

## NOTICE: MEETING MODIFICATION DUE TO COVID-19



Pursuant to the Governor's Executive Orders, the Governor has made a disaster declaration in response to COVID-19. In accordance with 5 ILCS 120/7(e), the head of the public body has determined that an in-person meeting of all of the individual Council members under the Open Meetings Act is not practical or prudent. The chief administrative officer (Joe Wade) will attend in person. The Council and members of the public may continue to attend the meeting virtually via Zoom as attendance in the board room is not feasible. **Zoom meeting participation information is available at the bottom of this agenda.** Public comment may be emailed to Deputy Clerk Karen Schultheis [kschultheis@prospect-heights.org](mailto:kschultheis@prospect-heights.org) at least two hours prior to the scheduled meeting. Said email will be read by a representative of the Council at said meeting or otherwise placed into the record.

**IN ACCORDANCE WITH THE APPLICABLE STATUTES OF THE STATE OF ILLINOIS AND ORDINANCES OF THE CITY OF PROSPECT HEIGHTS, NOTICE IS HEREBY GIVEN THAT**

**THE CITY COUNCIL WORKSHOP TELECONFERENCE MEETING  
OF THE MAYOR AND CITY COUNCIL OF THE CITY OF PROSPECT HEIGHTS  
WILL BE HELD ON MONDAY, MAY 10, 2021 AT 6:30 P.M.**

**MAYOR NICHOLAS J. HELMER PRESIDING**

**THIS MEETING WILL BE RECORDED AND AVAILABLE ON THE CITY'S WEBSITE  
ATTENDEES WHO WISH TO SPEAK ON AGENDA OR NON-AGENDA ITEMS WILL BE PROVIDED  
AN OPPORTUNITY DURING THE TELECONFERENCE.**

**THERE IS A FIVE MINUTE TIME LIMIT FOR SPEAKERS.  
DURING WHICH TELECONFERENCE MEETING IT IS ANTICIPATED THERE WILL BE  
DISCUSSION AND CONSIDERATION OF AND, IF SO DETERMINED, ACTION UPON  
THE MATTERS CONTAINED IN THE FOLLOWING:**

**1. CALL TO ORDER AND ROLL CALL**

**2. APPROVAL OF MINUTES**

**A.** April 26, 2021 City Council Regular Teleconference Meeting Minutes

**B.** April 26, 2021 Budget Public Hearing Meeting Minutes

**C.** April 19, 2021 Prospect Pointe/Muir Park TIF Public Hearing Minutes

**3. PRESENTATION**

**A.** Swearing in of 4th Ward Alderman Danielle Dash

**4. APPOINTMENTS/CONFIRMATIONS AND PROCLAMATIONS**

**A.** Appointment of Mr. Zygmunt Rygiel to Plan Commission / Zoning Board of Appeals

**This meeting will be recorded and made available on Cable Channel 17, Prospect Heights Television, and our PHTV YouTube Channel via a link on the City website**

**5. PUBLIC COMMENT ON AGENDA MATTERS (*Five Minute Time Limit*)**

(Citizens are asked to identify the agenda item they would like to address and will be provided the opportunity to speak to the issue after its presentation and before City Council action)

**6. STAFF, ELECTED OFFICIALS, and COMMISSION REPORTS**

**A.** City of Prospect Heights Capital Projects Report, by City Engineer Pat Glenn, of Gewalt Hamilton Associates, Inc.

1. MS-4 Municipal Separate Storm Sewer System Annual Compliance Report of National Pollution Discharge Elimination System
2. Old Willow/Seminole Resurfacing
3. Arlington Countryside Storm Sewer System Progress Report and Request for Council Direction
4. Wolf Road North Sidewalk Project Status Report
5. Wolf Road South Sidewalk Project Status Report
6. Metropolitan Water Reclamation District Flood-Prone Property Purchase Program, Report and Request for Direction re: 214 S. Wheeling
7. Levee 37, Storm Sewer Issue, Improved Pumps and Other Matters-Status Report
8. Willow Road Storm Water Management Improvement, in Partnership with Metropolitan Water and Reclamation District and Cook County Department of Transportation-Status Report
9. Camp McDonald Sidewalk Phase 1 Preliminary Engineering, Provided by "Invest in Cook" Grant
10. Sanitary Sewer Assessment/Rehabilitation Status

**7. CONSENT AGENDA** - All items listed on the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event the item will be removed from the general order of business and considered after all other Agenda items.

*None*

**8. OLD BUSINESS**

*None*

**9. NEW BUSINESS**

**A. Requested Waiver of 1st Reading O-21-15** Staff Memo and Ordinance Allowing a Special Use Permit for a Pawn Shop at 616 N. Milwaukee - Palwaukee Plaza (**1st Reading**)

**B. O-21-15** Staff Memo and Ordinance Allowing a Special Use Permit for a Pawn Shop at 616 N. Milwaukee - Palwaukee Plaza (**2nd Reading**)

**C. R-21-19** Staff Memo and Resolution Supporting Restoration of LGDF Revenue

This meeting will be recorded and made available on Cable Channel 17, Prospect Heights Television, and our PHTV YouTube Channel via a link on the City website

**10. DISCUSSION TOPICS FOR THIS MEETING:**

- A.** Greater Wheeling Area Chamber of Commerce & Industry
- B.** Plan Commission / Zoning Board of Appeals Member Stipends
- C.** In-Person and/or Hybrid Council Meetings

**11. APPROVAL OF WARRANTS**

- A.** Approval of Expenditures

|                                                     |              |
|-----------------------------------------------------|--------------|
| General Fund                                        | \$73,363.48  |
| Motor Fuel Tax Fund                                 | \$0.00       |
| Palatine/Milwaukee Tax Increment Financing District | \$0.00       |
| Tourism District                                    | \$0.00       |
| Development Fund                                    | \$0.00       |
| Drug Enforcement Agency Fund                        | \$4,150.00   |
| Solid Waste Fund                                    | \$0.00       |
| Special Service Area #1                             | \$0.00       |
| Special Service Area #2                             | \$0.00       |
| Special Service Area #3                             | \$0.00       |
| Special Service Area #4                             | \$0.00       |
| Special Service Area #5                             | \$87.70      |
| Special Service Area #8 – Levee Wall #37            | \$1,622.20   |
| Special Service Area-Constr #6 (Water Main)         | \$0.00       |
| Special Service Area- Debt #6                       | \$24,285.00  |
| Capital Improvements                                | \$3,078.00   |
| Palatine Road Tax Increment Financing District      | \$0.00       |
| Road Construction                                   | \$0.00       |
| Road Construction Debt                              | \$130,425.97 |

**This meeting will be recorded and made available on Cable Channel 17, Prospect Heights Television, and our PHTV YouTube Channel via a link on the City website**

|                                  |                            |
|----------------------------------|----------------------------|
| Water Fund                       | \$12,742.65                |
| Parking Fund                     | \$4,353.35                 |
| Sanitary Sewer Fund              | \$2,547.49                 |
| <u>Road/Building Bond Escrow</u> | <u>\$1,626.55</u>          |
| <b>TOTAL</b>                     | <b>\$258,282.39</b>        |
| <b><u>Wire Payments</u></b>      |                            |
| <b>4/23/2021 PAYROLL POSTING</b> | <b><u>\$169,413.85</u></b> |
| <b>TOTAL WARRANT</b>             | <b>\$427,696.24</b>        |

12. **PUBLIC COMMENT ON NON-AGENDA MATTERS (*Five Minute Time Limit*)**
13. **EXECUTIVE SESSION** (Request to discuss collective bargaining negotiations and sensitive material related to potential litigation)
14. **ACTION ON EXECUTIVE SESSION ITEMS, IF REQUIRED**
15. **ADJOURNMENT**

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#### **FOR ZOOM VIDEO PARTICIPATION**

Join by Cell Phone, Tablet, or Computer: <https://us02web.zoom.us/j/85092234385>  
Meeting ID: **850 9223 4385**

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#### **FOR ZOOM AUDIO ONLY PARTICIPATION**

Join by Phone: 1-312-626-6799  
Meeting ID: **850 9223 4385**

Please use your legal name. Any use of inappropriate names may result in ejection from the meeting. The meeting will open 10 minutes before the posted start time. Please join the meeting at least 5 minutes prior to start of meeting. Participants are automatically muted. Members of the public wishing to speak during "Public Comment", will then be unmuted to speak. Items for Public Comment may also be emailed to [kschultheis@prospect-heights.org](mailto:kschultheis@prospect-heights.org) by 4:30pm on the day of the meeting to be read at the meeting.

Posted by 5:00 PM, May 6, 2021

This meeting will be recorded and made available on Cable Channel 17, Prospect Heights Television, and our PHTV YouTube Channel via a link on the City website

STATE OF ILLINOIS                    )

COUNTY OF COOK                    )

### **OATH OF OFFICE**

I, **Danielle Dash**, do solemnly swear that I will support the Constitution of the United States of America; the Constitution of the State of Illinois; the Charter, Laws and Ordinances of the City of Prospect Heights; and that I will faithfully discharge the duties as **Alderman for Ward 4**, according to the best of my ability.

---

Danielle Dash (signature)

**Subscribed** and **sworn** to before me  
this 10th day of May, 2021

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City Clerk

Cook County Clerk's Office

## Suburban Cook County Election Results Official Certificate of Results

[Back to Election Summary Results](#)[Print Results](#)

### April 06, 2021 Consolidated General Election

The Cook County Clerk, having completed a canvass of all votes cast for Alderman, City of Prospect Heights, Ward 4, 2yr, hereby certifies the following vote totals:

| Candidates      | Percentage  | Votes      |
|-----------------|-------------|------------|
| Danielle Dash   | 72.03%      | 273        |
| Mariusz B Folta | 27.97%      | 106        |
| <b>Total:</b>   | <b>100%</b> | <b>379</b> |

This election having been certified to me as 1 to be elected results in Danielle Dash being elected.

Below is the abstract of votes by precinct.

Dated this April 27, 2021.



Karen A. Yarbrough, Cook County Clerk

### Township - Alderman, City of Prospect Heights, Ward 4, 2yr

| Township                   | Registered Voters | Ballots Cast | Danielle Dash | Mariusz B Folta | Total Votes |
|----------------------------|-------------------|--------------|---------------|-----------------|-------------|
| Wheeling                   | 3,752             | 382          | 273           | 106             | 379         |
| Suburban Cook County Total | 3,752             | 382          | 273           | 106             | 379         |

### Precinct - Alderman, City of Prospect Heights, Ward 4, 2yr

| Precinct                   | Registered Voters | Ballots Cast | Danielle Dash | Mariusz B Folta | Total Votes |
|----------------------------|-------------------|--------------|---------------|-----------------|-------------|
| Wheeling 28                | 1,377             | 94           | 71            | 23              | 94          |
| Wheeling 61                | 1,259             | 160          | 107           | 51              | 158         |
| Wheeling 86                | 1,116             | 128          | 95            | 32              | 127         |
| Suburban Cook County Total | 3,752             | 382          | 273           | 106             | 379         |



CITY OF PROSPECT HEIGHTS BOARD  
AND COMMITTEE INTEREST FORM

4A

Name: ZYGMUNT RYGIEL

Home Address: 100 N. ELMHURST RD.

Home Telephone Number: ~~XXXXXXXXXX~~

Email Address: ~~XXXXXXXXXXXXXXXXXXXX~~

Business Address, and Phone Number: \_\_\_\_\_

I am interested in serving on the following board or commission:

☐ Chicago Executive Airport Board

☐ McDonald Creek Commission

☒ Planning/Zoning Board

☐ Police/Fire Commission

☐ Police Pension Board

☐ Natural Resources Commission

☐ Water Committee

Please include resume if available.

Educational Background: \_\_\_\_\_

Academy of Journalism and Sound Editing. WARSAW, POLAND

Service with other City organizations: \_\_\_\_\_

Special Skills: EVENTS PLANNING, MARKETING AND MEDIA ,  
Leadership, Management skills.

Date: 5/1/2021

Signature: \_\_\_\_\_

Return to: Mayor Nicholas J. Helmer  
City of Prospect Heights  
8 North Elmhurst Road  
Prospect Heights, IL 60070  
[nhelmer@prospect-heights.org](mailto:nhelmer@prospect-heights.org)

# City of Prospect Heights

City Engineer's Update

May 5, 2021



625 Forest Edge Drive, Vernon Hills, IL 60061

TEL 847.478.9700 ■ FAX 847.478.9701

www.gha-engineers.com

## 1. NPDES/MS4 Update

Mike Warner, GHA

## 2. Old Willow/Seminole Resurfacing

Description: Roadway resurfacing Wolf Road to Mura Lane and addition of shared bike lanes from Wolf Road to River Road.

Schedule: Construction scheduled to start in mid June, complete by late July.

Budget:

|              |          |              | 75%       |           |
|--------------|----------|--------------|-----------|-----------|
|              | 32%      | 68%          | Federal   |           |
|              | City     | Mt. Prospect | (STP)     | Total     |
| Phase 1      | \$0      | \$0          | \$0       | \$0       |
| Phase 2      | \$18,548 | \$39,415     | \$0       | \$57,963  |
| ROW          | \$0      | \$0          | \$0       | \$0       |
| Construction | \$40,831 | \$86,766     | \$382,791 | \$510,388 |
| Const. Eng.  | \$7,566  | \$16,079     | \$70,936  | \$94,581  |
| Totals:      | \$66,946 | \$142,259    | \$453,727 | \$662,932 |

## 3. Arlington Countryside Storm Water Management Improvement

Description: Installation of 6,700 gpm stormwater pumping station and 18" force main to Tributary A of McDonald Creek.

Schedule: TBD

Budget:

|                |              | Rep. Walker |             |
|----------------|--------------|-------------|-------------|
|                | City         | Grant       | Total       |
| Phase 1        | \$0          | \$0         | \$0         |
| Phase 2        | \$136,300    |             | \$136,300   |
| ROW            |              |             | \$0         |
| Construction   | \$2,582,575  | \$260,000   | \$2,842,575 |
| Const. Eng.    | \$284,083    |             | \$284,083   |
|                | \$3,002,958  | \$260,000   | \$3,262,958 |
| A. Rescue Plan | -\$1,962,804 |             |             |
| City Funds     | \$1,040,154  |             |             |

#### 4. Wolf Road North Sidewalk

Description: Sidewalk construction on Wolf Road from Palatine Road to Willow Road.

Schedule:

|                               |                      |               |
|-------------------------------|----------------------|---------------|
| ITEP Award                    | Jun-21               | Not published |
| IDOT Contract Review/Approval | April-December, 2021 |               |
| Begin Phase 2 Design          | January, 2022        |               |
| Target Letting                | January, 2023        |               |
| Construction                  | May-September 2023   |               |

Budget:

|              | City      | County   | Federal<br>(ITEP) | Total       |
|--------------|-----------|----------|-------------------|-------------|
| Phase 1      | \$0       | \$80,000 | \$0               | \$0         |
| Phase 2      | \$22,640  | \$0      | \$90,550          | \$113,190   |
| ROW          | \$32,750  | \$0      | \$32,750          | \$65,500    |
| Construction | \$251,503 | \$0      | \$1,006,012       | \$1,257,515 |
| Const. Eng.  | \$30,180  | \$0      | \$120,722         | \$150,902   |
|              | \$337,073 | \$80,000 | \$1,250,034       | \$1,587,107 |

#### 5. Wolf Road South Sidewalk

Description: Sidewalk construction on Wolf Road from Willow Road to Metra station.

Schedule:

|                               |                            |
|-------------------------------|----------------------------|
| CMAQ Call                     | January, 2021              |
| QBS Selection Process         | October-November, 2021     |
| CMAQ Award                    | November, 2021             |
| IDOT Contract Review/Approval | December 2021-August, 2022 |
| Begin Phase 2 Design          | September, 2022            |
| Target Letting                | January, 2024              |
| Construction                  | May-September 2024         |

Budget:

|              | City      | RTA      | Federal<br>(CMAQ) | Total       |
|--------------|-----------|----------|-------------------|-------------|
| Phase 1      | \$0       | \$0      | \$0               | \$0         |
| Phase 2      | \$22,346  | \$22,346 | \$178,766         | \$223,457   |
| ROW          | \$0       | \$0      | \$0               | \$0         |
| Construction | \$262,332 | \$67,001 | \$1,317,332       | \$1,646,665 |
| Const. Eng.  | \$32,933  | \$0      | \$131,733         | \$164,667   |
|              | \$317,611 | \$89,347 | \$1,627,831       | \$2,034,789 |

## 6. MWRD Flood-Prone Property Purchasing Program

Description: MWRD-sponsored buyout of flood-prone home at 214 S. Wheeling Road

Schedule:

|                                              |                   |
|----------------------------------------------|-------------------|
| IGA Review by MWRD Law:                      | 3/24/21 – 4/26/21 |
| IGA submission to City for negotiation:      | 4/26/21 – 5/27/21 |
| MWRD Board Approval:                         | 6/17/21           |
| City Design of Project (ROW and Permitting): | 7/30/21 - 4/07/22 |

Budget:

|                                         |                  |
|-----------------------------------------|------------------|
| Approximate Property Value:             | \$341,000        |
| Appraisal & Closing Costs:              | \$10,000         |
| Legal Fees:                             | \$5,000          |
| Demolition costs:                       | \$20,000         |
| Restoration Costs:                      | <u>\$10,000</u>  |
| <b>Total Cost:</b>                      | <b>\$386,000</b> |
|                                         |                  |
| MWRD 96% Participation (Purchase only): | \$327,360        |
| City Share:                             | \$58,640         |

## 7. Levee 37 LOMR

Description: IDNR/USACE project to install closure on IDOT 60" storm sewer.

Schedule: TBD. Meeting monthly with IDNR and USACE staff to check progress.

Budget: No cost to City.

## 8. MWRD Willow Road/Owen Court Road Raise

Description: Project to raise roads above 100-year flood elevation (Willow) and 10-year flood elevation (Owen).

Schedule: TBD. In process of reviewing IGA.

Budget:

|              | City             | CCDOH     | MWRD        | Total            |
|--------------|------------------|-----------|-------------|------------------|
| Phase 1      | \$0              | \$0       | \$0         | \$0              |
| Phase 2      | <b>\$239,400</b> | \$0       | \$0         | \$239,400        |
| ROW          | <b>\$75,000</b>  | \$0       | \$0         | \$75,000         |
| Construction | <b>\$43,000</b>  | \$817,000 | \$1,800,000 | \$2,660,000      |
| Const. Eng.  | <b>\$292,600</b> | \$0       | <u>\$0</u>  | <u>\$292,600</u> |
|              | <b>\$650,000</b> | \$817,000 | \$1,800,000 | \$3,267,000      |

## 9. Camp McDonald sidewalk Phase 1

Description: Sidewalk on Camp McDonald Road from Wheeling Road to Wolf Road.

Schedule: TBD.

