061 1403995    | PD CARPET                | 10/07/2021   | 45.00              | .00         |           |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 081 1610841    | CARPET & UNIFORM         | 09/24/2021   | 100.14             | .00         |           |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 081 1612798    | CARPET & UNIFORMS        | 10/01/2021   | 230.47             | .00         |           |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 081 1614763    | CARPET & UNIFORMS        | 10/08/2021   | 229.46             | .00         |           |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION      | 081 1616712    | CARPET & UNIFORMS        | 10/15/2021   | 100.14             | .00         |           |
| 01-350-5330 TRAINING              | CARDMEMBER SERVICE        | 09/21/21       | TRAINING LUNCH           | 09/21/2021   | 88.06              | .00         |           |
| 01-350-5411 WATER AND ELECTRIC P  | CONSTELLATION NEWENERGY   | 60453256401    | SEP 21 ELECTRIC          | 09/07/2021   | 73.69              | .00         |           |
| 01-350-5530 WORKERS COMPENSATI    | ILLINOIS PUBLIC RISK FUND | 65643          | NOV 21 WC                | 09/14/2021   | 1,551.36           | .00         |           |
| 01-350-5610 EQUIPMENT MAINTENAN   | CARDMEMBER SERVICE        | 09/21/21       | SMALL ENGINE PARTS       | 09/21/2021   | 7.99               | .00         |           |

| GL Account and Title            | Vendor Name                | Invoice Number | Description                  | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|----------------------------|----------------|------------------------------|--------------|--------------------|-------------|-----------|
| 01-350-5635 STORM SEWER & PIPE  | HOME DEPOT CREDIT SERVIC   | 09/28/21       | STORM PIPE MATERIAL          | 09/28/2021   | 230.80             | .00         |           |
| 01-350-5650 LANDSCAPE SUPPLIES  | CARDMEMBER SERVICE         | 09/21/21       | LINE TRIMMER AMAZON          | 09/21/2021   | 169.68             | .00         |           |
| 01-350-5650 LANDSCAPE SUPPLIES  | CARDMEMBER SERVICE         | 09/21/21       | CHAIN SAW BARS AMAZON        | 09/21/2021   | 230.92             | .00         |           |
| 01-350-5650 LANDSCAPE SUPPLIES  | DES PLAINES MATERIAL & SUP | 450501         | TOP SOIL                     | 09/23/2021   | 171.60             | .00         |           |
| 01-350-5650 LANDSCAPE SUPPLIES  | DES PLAINES MATERIAL & SUP | 461609         | TOPSOIL                      | 09/28/2021   | 171.60             | .00         |           |
| 01-350-5650 LANDSCAPE SUPPLIES  | RUSO POWER EQUIPMENT IN    | SPI10467100    | TREE SAW PARTS               | 09/24/2021   | 80.57              | .00         |           |
| 01-350-5650 LANDSCAPE SUPPLIES  | RUSO POWER EQUIPMENT IN    | SPI10855648    | SEED AND SAW PART            | 09/24/2021   | 311.90             | .00         |           |
| 01-350-5650 LANDSCAPE SUPPLIES  | RUSO POWER EQUIPMENT IN    | SPI10877658    | MOWER BLADES                 | 10/15/2021   | 83.88              | .00         |           |
| 01-350-5700 OFFICE SUPPLIES     | CARDMEMBER SERVICE         | 09/21/21       | COSTCO OFFICE COFFEE         | 09/21/2021   | 34.99              | .00         |           |
| 01-350-5700 OFFICE SUPPLIES     | CARDMEMBER SERVICE         | 09/21/21       | PRINTER INK PW AMAZON        | 09/21/2021   | 252.38             | .00         |           |
| 01-350-5710 OPERATING SUPPLIES  | CARDMEMBER SERVICE         | 09/21/21       | BUILDING MAINTENANCE AMA     | 09/21/2021   | 92.58              | .00         |           |
| 01-350-5710 OPERATING SUPPLIES  | CARDMEMBER SERVICE         | 09/21/21       | SCREWS PW AMAZON             | 09/21/2021   | 41.98              | .00         |           |
| 01-350-5710 OPERATING SUPPLIES  | CARDMEMBER SERVICE         | 09/21/21       | CH CUPPLY PARTS AMAZON       | 09/21/2021   | 84.81              | .00         |           |
| 01-350-5710 OPERATING SUPPLIES  | CARDMEMBER SERVICE         | 09/21/21       | AIR FILTERS AMAZON           | 09/21/2021   | 330.57             | .00         |           |
| 01-350-5710 OPERATING SUPPLIES  | CARDMEMBER SERVICE         | 09/21/21       | AIR FILTERS CITY BUILDINGS F | 09/21/2021   | 302.94             | .00         |           |
| 01-350-5710 OPERATING SUPPLIES  | EL-COR INDUSTRIES INC      | 116311         | SHOP PARTS                   | 06/24/2021   | 73.35              | .00         |           |
| 01-350-5710 OPERATING SUPPLIES  | FAST MRO SUPPLIES, INC.    | 6049           | PAPER TOWEL CITY             | 10/11/2021   | 368.16             | .00         |           |
| 01-350-5710 OPERATING SUPPLIES  | GW BERKHEIMER CO INC       | 941805         | AIR FILTER PD                | 09/14/2021   | 208.80             | .00         |           |
| 01-350-5710 OPERATING SUPPLIES  | HOME DEPOT CREDIT SERVIC   | 09/28/21       | PAINT & BRUSHES              | 09/28/2021   | 89.37              | .00         |           |
| 01-350-5710 OPERATING SUPPLIES  | HOME DEPOT CREDIT SERVIC   | 09/28/21       | PD OFFICE PAINT              | 09/28/2021   | 46.98              | .00         |           |
| 01-350-5710 OPERATING SUPPLIES  | HOME DEPOT CREDIT SERVIC   | 09/28/21       | CHAMBER WALL PARTS           | 09/28/2021   | 55.36              | .00         |           |
| 01-350-5710 OPERATING SUPPLIES  | HOME DEPOT CREDIT SERVIC   | 09/28/21       | MEETING ROOM OUTLET          | 09/28/2021   | 1.76               | .00         |           |
| 01-350-5710 OPERATING SUPPLIES  | HOME DEPOT CREDIT SERVIC   | 09/28/21       | POLICE SUPPLIES              | 09/28/2021   | 58.56              | .00         |           |
| 01-350-5710 OPERATING SUPPLIES  | NORTHWEST ELECTRICAL SUP   | 17515584       | LIGHTING MAINTENANCE         | 10/04/2021   | 341.93             | .00         |           |
| 01-350-5721 SIGNS               | TRAFFIC CONTROL & PROTEC   | 109941         | MANHOLE RINGS                | 09/30/2021   | 500.00             | .00         |           |
| 01-350-5730 TOOLS               | HOME DEPOT CREDIT SERVIC   | 09/28/21       | SHOP TOOL                    | 09/28/2021   | 119.00             | .00         |           |
| 01-350-5751 GASOLINE            | CONSERV FS INC.            | 102020600      | GASOLINE                     | 10/07/2021   | 3,038.69           | .00         |           |
| 01-350-7023 SAFETY EQUIPMENT    | CARDMEMBER SERVICE         | 09/21/21       | AIR PURIFIER CH AMAZON       | 09/21/2021   | 299.98             | .00         |           |
| 01-350-7023 SAFETY EQUIPMENT    | CUTLER TRUE VALUE          | 156301         | KRON SAFETY BOOTS            | 08/20/2021   | 159.46             | .00         |           |
| 01-350-7025 SOFTWARE            | CARDMEMBER SERVICE         | 09/21/21       | VEHICLE SOFTWARE BOUNCIE     | 09/21/2021   | 16.00              | .00         |           |
| Total PUBLIC WORKS:             |                            |                |                              |              | 26,661.76          | .00         |           |
| <b>PUBLIC SAFETY</b>            |                            |                |                              |              |                    |             |           |
| 01-360-4100 HEALTH INSURANCE    | NORTH SUBURBAN EMPLOYEE    | #0921M         | SEP 21 PPO PREMIUM           | 10/13/2021   | 32,651.97          | .00         |           |
| 01-360-5100 PROFESSIONAL SERVIC | ROSE MARY JURINEK          | 10/13/21       | COURT REPORTING 10/21        | 10/13/2021   | 440.00             | .00         |           |
| 01-360-5140 PRISONERS CARE      | CARDMEMBER SERVICE         | 09/21/21       | AMAZON TRANZPORT HOOD        | 09/21/2021   | 44.99              | .00         |           |
| 01-360-5200 POSTAGE             | CARDMEMBER SERVICE         | 09/21/21       | USPS LICENSE POSTAGE         | 09/21/2021   | 7.95               | .00         |           |
| 01-360-5200 POSTAGE             | CARDMEMBER SERVICE         | 09/21/21       | SEC OF STATE PLATES USPS     | 09/21/2021   | 26.35              | .00         |           |
| 01-360-5200 POSTAGE             | US POSTAL SERVICE (POSTAG  | 101221-37 67   | POSTAGE BY PHONE 37 67 29 8  | 10/12/2021   | 1,000.00           | .00         |           |
| 01-360-5321 AUTO EXPENSE        | CARDMEMBER SERVICE         | 09/21/21       | PLATE RENEWAL SEC OF STAT    | 09/21/2021   | 154.40             | .00         |           |