Budget:

|         |                  |            | Federal            |                    |
|---------|------------------|------------|--------------------|--------------------|
|         | City             | County     | (Unk.)             | Total              |
| Phase 1 | \$28,000         | \$112,000  | \$0                | \$140,000          |
| Phase 2 | \$24,800         | \$0        | \$99,200           | \$124,000          |
| Phase 3 | <u>\$250,070</u> | <u>\$0</u> | <u>\$1,000,280</u> | <u>\$1,250,350</u> |
|         | \$302,870        | \$112,000  | \$1,099,480        | \$1,514,350        |

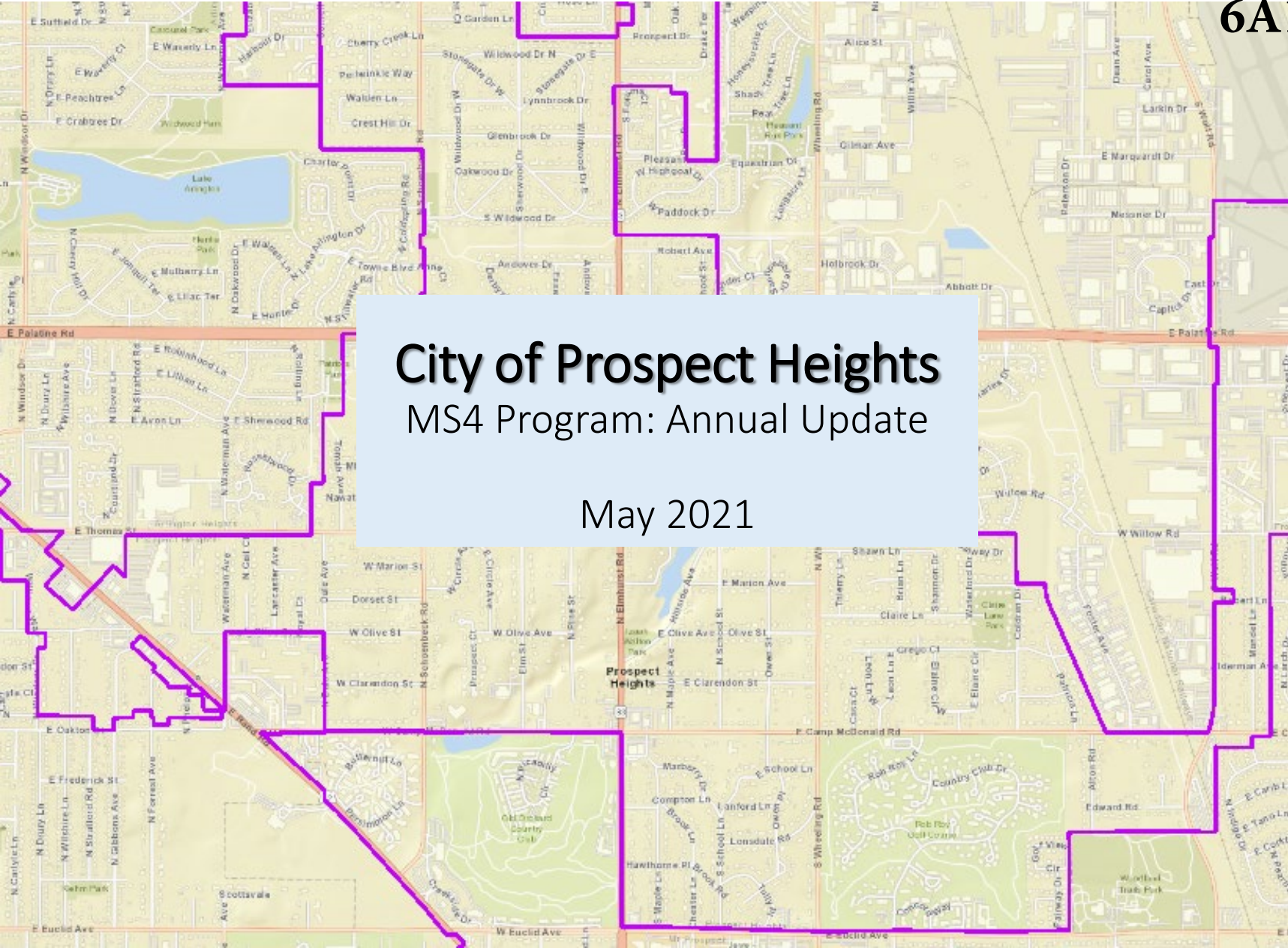
## 10. Sanitary Sewer Assessment, Rehabilitation & Maintenance

Description: Televising, assessment, spot repairs and lining of sanitary sewers.

Schedule: Ongoing

Budget:

|              | Sewer      |                  |
|--------------|------------|------------------|
|              | Fund       | Total            |
| Design       | \$11,250   | \$11,250         |
| Construction | \$225,000  | \$225,000        |
| Const. Eng.  | <u>\$0</u> | <u>\$0</u>       |
|              | \$236,250  | <b>\$236,250</b> |



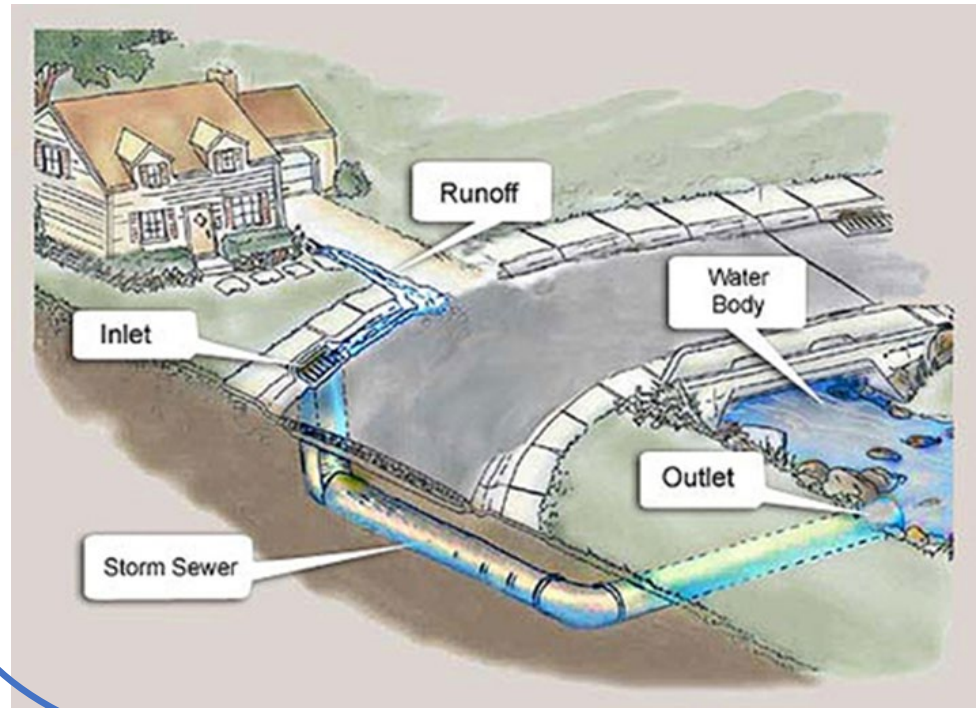
# City of Prospect Heights

## MS4 Program: Annual Update

May 2021

# Illinois Environmental Protection Agency's Storm Water Permit Program

- National Pollutant Discharge Elimination System (NPDES) regulations require a permit (ILR40) for the **discharge of stormwater from an MS4.**
- Revised permit effective March 1, 2021



→ Municipal Separate Storm Sewer System

# What does the permit require?

## 1. Develop, implement and enforce a Stormwater Management Program Plan (SMPP)

## 2. Implement SMPP & Track Progress

- 6 Minimum Control Measures (MCMs)
- Use Best Management Practices – *some flexibility in terms of BMP type/choice, as long as you meet requirements*
- Water Quality Testing

## 3. Report on progress annually

- Annual report compiled by GHA – due June 1, 2021
- Maintain link to reports on website

Page 2 General NPDES Permit No. ILR40

CONTENTS OF GENERAL PERMIT ILR40

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PART I. COVERAGE UNDER GENERAL PERMIT ILR40

A. Permit Area

This permit covers all areas of the State of Illinois.

B. Eligibility

1. This permit authorizes discharges of storm water from MS4s as defined in 40 CFR 122.26 (b)(16) as designated for permit authorizations pursuant to 40 CFR 122.32.
2. This permit authorizes the following non-storm water discharges provided they have been determined not to be substantial contributors of pollutants to a particular small MS4 applying for coverage under this permit:
  - Water line and fire hydrant flushing,
  - Landscape irrigation water,
  - Rising ground waters,
  - Ground water infiltration,
  - Pumped ground water,
  - Discharges from potable water sources, (excluding wastewater discharges from water supply treatment plants)
  - Foundation drains,
  - Air conditioning condensate,
  - Irrigation water, (except for wastewater irrigation),
  - Springs,
  - Water from crawl space pumps,
  - Footing drains,
  - Storm sewer cleaning water,
  - Water from individual residential car washing,
  - Routine external building washdown which does not use detergents,
  - Flows from riparian habitats and wetlands,
  - Dechlorinated pH neutral swimming pool discharges,
  - Residual street wash water,
  - Discharges or flows from fire fighting activities
  - Dechlorinated water reservoir discharges, and
  - Pavement washwaters where spills or leaks of toxic or hazardous materials have not occurred (unless all spilled material has been removed).
3. Any municipality covered by this general permit is also granted automatic coverage under Permit No. ILR10 for the discharge of storm water associated with construction site activities for municipal construction projects disturbing one acre or more. The permittee is granted automatic coverage 30 days after Agency receipt of a Notice of Intent to Discharge Storm Water from Construction Site Activities from the permittee. The Agency will provide public notification of the construction site activity and assign a unique permit number for each project during this period. The permittee shall comply with all the requirements of Permit ILR10 for all such construction projects.

<http://www.epa.illinois.gov/Assets/iepa/water-quality/surface-water/storm-water/ms4/general-ms4-permit.pdf>

# STORMWATER MANAGEMENT PROGRAM PLAN



## CITY OF PROSPECT HEIGHTS

COOK COUNTY, ILLINOIS

MARCH 23, 2017

Prepared by:



625 Forest Edge Drive  
Vernon Hills, Illinois 60061  
(847) 478-9700

The SMPP for the City of Prospect Heights was updated in March 2017

# Inside the Plan...

## Six Minimum Control Measures



1. Public education & outreach on stormwater impacts
2. Public involvement/participation
3. **Illicit discharge detection and elimination (IDDE)**
4. Construction site storm water runoff control
5. Post-construction storm water management for new development and redevelopment
6. **Pollution prevention/good housekeeping for municipal operations**

GHA primarily assists the City with measures 3 & 6.

# Updates

- The City of Prospect Heights submitted a **Notice of Intent (NOI)** to the IEPA on February 26, 2021
  - The previous general MS4 permit (ILR40) expired February 28, 2021. To maintain permit authorization as an MS4 program, the NOI was submitted to the Illinois EPA and awaiting Notice of Coverage from IEPA

# City of Prospect Heights Next Steps

- Continue implementation of the SMPP and best management practices.
- Continue staff training

## 2021 MS4 Schedule (GHA action items)

- Submit Annual Report to the IEPA by June 1, 2021
- Provide annual update at one public meeting per year
- Perform visual water quality monitoring in Summer/Fall 2021



Michael Warner, PE, CFM  
Gewalt Hamilton Associates, Inc.  
(847) 478-9700  
[mwarner@gha-engineers.com](mailto:mwarner@gha-engineers.com)



Find out more about the NPDES  
MS4 Program, including Prospect  
Heights past Annual Reports at:

<http://www.gha-engineers.com/ms4/>



# City of Prospect Heights

Department of Building & Zoning  
8 North Elmhurst Road, Prospect Heights Illinois, 60070-6070  
Office: 847/398-6070 x 211-FAX: 847/590-1854  
[www.prospect-heights.il.us](http://www.prospect-heights.il.us)

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## MEMORANDUM

Date: May 4, 2021

To: Mayor Helmer and City Council

Cc: Joe Wade, City Administrator

From: Daniel A. Peterson, Director of Building & Development

Subject: Ordinance #O-21-15 Approving a Special Use Permit for a Pawnshop  
616 N. Milwaukee Ave, Prospect Heights, IL – W.A.M. Gold & Silver Exchange

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**ISSUE:** Consideration of a Special Use Permit for a Pawnshop at 616 N. Milwaukee Ave, Prospect Heights, IL 60070

### BACKGROUND:

The PZBA held a public hearing on April 22, 2021 to hear PZBA Case #21-03 SU, an application for a Special Use Permit to allow a pawnshop resale store in the B-2 General Commercial Zoning District. The applicants, David Schab and Michele Black (dba W.A.M Gold & Silver Exchange) are proposing a build out of an existing 1,603 square foot, vacant tenant space at 616 N. Milwaukee Ave. in the Palwaukee Plaza shopping center for the resale store and pawnshop. The parking classification per code is Class #10, and based upon the definition to determine off-street parking the use would require ten (10) parking spaces. The current parking lot is capable of providing the required spaces necessary to accommodate the use. The use will require the applicant to obtain a State of Illinois license requires zoning approval prior to issuance. The applicant shall provide a copy of the State license prior to receiving a Certificate of Occupancy.

Pawnshops are a permitted special use in the B-2 General Commercial District per Section 5-7-4 C of the City of Prospect Heights City Zoning code.

After hearing testimony and deliberation, the PZBA voted unanimously (6-0) to recommend to the City Council approval of the Special Use Permit for a Pawnshop in the B2 General Commercial District for W.A.M. Gold & Silver Exchange with two conditions. Conditions are 1) Operators apply for and received their State of Illinois Pawnbrokers license and 2) have a pre-opening conference with the Prospect Heights Police department prior to issuance of the Certificate of Occupancy. Staff concurs with the recommendation.

The applicants have submitted a request for waiver of first reading.

**RECOMMENDATION:** Approve an Ordinance #O-21-15 granting a Special Use Permit for a Pawnshop resale store at 616 N. Milwaukee Ave, Prospect Heights, IL 60070



# Prospect Heights Police Department

## City of Prospect Heights

14 East Camp McDonald Road, Prospect Heights Illinois, 60070

Office: 847/398-5511 FAX: 847/398-6080

[www.prospect-heights.il.us](http://www.prospect-heights.il.us)

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## MEMORANDUM

Date: April 22, 2021

To: Dan Peterson, Building and Development Director

From: Jim Zawlocki, Chief of Police

Subject: Pawn Shop

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Per our conversation about an application for a pawn shop opening in Prospect Heights, I don't have any issues with a pawn shop opening in the City as long as the owners follow the State of Illinois regulations and laws.

I request the owners work closely and cooperatively with the police department in order to eliminate the possibility of stolen goods being pawned at the store.

## Dan Peterson

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**From:** David Schab <dmschab91@gmail.com>  
**Sent:** Monday, April 26, 2021 1:28 PM  
**To:** Dan Peterson  
**Subject:** Waiver of first reading

\*\*\*\*\* THIS IS AN EXTERNAL EMAIL \*\*\*\*\*

Mr. Peterson:

I am requesting a waiver of the first reading due to the unanimous approval of the board, the desire to hasten the rebuild of the location, and subsequent opening of WAM.

My best regards,  
David Schab

If you judge a fish by its ability to climb a tree, it will think it's stupid." Albert Einstein  
David M. Schab  
[dmschab91@gmail.com](mailto:dmschab91@gmail.com)

**ORDINANCE NO. O-21-15**

**AN ORDINANCE APPROVING A SPECIAL USE PERMIT TO ALLOW A PAWNSHOP  
AT 616 N. MILWAUKEE AVE, PROSPECT HEIGHTS, IL**

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**WHEREAS**, the Zoning Ordinance requires a Special Use Permit to operate a pawnshop in the B-2 General Commercial Zoning District; and

**WHEREAS**, David Schab and Michele Black (dba W.A.M Gold & Silver Exchange) (Petitioners), have filed an application for a pawnshop at 616 N. Milwaukee Ave, Prospect Heights, Illinois (the “Property”); and

**WHEREAS**, the Plan Zoning Board of Appeals (PZBA) held a public hearing on April 22, 2021, regarding said application; and

**WHEREAS**, the PZBA has found the application meets the standards for a special use and has recommended that the City Council grant such relief; and

**WHEREAS**, the Mayor and City Council has reviewed the documents pertinent to the application and the recommendations of the PZBA, concurs with the findings of the PZBA and finds that the standards for the special use have been met;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE  
CITY OF PROSPECT HEIGHTS, COOK COUNTY, ILLINOIS** as follows:

**SECTION ONE.** The City Council hereby finds and determines that the facts and conditions set forth in the preamble hereto are true, correct and appropriate and hereby adopts same as part of this Ordinance.

**SECTION TWO.** That a Special Use Permit is hereby granted for a pawnshop with the following conditions:

1. Petitioners must provide a copy of their State of Illinois Pawnbroker's License.; and
2. Petitioners shall have a pre-opening conference with the Prospect Heights Police Department prior to issuance of the Certificate of Occupancy by the City of Prospect Heights.

**SECTION THREE.** The Special Use Permit is hereby granted for a pawnshop on the Property and shall run with the use and not with the land.

**SECTION FOUR.** That this Ordinance shall be in full force and effect from and after its passage and approval as required by law.

**PASSED and APPROVED** this 10th day of May 2021.

\_\_\_\_\_  
Nicholas J. Helmer, Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

Published in pamphlet form: May 10, 2021



# City of Prospect Heights

Department of Building & Zoning

8 North Elmhurst Road, Prospect Heights Illinois, 60070-6070

Office: 847/398-6070 x 211-FAX: 847/590-1854

[www.prospect-heights.il.us](http://www.prospect-heights.il.us)

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## MEMORANDUM

Date: April 12, 2021

To: Plan/Zoning Board Commissioners

From: Daniel A. Peterson, Director of Building & Development

Subject: ZBA Case No. 21-03 SU – 616 N. Milwaukee Ave, Prospect Heights, IL

Please be advised that a Special Use Permit is required for a resale/pawn shop in a B-2 General Commercial District. The applicants, David Schab and Michele Black (dba W.A.M Gold & Silver Exchange) are proposing a build out of an existing 1,603 square foot, vacant tenant space at 616 N. Milwaukee Ave. in the Palwaukee Plaza shopping center. The parking classification per code is Class #10, and based upon the definition to determine off-street parking the use would require ten (10) parking spaces. The current parking lot is capable of providing the required spaces necessary to accommodate the use. The use will require the applicant to obtain a State of Illinois license requires zoning approval prior to issuance. The applicant shall provide a copy of the State license prior to receiving a Certificate of Occupancy.

A full building permit will be required for any necessary improvements upon successful completion of the Special Use Permit process.

Thank you.

## Zoning Review

Date: April 12, 2021  
Reviewer: Daniel A. Peterson, Director of Building & Development  
Applicant: City of Prospect Heights  
Subject Property: 616 N. Milwaukee – Palwaukee Plaza  
Application: ZBA 21-03 SU  
Special Use Permit for Pawn Shop in a B-2 District  
Project: Resale/Pawn Shop – W.A.M. Gold & Silver Exchange

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### Documents Reviewed:

- A. Application prepared by David Schab/Michele Black
- B. Plat of Survey dated 2004
- C.

Applicable Zoning Code Sections: Special Uses: 5-10-9 and 5-7-4 C

Current Zoning: B-2  
Proposed: B-2  
  
Current Use: Vacant Retail Tenant Space  
Proposed: Pawn Shop/Resale  
Lot Area ±: 1,603 ± sq. ft.

### 5-10-9: SPECIAL USES:

A. Authorization: The locations, construction, extension, or structural alteration of any use for which a special use permit is required pursuant to the provisions of this title may be authorized by a permit issued by the corporate authorities, subject to the standards set forth herein, and such conditions as may be imposed pursuant to this chapter. Prior to such authorization, a public hearing shall be held and a published notice shall be given, in the manner prescribed for amendments by this title.

B. Application For Special Use: Any person owning or having interest in the subject property may file an application to use such land for one or more of the special uses provided for in this title in the zoning district in which the land is situated.