| GL Account and Title              | Vendor Name                | Invoice Number | Description                  | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-----------------------------------|----------------------------|----------------|------------------------------|--------------|--------------------|-------------|-----------|
| 01-360-5330 TRAINING              | CARDMEMBER SERVICE         | 09/21/21       | FALL SEMINAR IL FIRE & POL   | 09/21/2021   | 475.00             | .00         |           |
| 01-360-5330 TRAINING              | CARDMEMBER SERVICE         | 09/21/21       | NATIONAL CONFERENCE POLI     | 09/21/2021   | 300.00             | .00         |           |
| 01-360-5330 TRAINING              | CARDMEMBER SERVICE         | 09/21/21       | RECTITUE TRAINING            | 09/21/2021   | 300.00             | .00         |           |
| 01-360-5330 TRAINING              | CARDMEMBER SERVICE         | 09/21/21       | FALL SEMINAR IL FIRE & POLIC | 09/21/2021   | 525.00             | .00         |           |
| 01-360-5330 TRAINING              | NORTH EAST MULTI-REGIONAL  | 291952         | TRAINING THIBEALT            | 10/01/2021   | 325.00             | .00         |           |
| 01-360-5330 TRAINING              | NORTH EAST MULTI-REGIONAL  | 292554         | TRAINING CAPONIGRO           | 10/12/2021   | 4,000.00           | .00         |           |
| 01-360-5510 RENTAL EQUIPMENT      | PITNEY BOWES               | 3105049114     | PD POSTAGE RENTAL 9/30-12/2  | 10/01/2021   | 104.01             | .00         |           |
| 01-360-5530 WORKERS COMPENSATI    | ILLINOIS PUBLIC RISK FUND  | 65643          | NOV 21 WC                    | 09/14/2021   | 10,342.40          | .00         |           |
| 01-360-5700 OFFICE SUPPLIES       | CARDMEMBER SERVICE         | 09/21/21       | COSTCO OFFICE COFFEE         | 09/21/2021   | 25.98              | .00         |           |
| 01-360-5700 OFFICE SUPPLIES       | OFFICE DEPOT INC.          | 19715058       | OFFICE SUPPLIES PD           | 09/30/2021   | 154.01             | .00         |           |
| 01-360-5740 RANGE SUPPLIES        | BROWNELLS INC              | 21585274.00    | PD RANGE SUPPLIES            | 10/04/2021   | 287.31             | .00         |           |
| 01-360-5740 RANGE SUPPLIES        | CARDMEMBER SERVICE         | 09/21/21       | HOME DEPOT                   | 09/21/2021   | 350.33             | .00         |           |
| 01-360-5740 RANGE SUPPLIES        | EAGLE POINT GUN T J MORRIS | 154510         | AMMUNITION                   | 10/04/2021   | 609.00             | .00         |           |
| 01-360-5740 RANGE SUPPLIES        | RAY O'HERRON CO INC        | 2146463-IN     | FX5.56 RED                   | 10/05/2021   | 149.50             | .00         |           |
| 01-360-5740 RANGE SUPPLIES        | RAY O'HERRON CO INC        | 2149315-IN     | POLICE SUPPLIES              | 10/18/2021   | 219.80             | .00         |           |
| 01-360-5741 CLOTHING              | RAY O'HERRON CO INC        | 2134894-CM     | BOOTS RETURN                 | 08/13/2021   | 164.95-            | .00         |           |
| 01-360-7022 POLICE - SMALL EQUIPM | NW CENTRAL 9-1-1 SYSTEM    | CM1323         | PORTABLE RADIO EQUIP RETU    | 06/23/2021   | 171.60-            | .00         |           |
| 01-360-7022 POLICE - SMALL EQUIPM | RAY O'HERRON CO INC        | 2149322-IN     | SABRE RED MACE               | 10/18/2021   | 221.25             | .00         |           |
| Total PUBLIC SAFETY:              |                            |                |                              |              | 52,377.70          | .00         |           |
| <b>REIMBURSABLE EXP</b>           |                            |                |                              |              |                    |             |           |
| 01-370-4101 RETIREE HEALTH INSUR  | NORTH SUBURBAN EMPLOYEE    | #0921M         | SEP 21 PPO PREMIUM           | 10/13/2021   | 7,765.45           | .00         |           |
| Total REIMBURSABLE EXP:           |                            |                |                              |              | 7,765.45           | .00         |           |
| Total GENERAL FUND:               |                            |                |                              |              | 135,548.24         | .00         |           |

| GL Account and Title             | Vendor Name | Invoice Number | Description               | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------|-------------|----------------|---------------------------|--------------|--------------------|-------------|-----------|
| <b>TOURISM DISTRICT EXPENSES</b> |             |                |                           |              |                    |             |           |
| 13-300-5108 BEAUTIFICATION       | COMED I     | 10/08/21-4023  | 1250 RIVER 9/9-10/8/21    | 10/08/2021   | 33.53              | .00         |           |
| 13-300-5108 BEAUTIFICATION       | COMED I     | 10/08/21-7078  | 604 MILWAUKEE 9/9-10/8/21 | 10/08/2021   | .31                | .00         |           |
| Total EXPENSES:                  |             |                |                           |              | 33.84              | .00         |           |
| Total TOURISM DISTRICT:          |             |                |                           |              | 33.84              | .00         |           |

| GL Account and Title            | Vendor Name            | Invoice Number | Description            | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|------------------------|----------------|------------------------|--------------|--------------------|-------------|-----------|
| <b>DEA SEIZURE FUND</b>         |                        |                |                        |              |                    |             |           |
| <b>EXPENSES</b>                 |                        |                |                        |              |                    |             |           |
| 16-300-5610 EQUIPMENT MAINTENAN | XTIVITY SOLUTIONS INC. | 1960           | LICENSE UPGRADE SERVER | 09/15/2021   | 1,078.00           | .00         |           |
| Total EXPENSES:                 |                        |                |                        |              | 1,078.00           | .00         |           |
| <b>CAPITAL OUTLAY GENERAL</b>   |                        |                |                        |              |                    |             |           |
| 16-500-7020 EQUIPMENT - CAPITAL | XTIVITY SOLUTIONS INC. | 1942           | CAMERAS                | 08/19/2021   | 4,650.00           | .00         |           |
| Total CAPITAL OUTLAY GENERAL:   |                        |                |                        |              | 4,650.00           | .00         |           |
| Total DEA SEIZURE FUND:         |                        |                |                        |              | 5,728.00           | .00         |           |

| GL Account and Title           | Vendor Name                | Invoice Number | Description       | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------------------------------|----------------------------|----------------|-------------------|--------------|--------------------|-------------|-----------|
| <b>SSA #5</b>                  |                            |                |                   |              |                    |             |           |
| <b>EXPENSES</b>                |                            |                |                   |              |                    |             |           |
| 25-300-5050 SYSTEM MAINTENANCE | CONSTELLATION NEWENERGY    | 60453256401    | SEP 21 ELECTRIC   | 09/07/2021   | 39.00-             | .00         |           |
| 25-300-5050 SYSTEM MAINTENANCE | DES PLAINES MATERIAL & SUP | 460079         | PUMP REPAIR PARTS | 09/21/2021   | 362.48             | .00         |           |
| 25-300-5050 SYSTEM MAINTENANCE | HOME DEPOT CREDIT SERVIC   | 09/28/21       | STORN PUMP PARTS  | 09/28/2021   | 6.18               | .00         |           |
| Total EXPENSES:                |                            |                |                   |              | 329.66             | .00         |           |
| Total SSA #5:                  |                            |                |                   |              | 329.66             | .00         |           |