**Response: The applicants, David Schab and Michele Black, have a lease interest in the space and has right to apply for the Special Use Permit.**

C. Notice Of Hearing: The same procedure for notice of hearing as required for variations (subsection [5-10-8D](#) of this chapter) shall be followed for special use. (Ord. 0-77-27, 7-18-1977)

**Response:**     Notice was published and has met the notice requirements.

D. Notice To Property Owners: The petitioner for a special use permit shall notify all property owners within three hundred fifty feet (350'), excluding public land and rights of way, but in no event more than four hundred fifty feet (450'), in each direction of the petitioner's property lines, by certified mail or individual notice executed by said property owners, of the date, hour and location of the public hearing and the special use requested. Such notice shall be in the same form as the published public notice and shall be mailed or delivered and executed not less than fifteen (15) and not more than thirty (30) days prior to the date of the public hearing. The owners to be notified are such persons or entities which appear in the authentic tax records of Cook County. Proof of notification shall be submitted by the petitioner to the plan/zoning board of appeals no later than the day of the public hearing. (Ord. 0-06-35, 8-21-2006)

**Response:**     Notice has been mailed to the property owners with three hundred-fifty (350') of the subject property as required.

E. Standards: No special use shall be recommended by the plan/zoning board of appeals unless said board shall find: (Ord. 0-77-27, 7-18-1977; amd. Ord. 0-03-35, 9-15-2003)

1. That the establishment, maintenance or operation of the special use will not be unreasonably detrimental to or endanger the public health, safety, morals, comfort or general welfare.

**Response:**     The resale/pawn shop is a licensed use by the state of Illinois. The types of resale establishments have provided a individuals to sell and purchase jewelry and financial service to customers. Prior to Certificate of Occupancy, the applicants will have to provide a copy of their State of Illinois approval. Standard met.

2. That the special use will not be injurious to the use and enjoyment of other property in the community for the purposes already permitted, nor diminish and impair property values within the community.

**Response:**     The special use for a resale/pawn shop is a retail use in the shopping center and will not diminish or impair property values with the community.

3. That the establishment of the special use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district.

**Response:**     The shopping center is an existing building and the use will occupy an existing vacant tenant space (previously occupied by a dry cleaner) and will not impede the normal and orderly development and improvements of surrounding property for uses permitted in the district. The use is a sales tax generating use and will provide a revenue stream to the City.

4. That adequate utilities, access roads, drainage and/or other necessary facilities have been or are being provided.

**Response:**     The special use is for an existing vacant space and all improvements are currently provided.

5. That adequate measures have been or will be taken to provide ingress or egress so designed to minimize traffic congestion in the public streets. (Ord. 0-77-27, 7-18-1977)

**Response:**     **Complies. No changes are proposed to the existing access to the existing parking lot.**

6. That the special use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the city council pursuant to the recommendations of the plan/zoning board of appeals. (Ord. 0-77-27, 7-18-1977; amd. Ord. 0-03-35, 9-15-2003)

**Response:**     **The special use application conforms to the applicable regulations of the B-2 General Commercial Zoning District.**

7. That the area described in the petition does not lie wholly or partly in floodplain, as defined by the flood control ordinances of the city; or, if it does lie wholly or partly within the floodplain, that adequate provisions for storage, runoff control and floodwater retention, as appropriate, have been made.

**Response:**     **The property does lie within a floodplain. However, the property meets the requirements for storage, runoff control and floodwater retention.**

F. Conditions And Standards: Prior to granting any special use, the board may recommend, and the city council shall stipulate, such conditions and restrictions upon the establishment, location, construction, maintenance and operation of the special use as deemed necessary for the protection of the public interest and to secure compliance with the standards and requirements specified herein, or as may be from time to time required. (Ord. 0-77-27, 7-18-1977)

**Response:**     **No additional conditions or restrictions are necessary for this application.**

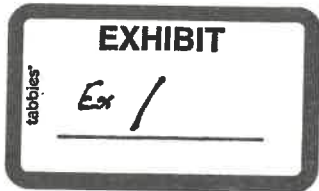
**Conclusion:**

The project meets both the general requirements and standards for a Special Use Permit for a resale/pawn shop. Staff recommends approval of the application.

# PZBA Meeting

Case #21-03 SU  
616 N. Milwaukee Ave.  
WAM Gold & Silver Exchange

| EXHIBITS LIST |          |                                           |                       |
|---------------|----------|-------------------------------------------|-----------------------|
| No.           | Date     | Description                               | Prepared              |
| 1             | 3/10/21  | Completed Application                     | David Schab           |
| 2             | 3/11/21  | Business Plan 19 pgs                      | David Schab           |
| 3             | 04/13/21 | Floor Plan                                | Applicant             |
| 4             | 3/10/21  | Plat of Survey                            | Daniel DeRolf         |
| 5             | 3/10/21  | Store Location Exhibits A & A-1           | Eprus Group           |
| 6             | 03/10/21 | Lease                                     | Eprus Group – on File |
| 7             | 04/12/21 | Zoning Staff Review 3 pgs                 | Director Peterson     |
| 8             | 03/11/21 | Pawn Shop Municipal Ord. Review           | Director Peterson     |
| 9             | 04/05/21 | Proof of Notice, Publication and Mailings | In File               |
| 10            |          |                                           |                       |
| 11            |          |                                           |                       |
| 12            |          |                                           |                       |
| 13            |          |                                           |                       |
| 14            |          |                                           |                       |
| 15            |          |                                           |                       |
| 16            |          |                                           |                       |
| 17            |          |                                           |                       |
| 18            |          |                                           |                       |
| 19            |          |                                           |                       |
| 20            |          |                                           |                       |



FOR OFFICE USE ONLY:  
FEE PAID \_\_\_\_\_  
RECIEPT # \_\_\_\_\_  
DATE \_\_\_\_\_  
RECV'D BY \_\_\_\_\_  
CASE # \_\_\_\_\_  
MEETING DATE \_\_\_\_\_

**PLAN/ZONING BOARD OF APPEALS  
APPLICATION**

**Special use (\$400) +\$500 Refundable Escrow Bond**  
Variation (\$150)  
Text Amendment (\$300)

Map Amendment (Refer to Ord. 0-03-18)  
Subdivision/PUD (Refer to Ord. 0-03-18)  
Lot Consolidation (Refer to Ord. 0-03-18)  
Appearance Review

In addition to the application fee a refundable deposit not <\$500 nor >\$5,000 shall be required for all zoning applications to offset the direct costs of the application incurred by the City. If costs exceed the available escrow balance applicant will be required to replenish account. If balance remains the money will be refunded or applied to any building permit cost. (Refer to Ord. O-18-06: 5-10-7(D))

**APPLICANT:** David Schab/Michele Black  
**ADDRESS:** 90 Willow Rd.  
Wheeling, IL 60090  
847-220-6400  
**PHONE:** \_\_\_\_\_  
dmschab91@gmail.com/mrbprojectionsolutions@gmail.com  
**E-MAIL:** \_\_\_\_\_

**ADDRESS OF SUBJECT PROPERTY:** Palwaukee Plaza 616 Milwaukee Ave Prospect Heights, IL 60070

**PROPERTY IS LOCATED IN THE** B-2 **ZONING DISTRICT.**

**APPLICABLE SECTION OF ORDINANCE:** 5-7-4 C

**DESCRIPTION OF REQUEST:** Opening a resale/pawn shop

Are there any covenants, conditions, restrictions or floodplain issues concerning type of improvements, setbacks, area or height requirements, occupancy or use limitations, etc. placed on the property and now of record: YES X NO \_\_\_\_\_  
If yes, pelase describe: Existing S.C.

Has the property been the subject of previous or pending adminstrative legislative or court action:  
YES \_\_\_\_\_ NO X If yes, give details: \_\_\_\_\_

The follow items MUST be sumitted at time of filling:

1. Application (12 copies)
2. Plat of Survey (12 copies) – must be drawn to scale and indicate the location of the proposed addition or construction and must contain the legal description of the property, along with additional information to support the application. (12 copies) \*Note - please include one copy for file no longer than 11x17.
3. Proof of Ownership (1 copy)
4. ~~Letter indicating Hardship (for variations only 12 copies)~~
5. Notice to Property Owners (1 copy)
6. List of Property Owners (1 copy) obtained from the Wheeling Township Office, 1616 N. Arlington Heights Rd. Arlington Heights, IL 60004 – Tel.847-259-1515 of all properties lying within 350ft. of property line/subject's property once approved confirmation letter from the City of Prospect Heights is received.
7. Application Fee (cash or check made payable to: City of Prospect Heights)

3/10/2021  
Date:

[Signature]  
Signature of Applicant



## Why Open a Luxury Jewelry Resale/Pawn Shop in Prospect Heights/

We are proposing a luxury watch and estate jewelry resale business in the Prospect Heights/ Wheeling, IL area – **WAM (Walking Around Money) Resale** whose operation will drive tax revenues on both the sale and purchase of collectable watches to horologists (collectors of fine time pieces) and jewelry. We will also offer repair services for collectable timepieces in partnership with a long-standing colleague in the Arlington Heights area known for reliable and lasting repairs. A strong web-based presence will also grow the footprint of the business dramatically, beyond the Chicagoland area. Our sons have photography and web design/sales experience and will take the lead on this part of the business.

We are also requesting a pawn broker's license to purchase on-going high-end inventory for resale. We provide temporary funds to individuals in need of immediate cash. That being said, we will not be offering "Goodwill" type items. We will not have "stuff" in front. We will also provide job opportunities to multi-lingual local residents as a core part of our business plan.

A pawn shop is simply a business that gives out secured loans to individuals that give their personal items as collateral. Our shop will sell or purchase mid to high end watches and jewelry as our primary revenue stream. The items pawned usually have an agreed duration within which the individual either pays back or the item becomes the property of the shop who can in turn sell it to raise back his funds loaned out.

The shop owner uses his bargaining power to initiate the criteria and options for the loans and agreements. Also, the pawn broker is charged with understanding the risk and have the ability to differentiate fake goods from original ones. We will also cooperate fully with local authorities.

Our shop will generate tax revenue in both sales and purchases within the store or on the online presence we will build. We will also offer employment opportunities to local residents to support the local economy.

### 1. Industry Overview

The pawn industry can be said to have enjoyed a limitless period of conservative growth. This conservative growth can be attested to the fact that consumers in this industry are always releasing disposable gold during the peak gold price periods.

The United States in 2021 is facing inflationary times making precious metals and timepieces great investments to curb some of this inflation.

It has been noted by over 80% pawnbrokers that pawn loans are the most common transactions that they carried out in their shops. This we believe is because pawnbrokers are usually consumer friendly and there has also been increased public awareness and a positive image of the business being portrayed to the general public.

It has been noted through extensive research that Jewelry sales is the most significant share item sold by a pawnbroker. 50% of revenue is derived from merchandise sales and 50% from pawn loans given out to their customers.

## **2. Executive Summary**

Our objective at **WAM** (*Walking Around Money*) **Resale** is to become very profitable re-selling high end luxury jewelry and time pieces/collectibles while also serving the various loan needs of the people of Wheeling and Prospect Heights, IL. We also want to construct a solid, corporate identity in our specified target market area and become one of the premier resale/pawn shops in the area by our third year of operation, or before. We also hope to realize a positive return on investment within the first 12 months of starting.

While resale is our primary focus, if a customer who leaves merchandise does not come back in to pay the loan within 2 weeks, we will then have to sell it to the general public. We anticipate a default rate of about 40% on the loans, which simply means that we will be generating a substantial portion of our income from the sale of customer inventories that have lapsed beyond the loan period. We will comply with all state and federal laws guiding the operation of resale/pawn shops.

We propose a luxury watch and estate jewelry resale business with a local focus. The operation will drive tax revenues on both the sale and purchase of collectable watches to horologists and collectors of fine time pieces and jewelry. We will also offer repair services for collectable timepieces. I am requesting also for a pawn broker's license to purchase on-going high end inventory for resale. That being said I will not be offering "Goodwill" type item, and the shop will be decorated and maintained in elegance. The business will also provide job opportunities to multi-lingual local residents.

We both are highly educated (MBAs), stable business owners, with a history of running successful retail, service, and rental properties. We have a personal net worth capable of funding a business long-term and supplying Prospect Heights/Wheeling with positive revenue growth.

As local residents of Wheeling, we are committed to supporting the long-term success of the Prospect Heights/Wheeling area. We truly believe that small local business owners are far more dedicated to the success of a community and supporting the local businesses in the area than national chains.

We also have a large personal collection of watches and jewelry available to "hit the ground running" valued at approximately \$425K. As collectors ourselves, we feel we have a network of individuals interested in supporting the success of our business.

We will provide a business plan and more detailed personal/financial information as you request upon approval of this proposal.

**David M. Schab**  
**Michele R. Black**



WAM Gold & Silver Exchange  
(Walking Around Money)

## **INDUSTRY OVERVIEW**

The pawn industry can be said to have enjoyed many periods of conservative growth. This growth can be attested to the fact that consumers, at certain time, can use personal items as collateral for a short term loan to help weather the storm.

It has been noted by over 80% of pawnbrokers that loans are the most common transactions that they carried out in their shops. This we believe is because pawnbrokers are consumer friendly and there has also been increased public awareness, and a positive image of the business being portrayed to the general public.

Nationwide, there are approximately 10,000 pawn stores, most of which are family-owned small businesses. They employ around 35,000 individuals and contribute about \$3 Billion to the US economy. [Source: US Census Bureau 2018 NAICS Code 522298]

It has been noted through extensive research that Jewelry sales are the most significant share item sold by a pawnbroker while the remaining sales are got from musical instruments, consumer electronics, tools, and sporting goods. WAM will go off model and only have high end jewelry, accessories and collectibles in the brick and mortar store. All other items will be sold on the website exclusively or sold to other shops where we have prior relationships.

Fifty percent of revenue is derived from merchandise sales and fifty percent from pawn loans given out to their customers. The pawn business industry is however saturated with shops springing up here and there as everyone thinks they are capable of running this business. Too many shops are chasing few customers in the same area.

WAM will be unique in that Prospect Heights currently does not have competitors in the market, and our value proposition is High End Resale, so revenue generation (and tax revenue for Prospect Heights) is a guarantee.

## **EXECUTIVE SUMMARY**

*WAM Gold & Silver Exchange* will be an outstanding pawnshop serving the various financial needs of people who need fast funds to settle their problems. We hope to offer the loan services by collecting a personal material as collateral for a period of time agreed upon by us and the client. Additionally, the upscale brick and mortal site will provide quality jewelry, accessories and collectibles at a better price point as items are gently used.

*WAM Gold & Silver Exchange* is capitalized by David Schab and his immediate family. Daniel Schab (David's eldest son) will be the licensed pawnbroker and has extensive sales and operations experience in the retail space.

**The goal** of *WAM Gold & Silver Exchange* is to offer comprehensive loan services to the people of the Prospect Heights area. We will focus on providing personal and specialized services to meet client needs and concerns.

**Our objective** at *WAM Gold & Silver Exchange* is to become profitable serving the various loan needs of our customers, from website sales as well as retail sales in our location. We also want to construct a solid, respectable identity in our target market and become one of the premier retailer in the area. We plan on realizing a positive ROI within the first 12 months of opening.

**Our main responsibility** as specialists in the pawn industry is to determine the value and price of any item brought into our shop and to be able to negotiate a price that will be good for not just us, but our client as well. Our personal goal is to break the financial barriers that withhold individuals from achieving their various needs. We will provide comfortable loans that will give temporary financial relief to the people of Prospect Heights and the surrounding area.

**Our secondary responsibility** is to find local organizations that support children and families in the area and donate at least 1% of annual revenue back to the Prospect Heights community. Giving back to the community is something that our CEO has committed her professional career to, so she will establish and maintain these philanthropic relations and manage the donation side of the business.

## **OUR PRODUCTS AND SERVICES**

We at *WAM Gold & Silver Exchange* will offer a vast range of loan services within the scope of the pawn industry in the United States of America and of course on the global stage. Our intention of starting business in Prospect Heights is to leverage the opportunities available to grow the website presence, as well as the brick and mortar location.

*WAM Gold & Silver Exchange* will act as a short-term collateralized lender that will accept jewelry, electronics, certain musical instruments, and other objects of resalable value with the intent to provide a loan to our customer. *WAM Gold & Silver Exchange* believes that our loans will be for a period two week and will carry a loan to collateral value ratio of 25%.

We at WAM anticipate a default rate of about 40% on the loans. We will allow our clients a grace period and phone calls from us prior to putting items up for sale. We will comply with all state and federal laws guiding the operation of pawn shops.

## **OUR MISSION AND VISION STATEMENT**

- Our mission at *WAM Gold & Silver Exchange* is to become the recognized leader in our market for small collateralized loan services and luxury resale jewelry, accessories and collectibles.

We believe that *WAM* will be an excellent place to work in an environment that is challenging, rewarding, creative, and respectful. Hiring within the local community is a priority for us.

## OUR BUSINESS STRUCTURE

One of the things that we plan to do as we launch out is to create systems and structures that will outlive the owner of the business. This is why we are starting out with the structure of the business as proposed below. The success and height that a business will attain is dependent upon the workforce they have.

We at *WAM Gold & Silver Exchange* understand how important our founding workforce is to the initial success of our business. *WAM Gold & Silver Exchange* was established to raise to the utmost height and not to fail even before we start. We have decided on the workforce we hope to start our business with and we have decided on the criteria and the various duties they will be doing. We hope to employ very zealous and trustworthy individuals that will offer extensive services to our clients, and also help us maximize profits.

*WAM Gold & Silver Exchange* will be managed by the owner, David Schab, who has more than 20 years of experience in the pawn, sales and retail management industry. Through his expertise, he will be able to bring the operations of the business to profitability within its first year of operations. We also hope to start with the following business structure;

- Sales and Marketing Manager/Branch Manager (David Schab)
  - David spearheads *WAM* with over 30 years of sales management experience to the team. David an MBA from Northern Illinois with expertise in business strategy and finance.
- Chief Executive Officer (Michele Black)
  - Michele comes to the team with over 20 years in non-profit operations experience. She holds an MBA from National Louis and brings her budget and strategy expertise and focus to *WAM*.
- Store Manager (Daniel Schab)
  - Daniel comes to the team with 10 years of retail sales and operations management. He also has expertise in inventory control and retail store design.
- Lead Sales Associate/Assistant Store Manager (Alex Dolgopyat)
  - Alex comes to *WAM* with over 10 years of experience as a jewelry store owner. He will focus on appraising and verification/authentication of jewelry items and subbing out for minor repairs unable to be performed onsite.
- Merchandize Manager (Tyler Young)
  - Tyler comes to the team with a degree in Art History specializing in Graphic Design from American University. He focuses on brand recognition, photography and designing our website platform.
- Information Technology Manager (Nathan Schab)
  - Nathan comes to *WAM* as our youngest team member with expertise in digital technology and having the pulse of what interests the younger customer and sells in the online market.
  - Helps develop the company's online sales presence and tracks sales and productivity
- Accountant (TBD)
  - A CPA that supports the auditing and fiscal operations of *WAM*.
- Cashiers (TBD, local community-bilingual preferred)
- Cleaning Crew (TBD-local community)
- LGBTQ Liaison (Naomi Schab)
  - Naomi, as a member of this community, understands the outreach and messaging *WAM* values to support and engage with LGBTQ individuals. She is contracted, as needed, to review and recommend policy revisions.