| GL Account and Title           | Vendor Name              | Invoice Number | Description        | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------------------------------|--------------------------|----------------|--------------------|--------------|--------------------|-------------|-----------|
| <b>CAPITAL IMPROVEMENTS</b>    |                          |                |                    |              |                    |             |           |
| 30-550-7050 STREET RESURFACING | GEWALT HAMILTON ASSOCIAT | 09/16/21       | AUG 21 ENGINEERING | 09/16/2021   | 494.00             | .00         |           |
| 30-550-7063 DRAINAGE IMPROVEME | GEWALT HAMILTON ASSOCIAT | 09/16/21       | AUG 21 ENGINEERING | 09/16/2021   | 12,390.00          | .00         |           |
| Total :                        |                          |                |                    |              | 12,884.00          | .00         |           |
| Total CAPITAL IMPROVEMENTS:    |                          |                |                    |              | 12,884.00          | .00         |           |

| GL Account and Title            | Vendor Name               | Invoice Number | Description                | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|---------------------------|----------------|----------------------------|--------------|--------------------|-------------|-----------|
| <b>WATER FUND</b>               |                           |                |                            |              |                    |             |           |
| <b>EXPENSES</b>                 |                           |                |                            |              |                    |             |           |
| 51-300-5000 BUILDING MAINTENANC | HOME DEPOT CREDIT SERVIC  | 09/28/21       | pump HOUSE PAINT           | 09/28/2021   | 178.11             | .00         |           |
| 51-300-5000 BUILDING MAINTENANC | HOME DEPOT CREDIT SERVIC  | 09/28/21       | pump HOUSE PAINT           | 09/28/2021   | 21.96-             | .00         |           |
| 51-300-5100 PROFESSIONAL SERVIC | BSI ONLINE BACKFLOW SOLUT | 6586           | BACKFLOW MONITORING        | 10/01/2021   | 495.00             | .00         |           |
| 51-300-5100 PROFESSIONAL SERVIC | METROPOLITAN INDUSTRIES I | INV031681      | WATER SYSTEM DATA SERVCE   | 09/15/2021   | 313.00             | .00         |           |
| 51-300-5100 PROFESSIONAL SERVIC | PDC LABORATORIES INC      | I9483565       | WATER SYSTEM TEST          | 09/30/2021   | 368.50             | .00         |           |
| 51-300-5410 UTILITIES           | CARDMEMBER SERVICE        | 09/21/21       | COMCAST CH 8/22-9/21 SCADA | 09/21/2021   | 157.90             | .00         |           |
| 51-300-5410 UTILITIES           | COMED I                   | 10/08/21-3040  | 218 Fairway 9/9-10/8/21    | 10/08/2021   | 24.60              | .00         |           |
| 51-300-5410 UTILITIES           | CONSTELLATION NEWENERGY   | 60453256401    | SEP 21 ELECTRIC            | 09/07/2021   | 364.37             | .00         |           |
| 51-300-5410 UTILITIES           | NICOR GAS                 | 09/22/21-7006  | WELL HOUSE 8/23-9/22/21    | 09/22/2021   | 42.65              | .00         |           |
| 51-300-5412 WATER               | ILLINOIS-AMERICAN WATER C | 10/08/21-1674  | 1217 CAMP MCDONALD 9/1-9/3 | 10/08/2021   | 21,398.38          | .00         |           |
| 51-300-5412 WATER               | VILLAGE OF MOUNT PROSPEC  | 101521 3288-0  | WATER USAGE SEPT 2021      | 10/15/2021   | 652.50             | .00         |           |
| 51-300-5412 WATER               | VILLAGE OF MOUNT PROSPEC  | 101521-3287-0  | WATER USAGE SEPT 2021      | 10/15/2021   | 360.40             | .00         |           |
| 51-300-5530 WORKERS COMPENSATI  | ILLINOIS PUBLIC RISK FUND | 65643          | NOV 21 WC                  | 09/14/2021   | 323.20             | .00         |           |
| Total EXPENSES:                 |                           |                |                            |              | 24,656.65          | .00         |           |
| Total WATER FUND:               |                           |                |                            |              | 24,656.65          | .00         |           |