## **JOB ROLES AND RESPONSIBILITIES**

### **Chief Executive Officer – CEO**

- Driven, providing direction for the business
- Creates, communicates, and implements the organization's vision, mission, and overall direction – i.e. leading the development and implementation of the overall strategy
- Oversee all facets of operations
- Evaluates the success criteria
- Spearheads local philanthropic focus

### **Store Manager**

- Lead the daily activities of the store
- Manages and approves all loans in absence of the owner
- Install and maintain computer software and hardware for the organization
- Manage logistics and supply chain/inventory software, Web servers, e-commerce software and POS (point of sale) systems
- Ensures that the store facility is in tip top shape and conducive enough to welcome customers
- Interfaces with third – party providers (vendors)
- Controls the sales floor

### **Lead Sales Associate/Assistant Store Manager**

- Supports managing the daily activities of the store
- Ensures that the store facility is in tip top shape and conducive enough to welcome customers
- Conducts research on the value of goods and prices accordingly
- Ensures that goods and products are properly arranged

### **Merchandise Manager**

- Manage clients relations, market visits, and the ongoing education and development of the organizations' buying teams
- Helps to ensure consistent quality of goods
- Planning sales, monitoring inventory, selecting the merchandise, and writing and pricing orders to vendors
- Ensures that the organization operates within stipulated budget.

### **Sales and Marketing Manager/Branch Manager**

- Ongoing external research of competition
- Planning sales, monitoring inventory, selecting the merchandise, and writing and pricing orders to vendors

- Tracks demographic information and analyzes the volumes of transactional data generated by customer purchases
- Understand, prioritizes, and reaches out to new partners, and business opportunities etc.
- Understand development opportunities; follows up on development leads and contacts; participates in the structuring and financing of projects; assures the completion of development projects
- Supervise implementations, advocate for the customer's needs, and communicate with clients

#### Information Technologist

- Manages the organization website
- Handles e-commerce
- Oversees installing and maintenance of computer software and hardware
- Manage logistics and supply chain software, Web servers, e-commerce software and POS (point of sale) system

#### Sales Associate/Cashier

- Provides top notch customer service to potential buyers
- Receives payments on behalf of the organization.

#### Facilities/Maintenance Crew

- Maintain cleanliness, and COVID effectiveness the store facility
- Ensures that toiletries and supplies don't run out.

#### Security Guard

- Protection of the staff and client base
- Controls traffic and organize

#### LGBTQ Liaison

- Review all company policies, marketing and outreach efforts to ensure inclusivity to the LGBTQ community.

#### **SWOT ANALYSIS:**

##### Opportunities

- Starting *WAM Gold & Silver Exchange* in a great city like Prospect Heights gives us unlimited opportunities to offer our products and services to a large audience. With our detailed analysis and excellent market feasibility, we look forward to a long partnership with The Community of Prospect Heights

## Challenges /Threats

- Ever changing government policies regulating the pawn industry
- The duration and lasting effects of the COVID-19 pandemic on us and clients.

## **MARKET ANALYSIS**

### Market Trend

Pawn shops have been known throughout history to play a very important role in originating loans and doing business within the second-hand/resale marketplace. It is not a fact to be argued that pawn shops can be seen in almost any major city around the world and pawnbrokers have been able to take care of a variety of situations from lending money to buying consumer goods and personal property items for resale. Also, since the onset of the COVID-19 pandemic, a lot of people that have been used to a lifestyle they can no longer pay for or afford are needing short term relief due to work hour reduction or job layoffs.

According to the National Pawnbrokers Association:

- During the market disruptions brought about by the COVID-19 pandemic, most of their members report seeing customers redeem existing loans. For many, sales increased, particularly of items that would be necessary during stay-home orders (computers, televisions, electronics, tools and DIY equipment) while the volume of loan transactions decreased.
- Pawn transactions are the oldest form of regulated consumer credit and are governed by 15 federal statutes and regulations as well as numerous state and local laws.
- Pawn stores are neighborhood financial institutions annually serving more than 30 million consumers nationwide.
- According to the FDIC in 2017, 6.5 percent of U.S. households were "unbanked," meaning that no one in the household had a checking or savings account. An additional 18.7 percent of U.S. households were "underbanked", meaning that the household had an account but also obtained financial products or services outside of the banking system. For these individuals, nearly 39 million people, pawnshops are an important lending option for their short-term cash needs.
- Pawnbrokers' customer identification programs mandated by state and local laws are more comprehensive than the USA PATRIOT Act requires. Our nationwide estimate of property ownership disputes is consistently less than 1/2 of 1%.

The industry is seeing more loans to support the day to day needs of families impacted by the pandemic, especially while waiting for federal and state support to bridge their funding gaps. We are also seeing a lot of families needing to sell their families estate items as family members have succumbed to COVID-19.

We all know that it is a very hard thing to change the image of pawnbrokers and pawnshops as a whole because there are a large number of businesses that have broken the law and knowingly purchase stolen goods. They happen on low income towns and in a few richer cities (like Chicago), and it tends to paint a bad image about pawn shops. *WAM Gold & Silver Exchange* WILL NOT support this type of operational practices.

Survival in the pawn business industry is based on having a good knowledge of the way the industry works. Your ability to understand very well the kind of customers you want to attract and create a unique and interesting experience to draw them in. We have promised from the inception that *WAM* will be a different model – from the atmosphere within the store, to the staff and client base we will market to.

### Our Target Market

It cannot be denied that the pawn shop industry has a vast range of customers. *WAM*, having an essential presence as a resale/pawn shop, will capitalize on the large variety of small loan services and other industry related services; hence we will make sure all employees are well trained and equipped to serve a diverse range of clientele base.

### Our Competitive Advantage

Aggregate payrolls in each of the last five years have exceeded \$1.2 billion. The pawn brokerage industry is very huge and mature industry, and the expected future growth rate of sales receipts is expected to stay in lockstep with the general economy.

As discussed above, the business may actually see a slight increase in its lending portfolios and inventory holdings as deleterious economic conditions often lead to more people using pawn brokering businesses to quickly sell merchandise. Again, the concern here is that sales of merchandise that has come under ownership due to default will slow.

Our Competitive Advantage at is the education and experience of our workforce especially David Schab and Michele Black. Our Business model and our promotions will serve as a competitive advantage to us to be able to take lead of the industry in the area.

## **SALES AND MARKETING STRATEGY**

### Sources of Income

*WAM* was established to offer a wide range of small loan services to the residence of Prospect Heights. We believe that our income streams will be derived from resale of higher end items, and in pawn lending.

### Sales Forecast

Our sales projection is strictly based on data gathered in the field and some assumptions that are particular to start up in Prospect Heights.

- **First Fiscal Year-:** \$150,000
- **Second Fiscal Year-:** \$480,000
- **Third Fiscal Year-:** \$950,000

### Marketing Strategy and Sales Strategy

We have developed some strategies based on new client acquisition and client retention.

We plan a large budget for our marketing activities. We hope to do the following to promote our business;

- Advertising on the shop website or through local advertising
- Newsletter on social media about *WAM*

- Informing local media to put word out about *WAM*
- Printing business cards and flyers
- Sending out press releases
- Giving special incentives to our first set of clients as well as local businesses so that they can spread the word around about *WAM*
- Creating a brochure to show clients
- Listing *WAM* on local directories/yellow pages
- Advertising on radio and television stations

### Payment Options

We want to make payment as flexible as ever for our clients. That is why we at *WAM* understand the various needs of various individuals. Being a shop that will offer small loan services, we understand the need to make our payment options accessible and easy for each of our client.

Here are the payment options that we will make available to our clients;

- Payment via online bank transfer/PayPal or Venmo
- Payment via check
- Payment with cash

### Startup Expenditure (Budget)

We at *WAM Gold & Silver Exchange* understand that starting a successful pawn shop business will incur some expenses:

This provides a detailed cost analysis of starting *WAM*. (Annual):

- The application fee for (LLC) – **\$750.**
- Prospect Heights *Special Use Permit* and Fees – **\$950 (\$400 + \$500)**
- The budget for insurance and pawnbroker's license – **\$5,000**
- The amount needed to rent a suitable office with enough space – **\$24,000.**
- The cost for equipping of the office (shelves, lockable display cases, cash register, security system, safe, furniture, filing cabinets, safety gadgets, computers, printers, telephones, fax machines, and electronics) – **\$20,000**
- The cost to launch an official website – **\$500**
- Additional Expenditures (PBRO Software -Bravo Pawn Systems, Signage, Business cards, Pawn Tickets, and Promotions) – **\$10,000**
- Initial Payroll Expenses (inclusive of payroll related taxes) – **\$40,000**
- Miscellaneous expenses – **\$5,000**

From our detailed analysis above, we will need **\$106,200** to start *WAM Gold & Silver Exchange*. We have considered all aspects of raising this fund and we have chosen our distinctive method to raise the fund.

### Generating Funding / Start-up Capital

It is no news that to start and then effectively run a business, you need funds. We have put all plans in place to generate good funds. *WAM Gold & Silver Exchange* is a family business that will be owned and managed by David Schab and his immediate family members.

They will be the sole financiers of the firm, but may likely welcome partners later which is why they decided to restrict the sourcing of the start – up capital for the business to just three major sources.

- Generate part of the start – up capital from personal savings
- Source for soft loans

**Note:** David Schab has been able to generate about **\$110,000** (*Personal savings*) and is loaning the start up costs to his son, Daniel Schab. If additional funds are necessary, an SBA loan will be pursued.

## **SUSTAINABILITY AND EXPANSION STRATEGY**

We at *WAM Gold & Silver Exchange* understand that the success of any business rest in making sure that the workers strive to together to work in line with the vision and mission of the shop. Our Chief Executive Officer is expected to give direction to the staff to make sure that they work in line with the goals and objectives of the business.

Staff meetings should be held because they are important to keep our workforce informed about what goes on in the shop. We believe that the meetings will be held regularly so as to get feedback which is important to the success of the business. The Performance appraisals of the shop will be done regularly to find out if our staff are following the standard operating procedure of the shop, the results obtained will drive continuous growth.

We at *WAM Gold & Silver* will train our staff to enable them perform their duties effectively, give praise to encourage and motivate staff, reward hard work to promote healthy competition and operate an open-door policy to encourage our staff to be open about their feelings with you.

There is room for networking in the pawn shop business because we have to source for goods for our business from different sources using what is commonly called in the industry as “on memo.” We also hope to form an alliance with other pawn shops in the business. This way, we can be able to learn from one another and trade valuable information with each other in the business.

We at *WAM Gold & Silver Exchange* also will make the front room elegant and carve out a private room where we can negotiate loans with high end customers.

### Checklist/Milestone (pending Prospect Heights, IL approval of application)

- Business Name/Availability Check: **In Progress**
- Business LLC: **In Progress**
- Opening of Corporate Bank Accounts various banks in the United States: **In Progress**
- Opening Online Payment Platforms: **In Progress**
- Application and Obtaining Tax Payer's ID: **In Progress**
- Application for business license and permit: **In Progress**
- Purchase of all forms of Insurance for the Business: **In Progress**
- Conducting Feasibility Studies: **In Progress**
- Leasing, renovating and equipping our facility: **In Progress/Letter of Lease Intent obtained**
- Generating part of the start – up capital from the founder: **Completed**
- Applications for Loan from our Bankers: **N/A at this time**
- Writing of a business plan: **Completed**
- Drafting of Employee's Handbook: **Completed**

- Drafting of Contract Documents: **In Progress**
- Design of The Company's Logo: **Completed**
- Graphic Designs and Printing of Packaging Marketing / Promotional Materials: **Completed**
- Recruitment of employees: **In Progress**
- Purchase of the Needed software (Bravo demo software 3/12) applications, furniture, office equipment, electronic appliances and facility facelift: **negotiate with landlord**
- Creating Official Website for the Company: **In Progress**
- Creating Awareness for the business (Business PR): **In Progress**
- Health and Safety and Fire Safety Arrangement: **In Progress**
- Establishing business relationships with banks, financial lending institutions, vendors and key players in the industry: **In Progress**

## Senior Sales Executive

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*End-to-end supply chain solutions | Strategic sales Planning | Intense focus on delivering plan | SaaS enterprise software | Governance, Risk, & Compliance | Process Improvement |*

### **GOAL DRIVEN PROFESSIONAL**

Dynamic, accountable sales executive with 18+ year record of sales leadership revenue and profit. Adept at selling and integrating SaaS enterprise solutions to CXO leadership encompassing supply chain, procurement, finance, and inventory operations. Positive history of sales team leadership consistently delivering 120%+ quota

#### Areas of Expertise:

- Innovation through technology
- Cost Reduction and Zero Based Budget
- End to end supply chain solutions
- Change & Re-engineering Management
- Business Intelligence (BI)
- Disruptive Technology
- Nonprofit, Academic, and SLED solutions
- Operations Analysis / Process Redesign
- SFDC Certified
- SaaS software sales veteran

## Professional Experience

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Scott Abbott/Mister and Associates – Chicago, IL

### **Sr. Sales and Operations Director** (2018 to Present)

*US based manufacturer and importer of precision, machined parts. Supplier to F500 multinationals.*

This organization has increased cash flow by 19% since I began. Focus on sales growth, supply chain optimization, compliance, and risk. Grow offshore manufacturing and supply revenue of precision machined parts.

- Increased sales by 22% while dropping operational expenses by 7%
- Increased Cash Flow by 19% in first year

D2 Management – North America

### **Senior VP of Sales** (2015 to 2019)

*Develop and implement strategic campaigns to drive sales of supply chain SaaS software and implementation through incorporation of data, analytics and process effectiveness.*

Evaluate processes to identify areas of improvement for revenue optimization, spend management, CPG procurement, client retention, and GRC (Governance, Risk, and Compliance) enhancements. Develop end-to-end value proposition utilizing traditional and non-traditional methods to promote organizational change and transformation. Integrated P2P, sourcing, eProcurement, and logistics to improve productivity and inventory control. Refocus KPI's, adding current market concerns such as Covid.

...continued...

## NeoGrid Supply Chain Solutions – Sao Paulo, Brazil

**VP of Sales (2016 – 2018)** Possessing an extensive background in SaaS sales, and operations: my perspectives maximize revenue through the incorporation of innovative data, analytics, and process. My end-to-end focus also proactively monitors legal, compliance, and risk implications. Evaluating the value innovative solutions such as AI, BPO, RSA, RPA, IoT, and blockchain to improve operational productivity. Added new clients, and 3.1M in new consulting engagements.

- Targeted retail and CPG verticals, gaining Best Buy, Bayer, Walgreens, Dollar Stores, and Target as new clients.
- Grew revenues from \$7M to \$16+M and achieved personal revenue target of \$2.8M through presenting value proposition and ROI.

## Coupa Financial Spend Management Software –San Francisco, CA

**Director of Sales (2015 – 2016):** Engaged with strategic group to develop updated business model, adding \$1.9M in revenue. Defined new process with focused vision, stronger KPIs, and client-centric focus. Successfully contributed to engagements, adding value and raising IPO multiplier.

- Used supply chain controls to add \$900K in Midwest sales in 90 days.
- Expanded both Strategic and Enterprise teams; resulted in adding Walmart, Tesla, and Amazon as new clients
- Contributed to an S-1 Filing Business Plan and roadmap for successful 1B IPO.

## DHS Properties– Greater Chicago Area

### **Managing Director of Sales & Operations (2010 to 2019)**

*Re-engineered real estate construction and management organization. Implemented budget controls and consolidated suppliers, growing profitability and transparency.*

Adopted enhanced supply chain methodologies, inventory, and CPG controls, automated payments, and instituted vendor controls. Developed proprietary documentation including government specs and instituted risk and compliance controls.

- Aggressively pursued new opportunities, growing profit by \$1.1M.
- Implemented ERP solution, reducing supplier spend by \$280K.

## LexisNexis – GRC Analytics Group – North America

### **Director of Sales Strategy (2009 to 2010)**

*Oversaw complete sales operations, gathered performance data to prepare plans, and create reports for senior managers.*

Developed strategic marketing plan to develop new business targets through new acquisition compensation, enhanced CRM, and increased joint calls. Expanded traditional verticals by adding State and Local government, education, and non-profits. Built new channel partnerships and added eDiscovery solutions.

- Surpassed \$12M renewal quota to \$15.48M and \$26M sales goal to \$43.3M.
- Earned place in Circle of Excellence.

## Hoovers / Dun & Bradstreet – Austin, TX

### **National Director of Sales (2006 to 2009)**

*Revitalized sales team and maximized new client acquisition by adjusting compensation, territories, KPIs, and pipeline movement.*

Partnered with business units to maximize spend. Integrated use of Business Intelligence and Analytics to forecast sales, identify areas for improvement, and identify new prospects. Spearheaded coaching and mentoring of sales team and strategic selling techniques.

- Grew sales from \$7M to \$8.96M (28%) and added 8 Directors.

## Education and Credentials

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**Master of Business Administration (MBA)** • Northern Illinois University – DeKalb, IL

**Bachelor of Business Administration (BBA)** • University of Iowa – Iowa City, IA

**Advanced Finance** • Loyola University – Chicago, IL

**Certifications:** SFDC (Salesforce.com) Advanced Certification, Miller Heiman

**Professional Development**

Miller Heiman Strategic Sales • Xerox Sales Training – SPIN Selling - Adler

Dale Carnegie – Principles of Leadership and Sales • International Marketing • Strategic Management

**Professional Affiliations**

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Council of Supply Chain Management Professionals (CSCMP) • Retail Industry Professionals Worldwide • IREM (Real Estate) CIPS • Chicago Area Operations • Procurement Leaders • SIG.org • CFO Network • Compliance Exchange

**Volunteer Experience/Community Development**

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Membership– The Field Museum, 2014 – Present

Fundraiser – The Ark. June 2018 – Present

Fundraising Leader – Bernard Zell Anshe Emet Day School – September 2019 – Present

New Donors – One Hope United - 2018 - Present

# Michele R. Black MBA, M. Ed, PMP

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90 Willow Rd, IL 60090

717-497-7840

[mrbprojectsolutions@gmail.com](mailto:mrbprojectsolutions@gmail.com)

<https://www.linkedin.com/in/michele-black-m-ed-mba-pmp-91233b13/>

## Professional Profile

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Senior level executive and project manager with specialized expertise in prioritizing and overseeing initiatives that result in measurable increases in business performance

- Extensive experience in project design and execution of project lifecycle
- Subject matter expert in early learning and school age programming and operations
- Subject matter expert in continuous quality improvement strategies
- Effective leader able to recruit, train and manage top performing teams
- Adept in defining project scope and tracking/reporting progress of deliverables
- Keen ability to identify risks and opportunities of projects and assess how they collectively support the overall growth of the organization
- Skilled communicator across all levels of staff within an organization

## Experience

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**Carole Robertson Center for Learning, Chicago, IL**  
**Senior Director of Programs & Impact Operations**

**September 2020 to present**

*Supports successful and recognized prenatal to five programs across all program models: center-based, home visiting, family child care network, partner sites (directly and indirectly operated). Through strategic implementation, direction, and mentoring, this role effectively articulates and supervises the development and implementation of high-quality program services, policies and procedures, metrics, and overall operational and systems efficiencies across our organization. Uses the organization's guiding principles, best practices, and core values to ensure strong, robust, and impactful service delivery that engages teachers and children as well as their families. The person in this position works diligently to ensure that the programs and activities offered across all program models are impactful and of the highest quality.*

- Ensuring compliance with all local, state, and national regulations and accreditations well as developing effective systems and policies/procedures and ensuring implementation and follow through
- Maintenance of all licensing and safety regulations, including those of DCFS, the Department of Public Health, and other related bodies
- Oversight of health and safety across physical environments
- Recruitment, enrollment, and retention of children across all program models, leading to a robust waitlist
- Implementing high-quality work environments across all program models that attract and retain high quality staff
- Oversight of high-quality interactions and curriculum implementation that leads to strong impact and continuous improvement
- Managing budget development and modification
- Securing and renewing all accreditation
- Development and tracking of budgets across program and services
- Integration of mental health, physical health, and family engagement across program and services
- Support transitions and on-boarding

**One Hope United, Chicago, IL**

**October 2018 to September 2020**

**Senior VP of Early Learning and Child Development Operations**

*Hired to assess the current state of operations and design a standardized model across the line. Developed and adjusted overall operational framework and revenue growth strategy to address gaps and opportunities within OHU.*

- With an external partner, developed and implemented a quality improvement initiative to increase baseline quality and staff qualifications. Created project timeline, budget, and objectives to drive the consultant's content and delivery.
- Aligned the work models to ensure the timely and effective integration of new and existing programs.
- Created budget guidance for senior level executive staff using targets, fiscal projections and community need assessments for early learning programming across the early learning landscape.
- Onboard Directors on flexible budgeting practices to ensure expenses are in line with incoming revenue.
- Monitor monthly revenue reports and created mitigation plans to increase revenue and/or reduce expenses.
- Examine program quality assurance reports to ensure compliance with local, state, and national standards and make recommendations as necessary. Looked for trends and lessons learned to inform future performance.
- Establishing procurement agreements with preferred vendors to ensure that the best vendors are being utilized and that the association is reducing costs where possible.

**YMCA of Metropolitan Chicago, Chicago, IL**

**February 2016 to October 2018**

**Senior Director of Early Learning Program Operations**

*Hired to assess the current state of youth development operations and assign risk levels across the association. Currently developing and adjusting overall operational framework and revenue growth strategy to address gaps and opportunities within the YMCA.*

- With an external partner, developed and implemented a quality improvement initiative to increase baseline quality and staff qualifications. Created project timeline, budget, and objectives to drive the consultant's content and delivery.
- Worked with PMO to establish standardized processes for early learning projects within the YMCA.
- Submitted monthly status reports to PMO and senior leadership to mitigate suffering project plans and recommend sun setting or expansion of existing programs/projects.
- Aligned the work models to ensure the timely and effective integration of new and existing programs.
- Created budget guidance for senior level executive staff using targets, fiscal projections and community need assessments for early learning programming across the early learning landscape.
- Monitored monthly revenue reports and created mitigation plans to increase revenue and/or reduce expenses.

- Examined program quality assurance reports to ensure compliance with local, state, and national standards and make recommendations as necessary. Looked for trends and lessons learned to inform future performance.
- Partnered with the procurement team to ensure that the best vendors are being utilized and that the association is reducing costs where possible.

**W.W. Grainger Inc., Lake Forest, IL**

**2015 to 2016**

**Project Manager- Leadership, Talent, and Organization Effectiveness (LTOE)**

*Recruited for consulting engagement and charged with leading a project to revise the onboarding and professional development programs for 3,500 employees. Currently directing a team of six specialists and multiple consultants in identifying and addressing the strengths and opportunities in the program. Assign resources, track budgets, develop timelines, and monitor staff performance.*

- Directed team in completing the first two phases of project with phase three currently on target for delivery in Q1 2016. Strategized project deliverables and deadlines to meet the evolving priorities of the organization.
- Enhanced communications and aligned the work flow of disparate operational groups, external/internal consultants, and vendors to ensure the timely and effective integration of new and existent programs.
- Assisted team in creating a consolidated database of learning content and objectives, enabling team to easily and efficiently organize, access, and update learning materials.

**NATIONAL LOUIS UNIVERSITY, Wheeling, IL**

**2013 to 2015**

**Quality Specialist Coordinator, McCormick Center**

*Spearheaded a project to create a professional development program for a state-wide team of 100 consultants. Educated and supported consultants in guiding more than 400 early childhood centers in continuous quality improvement initiatives.*

- Developed and administered a competency survey to identify consultants' training needs. Analyzed survey results to design a two-year learning plan that transformed consultants into facilitators able to partner with institutions in driving continuous quality improvement.
- Designed and delivered highly engaging professional development programs to large groups of consultants and created content for online learning modules. Conduct post-training surveys to evaluate and continually refine curriculum.
- Developed quality improvement plan and professional development plan templates that improved communications and collaboration between consultants and program providers.
- Coached consultants in data driven decision making, methods for encouraging program leaders to assume ownership of change initiatives, and strategies to partner with institutions in improving quality ratings.
- Provided ongoing resources to consultants at 16 regional offices. Developed and implemented region specific training to support offices in providing more effective technical assistance to program sites.

**PENNSYLVANIA KEY/BERKS INTERMEDIATE UNIT, Harrisburg, PA**  
**Continuous Quality Improvement/Higher Education Coordinator**

**2010 to 2013**

*Developed and implemented a continuous quality improvement professional development program for 200 consultants. Created training curriculum and document templates. Served as a*

*resource to consultants in supporting 4,500 early childhood centers in improving quality of programs. Identified and disseminated best practices to consultants statewide.*

- Pioneered a nationally recognized, three-level program that provided institutions with clearly defined benchmarks to drive quality improvements. Wrote working document and trained consultants in guiding institutions in the self-assessment process.
- Standardized the rating validation system, improving assessment reliability from 88.9% to 97%. Partnered with vendor to create a validation database. Analyzed data and identified consultants' training requirements. Designed and delivered training, which significantly increased consultants' ability to appropriately apply assessment standards.
- Led a \$3 million, three-year project that established a network of colleges and universities which supported 3,000+ non-traditional students in obtaining higher education degrees. Created RFP, selected institutions, and awarded funding grants. Reviewed quarterly progress of 31 institutions in meeting deliverable goals.
- Elevated the quality of centers' leadership through a program that resulted in the credentialing of more than 900 directors. Established competency requirements for coursework and practical experience. Reviewed programs and awarded grants.

**CHILD CARE CONSULTANTS, INC., York, PA**

**2003 to 2010**

***Assistant Executive Director/Associate Director South Central Region***

*Directed multiple programs serving families in the South Central Region. Instrumental in developing organization's strategic plan, operational policies, and allocating \$15 million annual budget. Managed a staff of five professionals. Led high profile special projects for the Region.*

- Managed a \$6 million grant funded project to improve the quality of programs at 780 centers in the south central region. Defined project scope and developed system to meet grant deliverables. Created project timeline, budget, and objectives.
- Recruited and directed a program coordinator and a project team of eight consultants to provide technical assistance and to conduct quality reviews of programs.
- Directed a recruitment specialist in increasing site enrollment 19.6% in four years and led consultants in driving rating improvements in 31.5% of participating centers.
- Led region to consistently enroll the highest percentage of participating organizations and to exceed State benchmarks for quality improvement.
- Selected to participate in numerous state work groups to develop policies and systems.

**Education**

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National Louis University, Wheeling, IL  
**Master of Business Administration – June 2016**

The Pennsylvania State University, State College, PA  
**Master of Education in Teaching and Curriculum**  
**Bachelor of Science in Education**

**Certification**

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**PMP Certification #1840823**

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616 N. Milwaukee

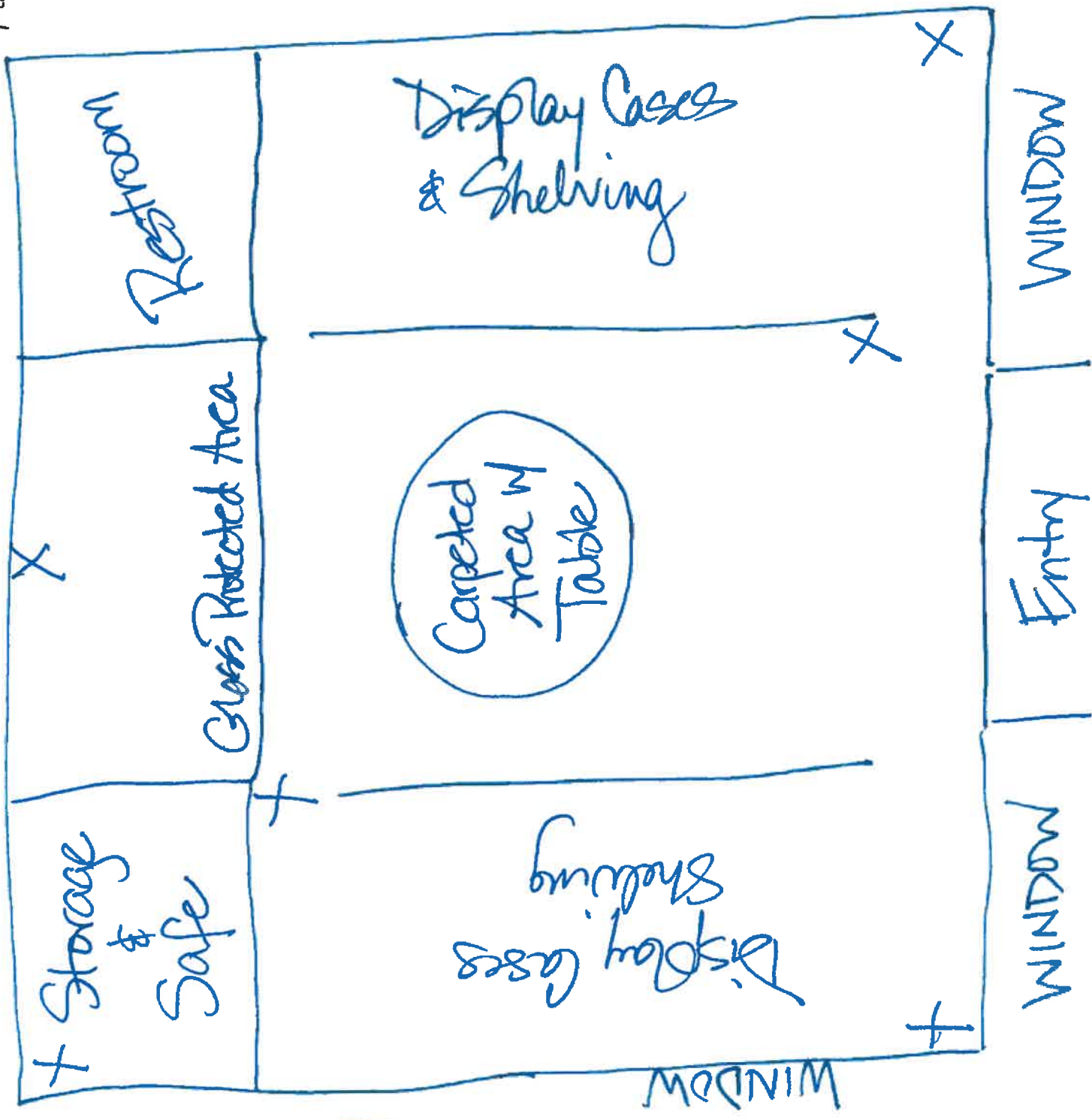
Floor Plan

6-4-12-21



X =  
cameras

W.A.M.

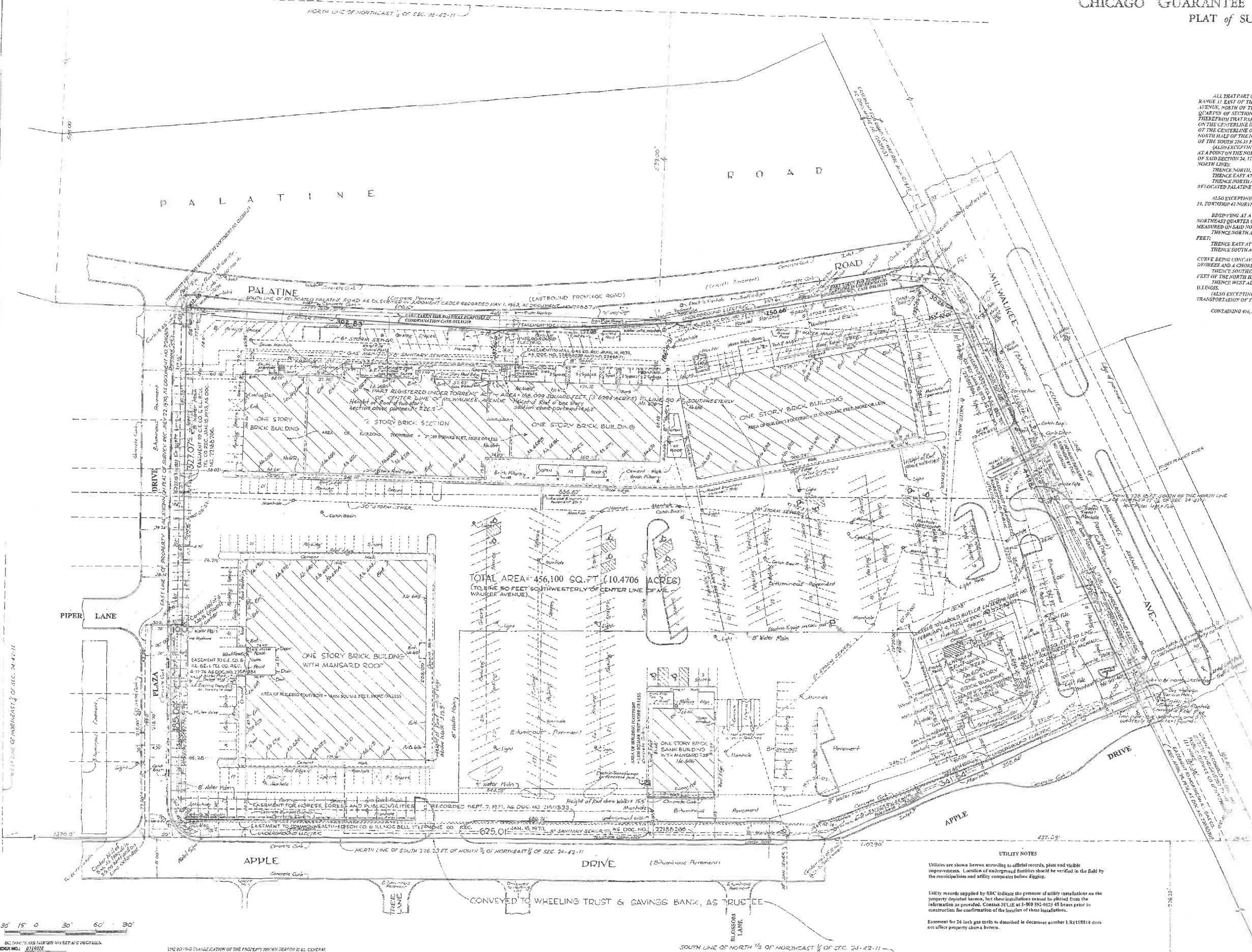


801 S. LAMAR STREET  
4TH FLOOR  
CHICAGO, ILLINOIS 60605  
PHONE : 312-586 9446  
FAX : 312-586 9679

CHICAGO GUARANTEE SURVEY COMPANY  
PLAT of SURVEY

EXHIBIT

4



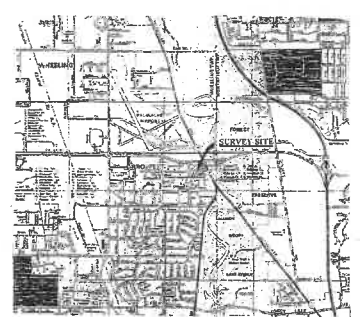
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ALSO EXCEPTING THEREFROM THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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(ALSO EXCEPTING THEREFROM THAT PART TAKEN FOR ROADWAY PURPOSES BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS IN CONDEMNATION CASE 01151339)

CONTAINING 456,100 SQUARE FEET (10.4706 ACRES) OF LAND, MORE OR LESS.

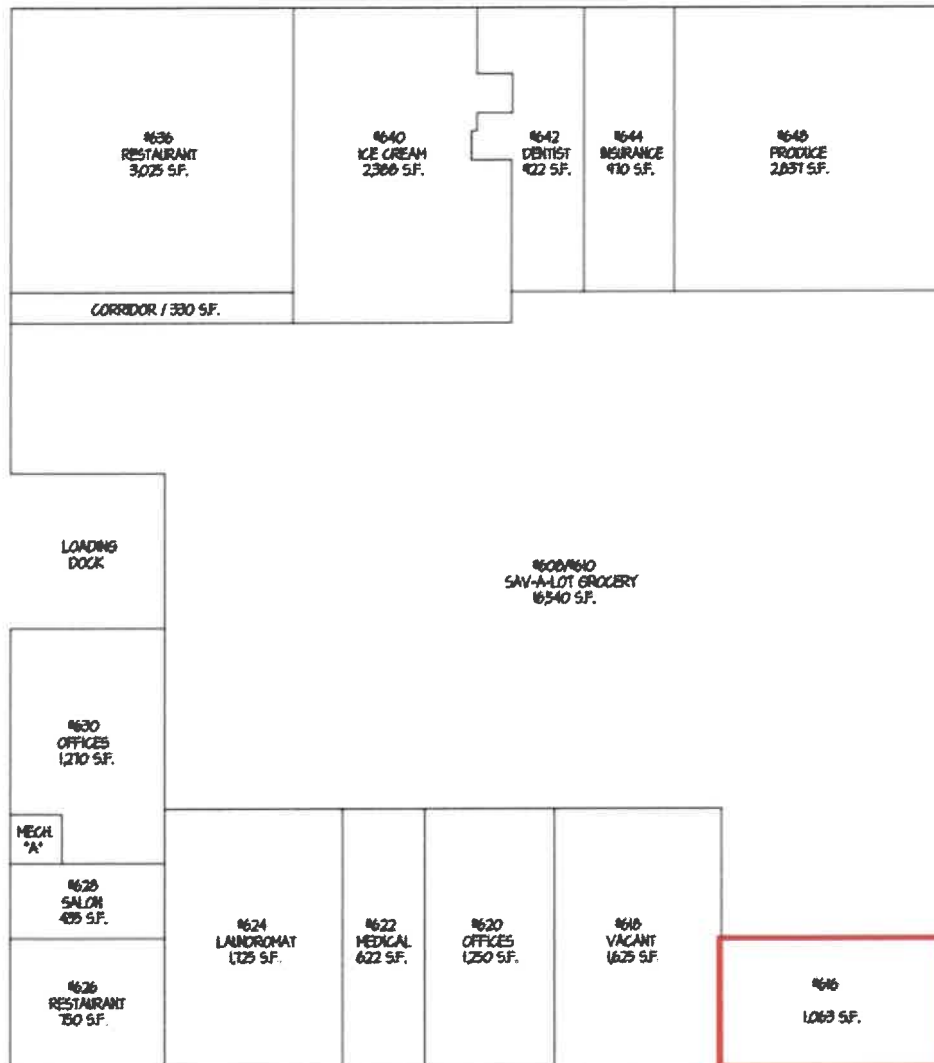


Parking space table:  
545 Regular parking spaces fully within property lines  
14 Handicap parking spaces fully within property lines  
46 Regular parking spaces not fully within property lines  
605 Total parking spaces serving plaza

ALTA/ACSM LAND TITLE SURVEY  
TO: PALWAUKEE ESTATES, LLC  
THURVANT FINANCIAL FOR LUTHERANS, A WISCONSIN CORPORATION  
CHICAGO TITLE AND TRUST INSURANCE COMPANY  
STATE OF ILLINOIS )  
COUNTY OF COOK )  
CHICAGO GUARANTEE SURVEY COMPANY, LICENSED AS AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFIES THAT A SURVEY HAS BEEN MADE UNDER THE DIRECTION AND SUPERVISION OF DANIEL W. LEBOLD, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2388 OF THE PROPERTY DESCRIBED ABOVE AND THAT THIS PLAT AND SURVEY ON WHICH IT IS BASED HAVE BEEN PREPARED IN ACCORDANCE WITH THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION, THE AMERICAN CONGRESS OF SURVEYING AND MAPPING AND THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS IN 1978 AND INCLUDES ITEMS 1, 2, 3, 4, 6, 7A, 7B, 7C, 8, 9, 10, 11a AND 11b OF TABLE 1, THEREOF, PERTINENT TO THE CURRENT STANDARDS AS ADOPTED BY ALTA, HPS AND ACMA AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. UNLESS OTHERWISE SPECIFIED, THE SURVEY IS BASED UPON INFORMATION CONTAINED IN TITLE COMMITMENT NUMBER 1409 09818039, ISSUED BY CHICAGO TITLE INSURANCE COMPANY AND BEARING AN EFFECTIVE DATE OF SEPTEMBER 22, 2003.  
CHICAGO, ILLINOIS NOVEMBER 27<sup>th</sup>, 2003.  
CHICAGO GUARANTEE SURVEY COMPANY  
BY: *Samuel W. Seidel*

UTILITY NOTES  
Utilities are shown hereon according to official records, plans and visible improvements. Location of underground facilities should be verified in the field by the municipalities and utility companies before digging.  
Utility records supplied by SRC indicate the presence of utility installations on the property depicted hereon, but these installations cannot be plotted from the information as provided. Contact JULIE at 312-586-9222 45 days prior to construction for confirmation of the location of these installations.  
Easement for 16 inch gas main as described in decree number L1158314 does not affect property shown hereon.