| GL Account and Title  | Vendor Name             | Invoice Number | Description             | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-----------------------|-------------------------|----------------|-------------------------|--------------|--------------------|-------------|-----------|
| <b>PARKING FUND</b>   |                         |                |                         |              |                    |             |           |
| <b>EXPENSES</b>       |                         |                |                         |              |                    |             |           |
| 52-300-5410 UTILITIES | CARDMEMBER SERVICE      | 09/21/21       | COMCAST METRA 8/16-9/15 | 09/21/2021   | 153.35             | .00         |           |
| 52-300-5410 UTILITIES | CONSTELLATION NEWENERGY | 60453256401    | SEP 21 ELECTRIC         | 09/07/2021   | 113.19             | .00         |           |
| 52-300-5410 UTILITIES | CONSTELLATION NEWENERGY | 60453256401    | SEP 21 ELECTRIC         | 09/07/2021   | 51.63              | .00         |           |
| Total EXPENSES:       |                         |                |                         |              | 318.17             | .00         |           |
| Total PARKING FUND:   |                         |                |                         |              | 318.17             | .00         |           |

| GL Account and Title            | Vendor Name               | Invoice Number | Description      | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|---------------------------|----------------|------------------|--------------|--------------------|-------------|-----------|
| <b>SANITARY SEWER FUND</b>      |                           |                |                  |              |                    |             |           |
| <b>EXPENSES</b>                 |                           |                |                  |              |                    |             |           |
| 53-300-5100 PROFESSIONAL SERVIC | S D ENTERPRISES INC       | 091521         | SEWER INSPECTION | 09/15/2021   | 960.00             | .00         |           |
| 53-300-5530 WORKER'S COMP INSUR | ILLINOIS PUBLIC RISK FUND | 65643          | NOV 21 WC        | 09/14/2021   | 129.28             | .00         |           |
| Total EXPENSES:                 |                           |                |                  |              | 1,089.28           | .00         |           |
| Total SANITARY SEWER FUND:      |                           |                |                  |              | 1,089.28           | .00         |           |

| GL Account and Title                   | Vendor Name       | Invoice Number | Description        | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------------|-------------------|----------------|--------------------|--------------|--------------------|-------------|-----------|
| <b>ROAD &amp; BUILDING BOND ESCROW</b> |                   |                |                    |              |                    |             |           |
| 72-000-2310 DEPOSIT ROAD/BUILDE        | AD BUILDERS INC   | 19-362B        | 204 CHESTER 19-362 | 10/05/2021   | 1,416.00           | .00         |           |
| 72-000-2310 DEPOSIT ROAD/BUILDE        | BRADLEY WEINTRAUB | 21-871B        | 301 W CIRCLE 21-87 | 10/18/2021   | 2,430.00           | .00         |           |
| Total :                                |                   |                |                    |              | 3,846.00           | .00         |           |
| Total ROAD & BUILDING BOND ESCROW:     |                   |                |                    |              | 3,846.00           | .00         |           |
| Grand Totals:                          |                   |                |                    |              | 184,433.84         | .00         |           |

| GL Account and Title                   | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------------|--------------------|-------------|-----------|
| <b>GENERAL FUND</b>                    |                    |             |           |
| Total GENERAL FUND:                    | 135,548.24         | .00         |           |
| <b>TOURISM DISTRICT</b>                |                    |             |           |
| Total TOURISM DISTRICT:                | 33.84              | .00         |           |
| <b>DEA SEIZURE FUND</b>                |                    |             |           |
| Total DEA SEIZURE FUND:                | 5,728.00           | .00         |           |
| <b>SSA #5</b>                          |                    |             |           |
| Total SSA #5:                          | 329.66             | .00         |           |
| <b>CAPITAL IMPROVEMENTS</b>            |                    |             |           |
| Total CAPITAL IMPROVEMENTS:            | 12,884.00          | .00         |           |
| <b>WATER FUND</b>                      |                    |             |           |
| Total WATER FUND:                      | 24,656.65          | .00         |           |
| <b>PARKING FUND</b>                    |                    |             |           |
| Total PARKING FUND:                    | 318.17             | .00         |           |
| <b>SANITARY SEWER FUND</b>             |                    |             |           |
| Total SANITARY SEWER FUND:             | 1,089.28           | .00         |           |
| <b>ROAD &amp; BUILDING BOND ESCROW</b> |                    |             |           |
| Total ROAD & BUILDING BOND ESCROW:     | 3,846.00           | .00         |           |
| Grand Totals:                          | 184,433.84         | .00         |           |