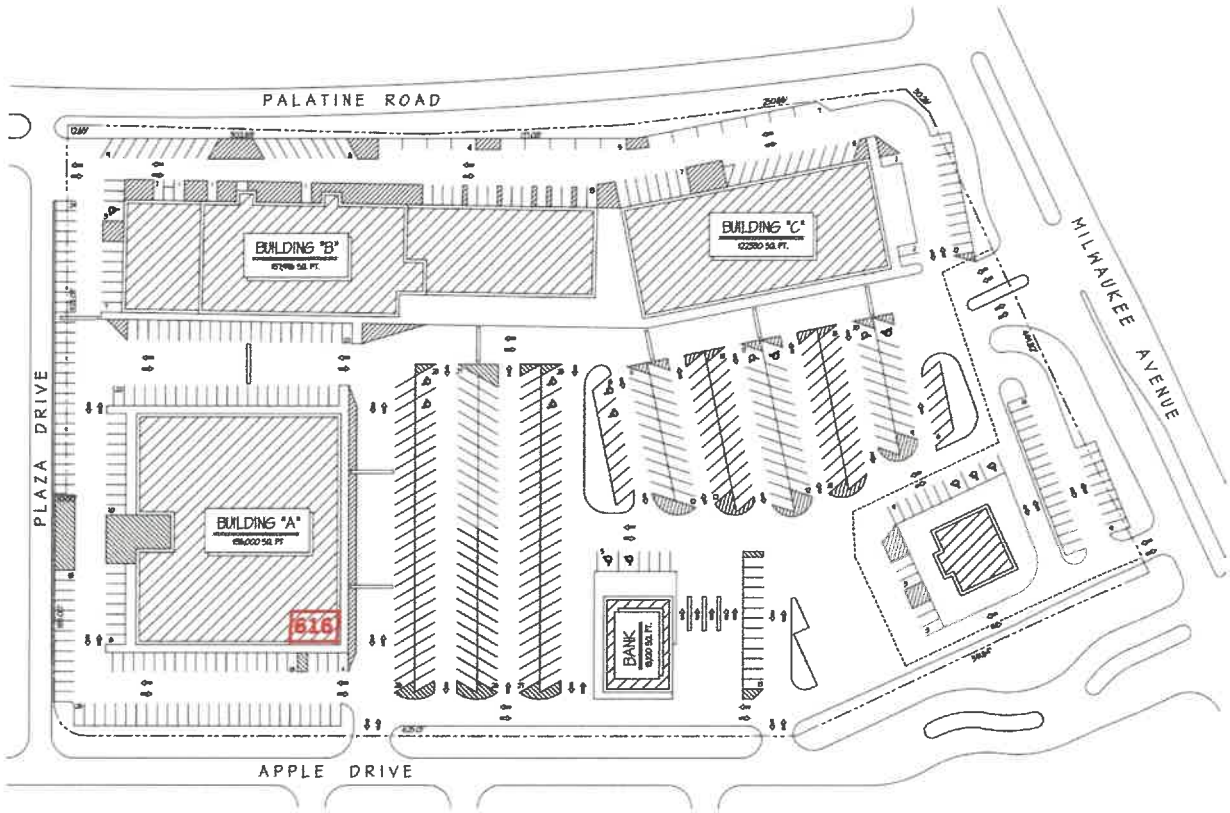
**Exhibit A**

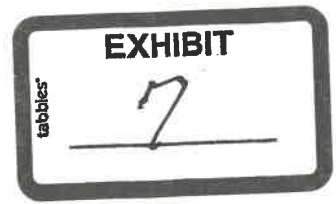


**BUILDING "A"**  
 NOT TO SCALE



Exhibit A-1





## Zoning Review

Date: April 12, 2021  
Reviewer: Daniel A. Peterson, Director of Building & Development  
Applicant: City of Prospect Heights  
Subject Property: 616 N. Milwaukee – Palwaukee Plaza  
Application: ZBA 21-03 SU  
Special Use Permit for Pawn Shop in a B-2 District  
Project: Resale/Pawn Shop – W.A.M. Gold & Silver Exchange

---

### Documents Reviewed:

- A. Application prepared by David Schab/Michele Black
- B. Plat of Survey dated 2004
- C.

Applicable Zoning Code Sections: Special Uses: 5-10-9 and 5-7-4 C

Current Zoning: B-2  
Proposed: B-2  
  
Current Use: Vacant Retail Tenant Space  
Proposed: Pawn Shop/Resale  
Lot Area ±: 1,603 ± sq. ft.

### 5-10-9: SPECIAL USES:

A. Authorization: The locations, construction, extension, or structural alteration of any use for which a special use permit is required pursuant to the provisions of this title may be authorized by a permit issued by the corporate authorities, subject to the standards set forth herein, and such conditions as may be imposed pursuant to this chapter. Prior to such authorization, a public hearing shall be held and a published notice shall be given, in the manner prescribed for amendments by this title.

B. Application For Special Use: Any person owning or having interest in the subject property may file an application to use such land for one or more of the special uses provided for in this title in the zoning district in which the land is situated.

**Response: The applicants, David Schab and Michele Black, have a lease interest in the space and has right to apply for the Special Use Permit.**

C. Notice Of Hearing: The same procedure for notice of hearing as required for variations (subsection [5-10-8D](#) of this chapter) shall be followed for special use. (Ord. 0-77-27, 7-18-1977)

**Response:**     Notice was published and has met the notice requirements.

D. Notice To Property Owners: The petitioner for a special use permit shall notify all property owners within three hundred fifty feet (350'), excluding public land and rights of way, but in no event more than four hundred fifty feet (450'), in each direction of the petitioner's property lines, by certified mail or individual notice executed by said property owners, of the date, hour and location of the public hearing and the special use requested. Such notice shall be in the same form as the published public notice and shall be mailed or delivered and executed not less than fifteen (15) and not more than thirty (30) days prior to the date of the public hearing. The owners to be notified are such persons or entities which appear in the authentic tax records of Cook County. Proof of notification shall be submitted by the petitioner to the plan/zoning board of appeals no later than the day of the public hearing. (Ord. 0-06-35, 8-21-2006)

**Response:**     Notice has been mailed to the property owners with three hundred-fifty (350') of the subject property as required.

E. Standards: No special use shall be recommended by the plan/zoning board of appeals unless said board shall find: (Ord. 0-77-27, 7-18-1977; amd. Ord. 0-03-35, 9-15-2003)

1. That the establishment, maintenance or operation of the special use will not be unreasonably detrimental to or endanger the public health, safety, morals, comfort or general welfare.

**Response:**     The resale/pawn shop is a licensed use by the state of Illinois. The types of resale establishments have provided a individuals to sell and purchase jewelry and financial service to customers. Prior to Certificate of Occupancy, the applicants will have to provide a copy of their State of Illinois approval. Standard met.

2. That the special use will not be injurious to the use and enjoyment of other property in the community for the purposes already permitted, nor diminish and impair property values within the community.

**Response:**     The special use for a resale/pawn shop is a retail use in the shopping center and will not diminish or impair property values with the community.

3. That the establishment of the special use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district.

**Response:**     The shopping center is an existing building and the use will occupy an existing vacant tenant space (previously occupied by a dry cleaner) and will not impede the normal and orderly development and improvements of surrounding property for uses permitted in the district. The use is a sales tax generating use and will provide a revenue stream to the City.

4. That adequate utilities, access roads, drainage and/or other necessary facilities have been or are being provided.

**Response:**     The special use is for an existing vacant space and all improvements are currently provided.

5. That adequate measures have been or will be taken to provide ingress or egress so designed to minimize traffic congestion in the public streets. (Ord. 0-77-27, 7-18-1977)

**Response:** **Complies. No changes are proposed to the existing access to the existing parking lot.**

6. That the special use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the city council pursuant to the recommendations of the plan/zoning board of appeals. (Ord. 0-77-27, 7-18-1977; amd. Ord. 0-03-35, 9-15-2003)

**Response:** **The special use application conforms to the applicable regulations of the B-2 General Commercial Zoning District.**

7. That the area described in the petition does not lie wholly or partly in floodplain, as defined by the flood control ordinances of the city; or, if it does lie wholly or partly within the floodplain, that adequate provisions for storage, runoff control and floodwater retention, as appropriate, have been made.

**Response:** **The property does lie within a floodplain. However, the property meets the requirements for storage, runoff control and floodwater retention.**

F. Conditions And Standards: Prior to granting any special use, the board may recommend, and the city council shall stipulate, such conditions and restrictions upon the establishment, location, construction, maintenance and operation of the special use as deemed necessary for the protection of the public interest and to secure compliance with the standards and requirements specified herein, or as may be from time to time required. (Ord. 0-77-27, 7-18-1977)

**Response:** **No additional conditions or restrictions are necessary for this application.**

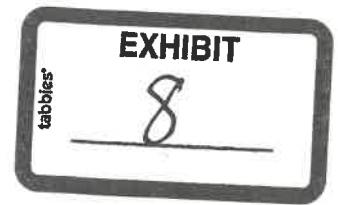
**Conclusion:**

The project meets both the general requirements and standards for a Special Use Permit for a resale/pawn shop. Staff recommends approval of the application.



# City of Prospect Heights

Department of Building & Zoning  
8 North Elmhurst Road, Prospect Heights Illinois, 60070-6070  
Office: 847/398-6070 x 211-FAX: 847/590-1854  
[www.prospect-heights.il.us](http://www.prospect-heights.il.us)



## MEMORANDUM

Date: March 11, 2021  
To: Mayor Helmer  
Cc: Joe Wade, City Administrator  
From: Daniel A. Peterson, Director of Building & Development  
Subject: Pawn Shop Ordinance Review

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Mayor,

I have reviewed the Village of Arlington Heights & Wheeling's Zoning Codes regarding "Pawn Shops" as you asked. Both Village's allow Pawn Shops. Arlington Heights by right in their B-2 & B-3 Zoning Districts. (Definition and Table of Use attached) The Village of Wheeling permits Pawn Shops by Special Use approval in their I-2 & I-3 Industrial Districts. (See Below.)

The City of Prospect Heights permits Pawn Shops in the B-2 General Commercial District by Special Use. (Section 5-7-4C)

Based upon my review the City of Prospect Heights requirements are appropriate process for the approval of a Pawn Shop as a Special Use in the B-2 General Commercial District. (Palwaukee Plaza)

After your review, please let me know if you have any questions.

### I. City of Prospect Heights Zoning Code

***C. Special Uses: The following uses may be allowed by special use permit in accordance with the provisions of chapter 10 of this title:***

***Parcel delivery and pick up service.***

***Pawnshops.***

***Restaurants, drive-in or drive-through facilities, fast foods.***

**Section 5-2-3 Definitions:**

**PAWNSHOPS: An establishment licensed by the pawnbroker regulation act 1 as amended.**

## **II. Village of Wheeling Zoning Code – Definitions**

"Pawn shop" means any establishment that lends money on deposit or pledge of personal property, or deals in the purchase of personal property on condition of selling the same back at a stipulated price. Includes businesses that offer cash for property, such as precious metals, as the principal use. Does not include businesses that purchase personal property accessory to a general retail establishment.

### **From Wheeling Table of Uses**

| <b><u>Business District</u></b>  | <b><u>B-1</u></b> | <b><u>B-2</u></b> | <b><u>B-3</u></b> |
|----------------------------------|-------------------|-------------------|-------------------|
| Office, government               | P                 | P                 | P                 |
| Outdoor merchandise sales        | S                 | S                 | S                 |
| <b>Pawn shop</b>                 |                   |                   |                   |
| Retail establishment, adult      |                   |                   |                   |
| Retail establishment, auto parts | S                 | S                 | S                 |

(Not Allowed)

| <b><u>Industrial District</u></b>      | <b><u>I-1</u></b> | <b><u>I-2</u></b> | <b><u>I-3</u></b> | <b><u>I-4</u></b> |
|----------------------------------------|-------------------|-------------------|-------------------|-------------------|
| Office, government                     | P                 | P                 |                   |                   |
| <b>Pawn shop</b>                       |                   | S                 | S                 |                   |
| Retail establishment, adult            |                   |                   | S                 | S                 |
| Health Care and Social Assistance Uses |                   |                   |                   |                   |

## **III. Village of Arlington Heights Zoning Code:** See attached.

# ARLINGTON HEIGHTS MUNICIPAL CODE

| Commercial Uses                                                                                                                                                                                                                                | B1 | B2 | B3 | B4 | B5 | I | OT | PL | M1 | M2 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|---|----|----|----|----|
| Microbrewery, more than 2,500 square feet but less than 4,000 square feet<br>Note: the retail portion shall not exceed 35% of the total floor area of the unit or building occupied and shall be segregated from the remainder of the premises |    | s  | s  |    | s  |   |    |    |    |    |
| Monuments Sales                                                                                                                                                                                                                                |    |    | p  |    |    |   |    |    |    |    |
| Motor Vehicle Rental                                                                                                                                                                                                                           |    | s  | p  |    |    |   |    |    |    | p  |
| Motor Vehicle Repair Major                                                                                                                                                                                                                     |    |    | p  |    |    |   |    |    |    | p  |
| Motor Vehicle Repair Minor                                                                                                                                                                                                                     |    | s  | p  |    |    |   |    |    |    |    |
| Motor Vehicle Sales, including auxiliary service                                                                                                                                                                                               |    | s  | p  |    |    |   |    |    |    |    |
| Motor Vehicle Sales Lots when contiguous to and adjoining auto sales room under same owners                                                                                                                                                    |    | s  | p  |    |    |   |    |    |    |    |
| Music Conservatories or Instruction                                                                                                                                                                                                            | p  | p  | p  | p  | p  |   |    |    |    |    |
| Offices, Business and Professional                                                                                                                                                                                                             | p  | p  | p  | p  | p  | p | p  | p  | p  | p  |
| Offices, Medical and Dental incl. labs                                                                                                                                                                                                         | p  | p  | p  | p  | p  | p | p  |    | p  |    |
| Pawn Shop Cash Converter                                                                                                                                                                                                                       |    | p  | p  |    |    |   |    |    |    |    |
| Personal Trainer (limited to 2 clients at a time per trainer; and no more than 4 personal trainers on site at one time)                                                                                                                        | p  | p  | p  | p  | p  |   |    |    | p  | p  |
| Photographers                                                                                                                                                                                                                                  | p  | p  | p  | p  | p  |   | p  |    |    |    |
| Photographers, incl. photo developing processing                                                                                                                                                                                               | p  | p  | p  | p  | p  |   |    |    |    |    |
| Physical Rehabilitation Center                                                                                                                                                                                                                 | p  | p  | p  | p  | s  | p | p  |    |    |    |
| Post Office not incl. bulk distribution                                                                                                                                                                                                        |    | p  | p  |    |    |   |    |    |    |    |
| Printing Services Retail                                                                                                                                                                                                                       | p  | p  | p  | p  | p  |   |    |    |    |    |
| Private Library, Museum or Other Similar Buildings                                                                                                                                                                                             | s  | s  | s  |    | s  |   |    |    |    |    |
| Railroad Passenger Stations                                                                                                                                                                                                                    |    |    | s  |    | s  |   |    |    |    |    |
| Recreation Facilities Commercial incl. Health Club                                                                                                                                                                                             |    | p  | p  | p  | p  |   |    |    | p  | p  |
| Recreational Vehicles and Boats, Sales/Supplies                                                                                                                                                                                                |    |    | p  |    |    |   |    |    |    |    |
| Repair Major                                                                                                                                                                                                                                   |    |    |    | p  |    |   |    |    |    | p  |
| Repair Minor                                                                                                                                                                                                                                   | p  | p  | p  | p  |    |   |    |    |    |    |
| Restaurant                                                                                                                                                                                                                                     | s  | s  | s  |    | s  |   |    |    |    |    |
| Restaurant Amusement Device Arcade                                                                                                                                                                                                             |    | s  | s  |    |    |   |    |    |    |    |
| School, Commercial                                                                                                                                                                                                                             | p  | p  | p  | p  | p  |   |    |    | p  | p  |
| Secondhand Store                                                                                                                                                                                                                               |    | p  | p  | p  | p  |   |    |    |    |    |
| Security and Guard Firms                                                                                                                                                                                                                       |    |    |    | p  | p  |   |    |    | p  | p  |
| Sign Painting Shop (enclosed)                                                                                                                                                                                                                  |    |    | p  | p  |    |   |    |    |    |    |
| Studios Recording                                                                                                                                                                                                                              |    | p  | p  | p  |    |   |    |    | p  | p  |
| Tailor, Dressmaking Shop                                                                                                                                                                                                                       | p  | p  | p  | p  | p  |   |    |    |    |    |
| Taxicab Dispatching Office                                                                                                                                                                                                                     |    |    | p  | p  |    |   |    |    |    | p  |
| Theaters, Excluding Drive-Ins                                                                                                                                                                                                                  |    | p  | p  |    | p  |   |    |    |    |    |
| Ticket Agencies                                                                                                                                                                                                                                | p  | p  | p  | p  | p  |   |    |    |    |    |
| Tool and Die Shop                                                                                                                                                                                                                              |    |    | p  | p  |    |   |    |    | p  | p  |
| Travel Bureau and Transportation Ticket Offices                                                                                                                                                                                                | p  | p  | p  | p  | p  |   | p  |    | p  | p  |

To: Mayor Helmer and Members of the City Council

From: Joe Wade, City Administrator

Subject: Resolution Protecting Local Government Distributive Funds

Date: May 5, 2021

**Background:**

Governor Pritzker has proposed the FY 2022 State of Illinois budget include 10 per cent reduction in the amount of Local Government Distributive Fund (LGDF) revenue distributed to local governments.

LGDF, is a portion of State of Illinois income taxes, which have been distributed to local governments since the State income tax was established in 1969. Mayor Richard J. Daley, and mayors from across Illinois, agreed to support Governor Ogilvie's income tax proposal on the condition municipalities would receive a share of the State income tax. In exchange, Mayor Daley and others agreed they would not institute local income taxes, as found in other states. Since that time, the percentage of income tax available for LGDF has experienced increases and decreases.

In 2011, a temporary income tax increase also reduced LGDF to 6 per cent of total collections.

The contribution rate to the LGDF was cut at the time so the State of Illinois could keep all the additional revenue raised by the temporary increase in the state income tax and the amount remitted to the municipalities would remain the same. When the income tax rates declined in January 2015, the LGDF share increased to 8 per cent of total collections. A provision reducing the amount of income tax revenue for the LGDF by 10 per cent was attempted to be included in the FY2018 State of Illinois budget.

Decreases in LGDF revenues have continued to erode the original purpose of the Local Government Distributive Fund, which was to equitably share an agreed upon portion of tax revenue between the State and local communities to avoid the need for local tax increases.

The Northwest Municipal Conference is asking all members to adopt this resolution for the protection of LGDF, education of the public and decision makers, and as a statement of solidarity among local governments.

**Analysis:**

City finance and management staff estimate the Governor's proposed reduction of LGDF to result in an approximate loss to the City of Prospect Heights of approximately \$160,000-\$170,000. As a non-home rule community, the City has limited means to recover this revenue.

**Recommendation:**

The Northwest Municipal Conference and City staff recommend the adoption of this resolution and dissemination of information.

## **Resolution: R-21-19**

### **Resolution Supporting Restoration of LGDF Revenue**

**WHEREAS**, municipalities across the State of Illinois provide essential services to their residents that include public safety support, transportation and storm/wastewater infrastructure and community health services along with many others; and

**WHEREAS**, the State of Illinois has maintained a long-held agreement with municipalities to support and invest in these local services through the Local Government Distributive Fund (LGDF), which includes the collection and distribution of tax revenues on behalf of municipalities; and

**WHEREAS**, since the state income tax was adopted in 1969, state government has shared a percentage of total income tax collections through the LGDF with municipalities on a per capita basis in lieu of a local income tax; and

**WHEREAS**, these shared revenues have been significantly reduced by the State since 2011 from 10% to now 6.06%; and

**WHEREAS**, municipalities depend on LGDF dollars, which can account between 10 and 20% of a municipality's operating budget, to lessen the burden on taxpayers and reduce the reliance on property taxes; and

**WHEREAS**, Governor JB Pritzker has proposed that the Fiscal Year 2022 state budget include a further 10% reduction in the amount of LGDF revenue distributed to local governments; and

**WHEREAS**, this revenue reduction has been proposed at a time when municipalities are continuing to spend additional funds on the COVID-19 emergency response; and

**WHEREAS**, in addition to LGDF cuts over the years, the State has also reduced municipalities' share of the personal property replacement tax and increased sales tax collection fees while cities and villages have had to fund skyrocketing pension costs, which account for substantial budget increases each year; and

**WHEREAS**, those municipalities with fewer revenue sources, such as retail businesses with higher equalized assessed values on property, suffer the most and will be forced to explore increasing property taxes or cutting services amid further LGDF reductions.

**NOW, THEREFORE BE IT RESOLVED**, that the City of Prospect Heights urges the General Assembly and the Governor to restore LGDF payments to the promised 10% rate so municipalities across Illinois may provide basic levels of service and lessen the reliance on property taxes.

Adopted by the City Council of the City of Prospect Heights on this the 10<sup>th</sup> day of May, 2021.

\_\_\_\_\_  
Mayor Nicholas J. Helmer

ATTEST:

\_\_\_\_\_  
Deputy Clerk Schultheis

AYES:

NAYS:

ABSENT:



# City of Prospect Heights

Department of Building & Zoning  
8 North Elmhurst Road, Prospect Heights Illinois, 60070-6070  
Office: 847/398-6070 x 211-FAX: 847/590-1854  
[www.prospect-heights.il.us](http://www.prospect-heights.il.us)

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## MEMORANDUM

Date: May 4, 2021  
To: Joe Wade, City Administrator  
Cc: Peter Falcone, Assistant Administrator  
From: Daniel A. Peterson, Director of Building & Development  
Subject: Plan/Zoning Board of Appeals Stipend Review

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At the April 26, 2021 City Council meeting, Mayor Helmer asked to place on the May 10, 2021 Council Workshop meeting agenda discussion about the stipend amount for the PZBA members.

Currently, The City pays a stipend to the appointed members of the Plan/Zoning Board of Appeals and the Fire Police Commission stipends for meeting attendance. The following is a comparison of the stipend for each group.

### Plan/Zoning Board of Appeals:

|          |                              |
|----------|------------------------------|
| Chairman | \$40.00 per meeting attended |
| Member   | \$25.00 per meeting attended |

### Fire Police Commission:

|               |                              |
|---------------|------------------------------|
| Chairman      | \$50.00 per meeting attended |
| Commissioners | \$40.00 per meeting attended |

Should you need any additional information please let me know.

5/10/2021

**Checks**

|                                                     |           |                   |
|-----------------------------------------------------|-----------|-------------------|
| General Fund                                        | \$        | 73,363.48         |
| Motor Fuel Tax Fund                                 |           | -                 |
| Palatine/Milwaukee Tax Increment Financing District |           | -                 |
| Tourism District                                    |           | -                 |
| Development Fund                                    |           | -                 |
| Drug Enforcement Agency Fund                        |           | 4,150.00          |
| Solid Waste Fund                                    |           | -                 |
| Special Service Area #1                             |           | -                 |
| Special Service Area #2                             |           | -                 |
| Special Service Area #3                             |           | -                 |
| Special Service Area #4                             |           | -                 |
| Special Service Area #5                             |           | 87.70             |
| Special Service Area #8 - Levee Wall #37            |           | 1,622.20          |
| Special Service Area-Constr#6(Water Main)           |           | -                 |
| Special Service Area-Debt#6                         |           | 24,285.00         |
| Capital Improvements                                |           | 3,078.00          |
| Palatine Road Tax Increment Financing               |           | -                 |
| Road Construction                                   |           | -                 |
| Road Construction Debt                              |           | 130,425.97        |
| Water Fund                                          |           | 12,742.65         |
| Parking Fund                                        |           | 4,353.35          |
| Sanitary Sewer Fund                                 |           | 2,547.49          |
| Road/Building Bond Escrow                           |           | 1,626.55          |
| <b>TOTAL</b>                                        | <b>\$</b> | <b>258,282.39</b> |

**Wire Payments**

|                  |           |                   |
|------------------|-----------|-------------------|
| 04/23/21 PAYROLL |           | 169,413.85        |
|                  | <b>\$</b> | <b>427,696.24</b> |

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

| Vendor Name                          | Invoice Number | Description               | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid  |
|--------------------------------------|----------------|---------------------------|--------------|-------------------|-----------------|-------------|------------|
| 211 RAND ROAD INC.                   | 03/01-03/31/21 | CAR WASH                  | 03/31/2021   | 01-360-5321       | 195.00          | .00         |            |
| Total 211 RAND ROAD INC.:            |                |                           |              |                   | 195.00          | .00         |            |
| ARLINGTON POWER EQUIPME              | 73714          | CHAINSAW & BLOWER PARTS   | 04/30/2021   | 01-350-5650       | 547.02          | .00         |            |
| Total ARLINGTON POWER EQUIPMENT INC: |                |                           |              |                   | 547.02          | .00         |            |
| ARTHUR CLESEN INC                    | 359535         | GRASS FERTILIZER          | 04/26/2021   | 01-350-5650       | 69.93           | .00         |            |
| ARTHUR CLESEN INC                    | 359666         | GRASS FERTILIZER          | 04/28/2021   | 01-350-5650       | 279.72          | .00         |            |
| Total ARTHUR CLESEN INC:             |                |                           |              |                   | 349.65          | .00         |            |
| C TORRES LANDSCAPING                 | 19-442B        | 19-442B BOND REFUND       | 04/26/2021   | 72-000-2310       | 733.00          | .00         |            |
| Total C TORRES LANDSCAPING:          |                |                           |              |                   | 733.00          | .00         |            |
| CANON FINANCIAL SERVICES             | 26676481       | MAY 2021 BUILDING COPIER  | 05/02/2021   | 01-340-7020       | 181.09          | .00         |            |
| Total CANON FINANCIAL SERVICES:      |                |                           |              |                   | 181.09          | .00         |            |
| CARDMEMBER SERVICE                   | 03/22/21       | BANE FOOD                 | 03/22/2021   | 01-360-5141       | 74.94           | 74.94       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | NORTHWESTERN TRAFFI CRA   | 03/22/2021   | 01-360-5330       | 2,400.00        | 2,400.00    | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | LAMINATOR                 | 03/22/2021   | 01-360-5710       | 39.11           | 39.11       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | LAMINATOR SHEETS          | 03/22/2021   | 01-360-5710       | 21.99           | 21.99       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | DRAFTING CHAIR            | 03/22/2021   | 01-360-7022       | 284.97          | 284.97      | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | DISINFECTANT              | 03/22/2021   | 01-360-5990       | 144.32          | 144.32      | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | RECEIPT PAPER             | 03/22/2021   | 01-360-5710       | 291.66          | 291.66      | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | ADHESIVE                  | 03/22/2021   | 01-360-5710       | 18.43           | 18.43       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | COFFEE SUPPLY             | 03/22/2021   | 01-320-5700       | 110.91          | 110.91      | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | COFFEE SUPPLY             | 03/22/2021   | 01-360-5700       | 54.48           | 54.48       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | COFFEE SUPPLY             | 03/22/2021   | 01-350-5700       | 36.99           | 36.99       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | ZOOM 2/23-3/22/21         | 03/22/2021   | 01-310-5300       | 50.00           | 50.00       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | USPS PLATE RENEWAL POSTA  | 03/22/2021   | 01-320-5200       | 4.15            | 4.15        | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | SKETCHERS SAFETY EQUIPME  | 03/22/2021   | 01-340-7020       | 336.19          | 336.19      | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | PD COMCAST                | 03/22/2021   | 01-320-5410       | 291.30          | 291.30      | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | FLEET MECH JOB POSTING IN | 03/22/2021   | 01-320-5222       | 365.50          | 365.50      | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | PW COMCAST                | 03/22/2021   | 01-350-5410       | 243.35          | 243.35      | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | METRA COMCAST             | 03/22/2021   | 52-300-5410       | 153.35          | 153.35      | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | CH COMCAST                | 03/22/2021   | 01-320-5410       | 261.07          | 261.07      | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | SAFETY EQUIP ULINE        | 03/22/2021   | 01-340-7020       | 287.71          | 287.71      | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | SCADA COMCAST             | 03/22/2021   | 51-300-5410       | 157.90          | 157.90      | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | ULINE ICE BUSTER GLOVE    | 03/22/2021   | 01-340-5700       | 47.55           | 47.55       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | AMAZON MAILBOX PW         | 03/22/2021   | 01-350-5710       | 28.99           | 28.99       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | AV PARTS AMAZON           | 03/22/2021   | 01-310-7020       | 54.96           | 54.96       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | TRAINING BOOK WATER       | 03/22/2021   | 51-300-5330       | 133.50          | 133.50      | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | CRAIGSLIST JOB POSTING    | 03/22/2021   | 01-350-5100       | 90.00           | 90.00       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | VEHICLE EMERGENCY LIGHTS  | 03/22/2021   | 01-350-5020       | 854.65          | 854.65      | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | AMAZON SNOW PLOW PART     | 03/22/2021   | 01-350-5610       | 50.00           | 50.00       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | OFFICE SUPPLY             | 03/22/2021   | 01-350-5700       | 27.98           | 27.98       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | TRUCK TRACKING BOUNCIE    | 03/22/2021   | 01-350-7025       | 16.00           | 16.00       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | WINBLETON PUMP CONTROL    | 03/22/2021   | 25-300-5050       | 49.89           | 49.89       | 04/27/2021 |
| CARDMEMBER SERVICE                   | 03/22/21       | HAND SANITOZER WALL PUMP  | 03/22/2021   | 01-350-5990       | 22.98           | 22.98       | 04/27/2021 |

| Vendor Name                                  | Invoice Number | Description                 | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid  |
|----------------------------------------------|----------------|-----------------------------|--------------|-------------------|-----------------|-------------|------------|
| CARDMEMBER SERVICE                           | 03/22/21       | EXTERIOR PW LIGHT           | 03/22/2021   | 01-350-5710       | 88.88           | 88.88       | 04/27/2021 |
| CARDMEMBER SERVICE                           | 03/22/21       | AMAZON SQUAD 600 CLEANER    | 03/22/2021   | 01-350-5020       | 43.56           | 43.56       | 04/27/2021 |
| CARDMEMBER SERVICE                           | 03/22/21       | MAIL BOX PLUS ANALYZER SHI  | 03/22/2021   | 51-300-5100       | 131.99          | 131.99      | 04/27/2021 |
| CARDMEMBER SERVICE                           | 03/22/21       | CHARGES                     | 03/22/2021   | 01-320-5430       | 154.03          | 154.03      | 04/27/2021 |
| Total CARDMEMBER SERVICE:                    |                |                             |              |                   | 7,423.28        | 7,423.28    |            |
| CC TREASURER ELECTRICAL &                    | 2021-1         | SIGNAL MAINTENANCE 1/1-3/31 | 04/03/2021   | 01-350-5031       | 1,313.25        | .00         |            |
| Total CC TREASURER ELECTRICAL & MECHANICAL:  |                |                             |              |                   | 1,313.25        | .00         |            |
| CONRAD POLYGRAPH, INC.                       | 4333           | POLYGRAPH EXAM              | 04/30/2021   | 01-360-5100       | 480.00          | .00         |            |
| Total CONRAD POLYGRAPH, INC.:                |                |                             |              |                   | 480.00          | .00         |            |
| CONSERV FS INC.                              | 102018376      | GASOLINE                    | 04/15/2021   | 01-350-5751       | 2,778.02        | .00         |            |
| Total CONSERV FS INC.:                       |                |                             |              |                   | 2,778.02        | .00         |            |
| DE LAGE LANDEN FINANCIAL S                   | 72222574       | JUNE 21 PD COPIER           | 04/17/2021   | 01-360-5220       | 1,054.86        | .00         |            |
| Total DE LAGE LANDEN FINANCIAL SERVICES INC: |                |                             |              |                   | 1,054.86        | .00         |            |
| DELTA DENTAL OF ILLINOIS                     | 1448858        | MAY 21 HMO DENTAL           | 04/21/2021   | 01-360-4100       | 61.05           | 61.05       | 04/27/2021 |
| DELTA DENTAL OF ILLINOIS                     | 1448859        | MAY 21 RETIREE DENTAL       | 04/21/2021   | 01-370-4101       | 28.67           | 28.67       | 04/27/2021 |
| DELTA DENTAL OF ILLINOIS                     | 1450437        | MAY 21 PPO VISION           | 04/21/2021   | 01-320-4100       | 13.06           | 13.06       | 04/27/2021 |
| DELTA DENTAL OF ILLINOIS                     | 1450437        | MAY 21 PPO VISION           | 04/21/2021   | 01-340-4100       | 40.06           | 40.06       | 04/27/2021 |
| DELTA DENTAL OF ILLINOIS                     | 1450437        | MAY 21 PPO VISION           | 04/21/2021   | 01-360-4100       | 255.64          | 255.64      | 04/27/2021 |
| DELTA DENTAL OF ILLINOIS                     | 1450437        | MAY 21 PPO VISION           | 04/21/2021   | 01-350-4100       | 20.60           | 20.60       | 04/27/2021 |
| DELTA DENTAL OF ILLINOIS                     | 1450437        | MAY 21 PPO VISION           | 04/21/2021   | 01-370-4101       | 33.34           | 33.34       | 04/27/2021 |
| DELTA DENTAL OF ILLINOIS                     | 1450454        | MAY 21 HMO VISION           | 04/21/2021   | 01-360-4100       | 19.27           | 19.27       | 04/27/2021 |
| Total DELTA DENTAL OF ILLINOIS:              |                |                             |              |                   | 471.69          | 471.69      |            |
| DES PLAINES MATERIAL & SUP                   | 418382         | SEWER RINGS                 | 04/23/2021   | 53-300-5050       | 176.76          | .00         |            |
| Total DES PLAINES MATERIAL & SUPPLY:         |                |                             |              |                   | 176.76          | .00         |            |
| EL-COR INDUSTRIES INC                        | 115404         | SHOP SUPPLY                 | 03/31/2021   | 01-350-5020       | 159.87          | .00         |            |
| EL-COR INDUSTRIES INC                        | 115588         | TRAILER HARDWARE            | 04/15/2021   | 01-350-5020       | 119.93          | .00         |            |
| Total EL-COR INDUSTRIES INC:                 |                |                             |              |                   | 279.80          | .00         |            |
| FOX VALLEY FIRE & SAFETY C                   | IN00431928     | FIRE ALARM REPLACEMENT      | 04/28/2021   | 52-300-5100       | 4,200.00        | .00         |            |
| Total FOX VALLEY FIRE & SAFETY CO. INC.:     |                |                             |              |                   | 4,200.00        | .00         |            |
| GEWALT HAMILTON ASSOCIAT                     | 04/23/21       | MAR 21 ENGINEERING SERVIC   | 04/23/2021   | 01-320-5105       | 3,235.00        | .00         |            |
| GEWALT HAMILTON ASSOCIAT                     | 04/23/21       | MAR 21 ENGINEERING SERVIC   | 04/23/2021   | 01-320-5106       | 1,493.00        | .00         |            |
| GEWALT HAMILTON ASSOCIAT                     | 04/23/21       | MAR 21 ENGINEERING SERVIC   | 04/23/2021   | 30-550-7064       | 3,078.00        | .00         |            |
| Total GEWALT HAMILTON ASSOCIATES INC.:       |                |                             |              |                   | 7,806.00        | .00         |            |
| HOME DEPOT CREDIT SERVIC                     | 04/28/21       | BUILDING repair parts       | 04/28/2021   | 51-300-5000       | 4.78            | .00         |            |
| HOME DEPOT CREDIT SERVIC                     | 04/28/21       | BUILDING LIGHT              | 04/28/2021   | 51-300-5000       | 20.19           | .00         |            |
| HOME DEPOT CREDIT SERVIC                     | 04/28/21       | TRAILER PARTS YELLOW        | 04/28/2021   | 01-350-5020       | 68.18           | .00         |            |
| HOME DEPOT CREDIT SERVIC                     | 04/28/21       | LEVEE 37 REPAIR             | 04/28/2021   | 28-300-5710       | 94.20           | .00         |            |

| Vendor Name                               | Invoice Number | Description                 | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid  |
|-------------------------------------------|----------------|-----------------------------|--------------|-------------------|-----------------|-------------|------------|
| Total HOME DEPOT CREDIT SERVICES:         |                |                             |              |                   | 187.35          | .00         |            |
| ICMA MEMBERSHIP RENEWAL                   | 21-22          | 2021-2022 ANNUAL DUES       | 04/21/2021   | 01-320-5310       | 1,298.00        | .00         |            |
| Total ICMA MEMBERSHIP RENEWALS:           |                |                             |              |                   | 1,298.00        | .00         |            |
| ILLINOIS PUBLIC RISK FUND                 | 65638          | WC JUNE 21 PREMIUM          | 04/13/2021   | 01-320-5530       | 313.54          | 313.54      | 04/27/2021 |
| ILLINOIS PUBLIC RISK FUND                 | 65638          | WC JUNE 21 PREMIUM          | 04/13/2021   | 01-340-5530       | 362.79          | 362.79      | 04/27/2021 |
| ILLINOIS PUBLIC RISK FUND                 | 65638          | WC JUNE 21 PREMIUM          | 04/13/2021   | 01-350-5530       | 1,532.70        | 1,532.70    | 04/27/2021 |
| ILLINOIS PUBLIC RISK FUND                 | 65638          | WC JUNE 21 PREMIUM          | 04/13/2021   | 01-360-5530       | 10,385.53       | 10,385.53   | 04/27/2021 |
| ILLINOIS PUBLIC RISK FUND                 | 65638          | WC JUNE 21 PREMIUM          | 04/13/2021   | 51-300-5530       | 266.76          | 266.76      | 04/27/2021 |
| ILLINOIS PUBLIC RISK FUND                 | 65638          | WC JUNE 21 PREMIUM          | 04/13/2021   | 53-300-5530       | 66.69           | 66.69       | 04/27/2021 |
| Total ILLINOIS PUBLIC RISK FUND:          |                |                             |              |                   | 12,928.01       | 12,928.01   |            |
| ILLINOIS STATE POLICE                     | 205507         | MAR LIQUOR LICENSE BACKG    | 03/31/2021   | 01-320-5100       | 28.25           | .00         |            |
| Total ILLINOIS STATE POLICE:              |                |                             |              |                   | 28.25           | .00         |            |
| ILLINOIS-AMERICAN WATER C                 | 04/27/21-1674  | 1217 CAMP MCDONALD 2/27-3/  | 04/27/2021   | 51-300-5412       | 2,050.36        | .00         |            |
| Total ILLINOIS-AMERICAN WATER CO.:        |                |                             |              |                   | 2,050.36        | .00         |            |
| INTERNATIONAL LEAGUE OF CI                | 00222-070C     | MEMBERSHIP                  | 04/11/2021   | 01-310-5310       | 750.00          | .00         |            |
| Total INTERNATIONAL LEAGUE OF CITIES INC: |                |                             |              |                   | 750.00          | .00         |            |
| IUOE LOCAL 150 ADMIN                      | #150 A 4/23/21 | LOCAL 150 ADMIN DUE 4/23/21 | 04/23/2021   | 01-000-2050       | 284.94          | .00         |            |
| IUOE LOCAL 150 ADMIN                      | #150 A 4/9/21  | LOCAL 150 ADMIN DUE 4/9/21  | 04/09/2021   | 01-000-2050       | 284.94          | .00         |            |
| Total IUOE LOCAL 150 ADMIN:               |                |                             |              |                   | 569.88          | .00         |            |
| IUOE LOCAL 150 MEMBERSHIP                 | #150 M 4/23/21 | LOCAL 150 MEMBERSHIP DUES   | 04/23/2021   | 01-000-2050       | 72.00           | .00         |            |
| IUOE LOCAL 150 MEMBERSHIP                 | #150 M 4/9/21  | LOCAL 150 MEMBERSHIP DUES   | 04/09/2021   | 01-000-2050       | 60.00           | .00         |            |
| Total IUOE LOCAL 150 MEMBERSHIP:          |                |                             |              |                   | 132.00          | .00         |            |
| JACK DOHENY COMPANY                       | 125555         | SEWER EADSET                | 04/28/2021   | 53-300-5050       | 1,464.44        | .00         |            |
| Total JACK DOHENY COMPANY:                |                |                             |              |                   | 1,464.44        | .00         |            |
| JENNIFER PARSHALL                         | 04/19/21       | 2021 WINTER 7 SPRING NEWS   | 04/19/2021   | 01-320-5100       | 845.00          | 845.00      | 04/27/2021 |
| Total JENNIFER PARSHALL:                  |                |                             |              |                   | 845.00          | 845.00      |            |
| JG UNIFORMS INC                           | 84070          | PD CLOTHING                 | 04/21/2021   | 01-360-5741       | 315.45          | .00         |            |
| Total JG UNIFORMS INC:                    |                |                             |              |                   | 315.45          | .00         |            |
| JUST TIRES MP INC.                        | 577333         | SQUAD TIRES OLDER OD CAR    | 04/12/2021   | 01-350-5020       | 625.52          | .00         |            |
| JUST TIRES MP INC.                        | 577334         | SQUAD TIRES NEW PD CAR      | 04/12/2021   | 01-350-5020       | 641.60          | .00         |            |
| JUST TIRES MP INC.                        | 577353         | TRUCK 844 TIRES             | 04/13/2021   | 01-350-5020       | 680.64          | .00         |            |
| Total JUST TIRES MP INC.:                 |                |                             |              |                   | 1,947.76        | .00         |            |
| KIESLERS POLICE SUPPLY INC                | SO163586       | PD SUPPLIES                 | 04/20/2021   | 16-500-7020       | 4,150.00        | .00         |            |

| Vendor Name                            | Invoice Number | Description                  | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid  |
|----------------------------------------|----------------|------------------------------|--------------|-------------------|-----------------|-------------|------------|
| Total KIESLERS POLICE SUPPLY INC:      |                |                              |              |                   | 4,150.00        | .00         |            |
| MADISON NATIONAL LIFE                  | 1440426        | MAY 21 LIFE INS              | 04/23/2021   | 01-320-4110       | 30.94           | 30.94       | 04/27/2021 |
| MADISON NATIONAL LIFE                  | 1440426        | MAY 21 LIFE INS              | 04/23/2021   | 01-340-4110       | 32.85           | 32.85       | 04/27/2021 |
| MADISON NATIONAL LIFE                  | 1440426        | MAY 21 LIFE INS              | 04/23/2021   | 01-350-4110       | 32.40           | 32.40       | 04/27/2021 |
| MADISON NATIONAL LIFE                  | 1440426        | MAY 21 LIFE INS              | 04/23/2021   | 01-360-4110       | 171.78          | 171.78      | 04/27/2021 |
| MADISON NATIONAL LIFE                  | 1440426        | MAY 21 LIFE INS              | 04/23/2021   | 51-300-4110       | 10.31           | 10.31       | 04/27/2021 |
| MADISON NATIONAL LIFE                  | 1440426        | MAY 21 LIFE INS              | 04/23/2021   | 01-000-2030       | 111.45          | 111.45      | 04/27/2021 |
| Total MADISON NATIONAL LIFE:           |                |                              |              |                   | 389.73          | 389.73      |            |
| MATTHEW WINTERHALTER                   | ZBA21-02       | ZBA21-02 REFUND              | 04/20/2021   | 72-000-2310       | 319.55          | .00         |            |
| Total MATTHEW WINTERHALTER:            |                |                              |              |                   | 319.55          | .00         |            |
| MENARDS                                | 77564          | BUILDING SUPPLY              | 04/16/2021   | 01-350-5710       | 36.07           | .00         |            |
| MENARDS                                | 77956          | GRASS SEED                   | 04/22/2021   | 01-350-5650       | 29.20           | .00         |            |
| Total MENARDS:                         |                |                              |              |                   | 65.27           | .00         |            |
| METROPOLITAN ALLIANCE OF               | #252 4/2021    | MAP #252 DUES 4/9/21         | 04/09/2021   | 01-000-2052       | 532.00          | .00         |            |
| METROPOLITAN ALLIANCE OF               | 3253 4/2021    | MAP #253 DUES 4/9/21         | 04/09/2021   | 01-000-2052       | 190.00          | .00         |            |
| Total METROPOLITAN ALLIANCE OF POLICE: |                |                              |              |                   | 722.00          | .00         |            |
| METROPOLITAN INDUSTRIES I              | INV027014      | WATER SYSTEM DATA SERVICE    | 04/15/2021   | 51-300-5100       | 313.00          | .00         |            |
| Total METROPOLITAN INDUSTRIES INC:     |                |                              |              |                   | 313.00          | .00         |            |
| Michael Coglianses                     | 04/26/21       | BOOTS AND PANTS              | 04/26/2021   | 01-360-5741       | 313.55          | .00         |            |
| Total Michael Coglianses:              |                |                              |              |                   | 313.55          | .00         |            |
| MICHAEL WAGNER & SONS INC              | 1508946        | BUILDING REPAIR              | 04/23/2021   | 01-350-5710       | 43.84           | .00         |            |
| Total MICHAEL WAGNER & SONS INC:       |                |                              |              |                   | 43.84           | .00         |            |
| MOE FUNDS                              | 06/2021        | PW JUNE PREMIUMS             | 05/03/2021   | 01-350-4100       | 8,107.00        | .00         |            |
| MOE FUNDS                              | 06/2021        | PW JUNE PREMIUMS             | 05/03/2021   | 51-300-4100       | 2,436.00        | .00         |            |
| Total MOE FUNDS:                       |                |                              |              |                   | 10,543.00       | .00         |            |
| NICHOLAS J. HELMER                     | APR-21         | APR 21 MAYOR CELL            | 04/30/2021   | 01-310-5300       | 62.50           | .00         |            |
| Total NICHOLAS J. HELMER:              |                |                              |              |                   | 62.50           | .00         |            |
| NICOR GAS                              | 04/22/21-2093  | CH 03/23/21-04/22/21         | 04/22/2021   | 01-320-5410       | 275.15          | .00         |            |
| NICOR GAS                              | 04/23/21-2024  | METRA 03/24-04/23/21         | 04/23/2021   | 01-320-5410       | 72.54           | .00         |            |
| NICOR GAS                              | 04/23/21-7006  | WELL HOUSE 03/24/21-04/23/21 | 04/23/2021   | 51-300-5410       | 162.25          | .00         |            |
| NICOR GAS                              | 04/23/21-9482  | PW 03/24/21-04/24/21         | 04/23/2021   | 01-320-5410       | 372.21          | .00         |            |
| NICOR GAS                              | 04/23/21-9865  | P 03/24-04/23/21             | 04/23/2021   | 01-320-5410       | 127.55          | .00         |            |
| Total NICOR GAS:                       |                |                              |              |                   | 1,009.70        | .00         |            |
| NORTH SUBURBAN EMPLOYEE                | #0321D         | MAR 12 DENTAL PPO            | 04/21/2021   | 01-320-4100       | 181.50          | 181.50      | 04/27/2021 |
| NORTH SUBURBAN EMPLOYEE                | #0321D         | MAR 12 DENTAL PPO            | 04/21/2021   | 01-340-4100       | 360.00          | 360.00      | 04/27/2021 |
| NORTH SUBURBAN EMPLOYEE                | #0321D         | MAR 12 DENTAL PPO            | 04/21/2021   | 01-360-4100       | 2,130.00        | 2,130.00    | 04/27/2021 |

| Vendor Name                                     | Invoice Number | Description               | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid  |
|-------------------------------------------------|----------------|---------------------------|--------------|-------------------|-----------------|-------------|------------|
| NORTH SUBURBAN EMPLOYEE                         | #0321D         | MAR 12 DENTAL PPO         | 04/21/2021   | 01-350-4100       | 172.00          | 172.00      | 04/27/2021 |
| NORTH SUBURBAN EMPLOYEE                         | #0321D         | MAR 12 DENTAL PPO         | 04/21/2021   | 51-300-4100       | 61.50           | 61.50       | 04/27/2021 |
| NORTH SUBURBAN EMPLOYEE                         | #0321D         | MAR 12 DENTAL PPO         | 04/21/2021   | 01-370-4101       | 354.00          | 354.00      | 04/27/2021 |
| Total NORTH SUBURBAN EMPLOYEE BENEFIT COOPERAT: |                |                           |              |                   | 3,259.00        | 3,259.00    |            |
| NORTHERN IL POLICE ALARM                        | 13901          | LANGUAGE LINE DEC 20      | 04/21/2021   | 01-360-5100       | 49.40           | .00         |            |
| Total NORTHERN IL POLICE ALARM SYS:             |                |                           |              |                   | 49.40           | .00         |            |
| NW CENTRAL 9-1-1 SYSTEM                         | 1278           | PORTABLE RADIO EQUIP OD   | 03/25/2021   | 01-360-7022       | 953.60          | .00         |            |
| Total NW CENTRAL 9-1-1 SYSTEM:                  |                |                           |              |                   | 953.60          | .00         |            |
| OPP FRANCHISING INC. DBA JA                     | CHC03211144    | MARCH 21 CLEANING         | 03/01/2021   | 01-350-5104       | 1,492.37        | .00         |            |
| Total OPP FRANCHISING INC. DBA JANI-KING IL:    |                |                           |              |                   | 1,492.37        | .00         |            |
| PDC LABORATORIES INC                            | I9462388       | WATER TESTING             | 04/30/2021   | 51-300-5100       | 29.50           | .00         |            |
| Total PDC LABORATORIES INC:                     |                |                           |              |                   | 29.50           | .00         |            |
| POLICE LAW INSTITUTE                            | 14389          | 1 YR SUBSCRIPTION         | 04/01/2021   | 01-360-5330       | 2,660.00        | 2,660.00    | 04/27/2021 |
| Total POLICE LAW INSTITUTE:                     |                |                           |              |                   | 2,660.00        | 2,660.00    |            |
| PURCHASE POWER                                  | 04/25/21       | ADMIN POSTAGE             | 04/25/2021   | 01-320-5200       | 137.27          | .00         |            |
| Total PURCHASE POWER:                           |                |                           |              |                   | 137.27          | .00         |            |
| RAY O'HERRON CO INC                             | 2106642-IN     | MAG LOCK & BATTERIES      | 04/19/2021   | 01-360-5741       | 88.22           | .00         |            |
| RAY O'HERRON CO INC                             | 3067705        | PD CLOTHING               | 02/27/2021   | 01-360-5741       | 1,158.75        | .00         |            |
| Total RAY O'HERRON CO INC:                      |                |                           |              |                   | 1,246.97        | .00         |            |
| RMW CONSTRUCTION INC                            | 20-619B        | BOND 20-619B REFUND       | 04/23/2021   | 72-000-2310       | 574.00          | .00         |            |
| Total RMW CONSTRUCTION INC:                     |                |                           |              |                   | 574.00          | .00         |            |
| RONDOUT SERVICE CENTER                          | 11182          | TRUCK INSPECTIONS         | 04/19/2021   | 01-350-5020       | 284.00          | .00         |            |
| Total RONDOUT SERVICE CENTER:                   |                |                           |              |                   | 284.00          | .00         |            |
| ROSE MARY JURINEK                               | 04/29/21       | APR 21 COURT REPORTING    | 04/29/2021   | 01-360-5100       | 400.00          | .00         |            |
| Total ROSE MARY JURINEK:                        |                |                           |              |                   | 400.00          | .00         |            |
| RUSSO POWER EQUIPMENT IN                        | SPI10531601    | EQUIPMENT PARTS           | 02/09/2021   | 01-350-5610       | 78.40           | .00         |            |
| Total RUSSO POWER EQUIPMENT INC.:               |                |                           |              |                   | 78.40           | .00         |            |
| S D ENTERPRISES INC                             | 04/12/21       | MARCH 2021 SEWER INSPECTI | 04/12/2021   | 53-300-5100       | 790.00          | .00         |            |
| Total S D ENTERPRISES INC:                      |                |                           |              |                   | 790.00          | .00         |            |
| SECOND CHANCE CARDIAC S                         | 21-004-286     | ELECTRODES                | 04/26/2021   | 01-360-7022       | 199.75          | .00         |            |

| Vendor Name                            | Invoice Number | Description              | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid  |
|----------------------------------------|----------------|--------------------------|--------------|-------------------|-----------------|-------------|------------|
| Total SECOND CHANCE CARDIAC SOLUTIONS: |                |                          |              |                   | 199.75          | .00         |            |
| SNAP-ON INDUSTRIAL INC.                | ARV/47691919   | BRAKE PARTS              | 04/13/2021   | 01-350-5020       | 208.19          | .00         |            |
| Total SNAP-ON INDUSTRIAL INC.:         |                |                          |              |                   | 208.19          | .00         |            |
| SOUND PRODUCTIONS, LLC                 | 0197639        | AV EQUIPMENT             | 03/31/2021   | 01-310-7020       | 3,050.00        | .00         |            |
| Total SOUND PRODUCTIONS, LLC:          |                |                          |              |                   | 3,050.00        | .00         |            |
| STANDARD EQUIPMENT CO                  | PICKPAK        | SEWER VAC PART           | 04/28/2021   | 25-300-5050       | 37.81           | .00         |            |
| Total STANDARD EQUIPMENT CO:           |                |                          |              |                   | 37.81           | .00         |            |
| STERLING CODIFIERS INC                 | 6941           | SUPPLEMENT #10           | 02/28/2021   | 01-320-5100       | 8,083.00        | .00         |            |
| Total STERLING CODIFIERS INC:          |                |                          |              |                   | 8,083.00        | .00         |            |
| TRAFFIC CONTROL & PROTEC               | 106732         | cones                    | 04/16/2021   | 01-350-5721       | 505.00          | .00         |            |
| TRAFFIC CONTROL & PROTEC               | 106839         | STREET SIGNS             | 04/23/2021   | 01-350-5721       | 1,021.95        | .00         |            |
| Total TRAFFIC CONTROL & PROTECTION:    |                |                          |              |                   | 1,526.95        | .00         |            |
| TRIPLE CROWN PRODUCTS                  | 270824         | SAFETY SHMT-OSKWAREK     | 04/13/2021   | 01-350-5104       | 178.65          | .00         |            |
| Total TRIPLE CROWN PRODUCTS:           |                |                          |              |                   | 178.65          | .00         |            |
| TRUGREEN PROCESSING CEN                | 136930213      | PD LAWN SERVICE 04/20/21 | 05/04/2021   | 01-350-5650       | 99.76           | .00         |            |
| Total TRUGREEN PROCESSING CENTER:      |                |                          |              |                   | 99.76           | .00         |            |
| UNIFIRST CORPORATION                   | 081 1568611    | UNIFORMS & CARPET        | 04/16/2021   | 01-350-5104       | 152.11          | .00         |            |
| UNIFIRST CORPORATION                   | 081 1570425    | CARPET & UNIFORMS        | 04/23/2021   | 01-350-5104       | 152.11          | .00         |            |
| UNIFIRST CORPORATION                   | 081 1572252    | uniform & carpets        | 04/30/2021   | 01-350-5104       | 152.66          | .00         |            |
| Total UNIFIRST CORPORATION:            |                |                          |              |                   | 456.88          | .00         |            |
| US BANK NA                             | 1760066        | SERIES 2010 int pmt      | 04/23/2021   | 51-400-6010       | 6,875.00        | .00         |            |
| US BANK NA                             | 1760066        | SERIES 2013 int pmt      | 04/23/2021   | 41-400-6010       | 26,266.25       | .00         |            |
| US BANK NA                             | 1760066        | SERIES 2020 int pmt      | 04/23/2021   | 41-400-6010       | 103,709.72      | .00         |            |
| US BANK NA                             | 1760067        | SERIES 2018 INT PMT      | 04/23/2021   | 46-400-6010       | 24,285.00       | .00         |            |
| US BANK NA                             | 6103110        | SERIES 2013 AGENT FEE    | 04/23/2021   | 41-300-5430       | 450.00          | .00         |            |
| Total US BANK NA:                      |                |                          |              |                   | 161,585.97      | .00         |            |
| VERIZON WIRELESS                       | 9876644950     | WIRELESS 3/2-4/1/21      | 04/01/2021   | 01-320-5410       | 195.16          | 195.16      | 04/27/2021 |
| VERIZON WIRELESS                       | 9876644950     | WIRELESS 3/2-4/1/21      | 04/01/2021   | 01-350-5410       | 198.40          | 198.40      | 04/27/2021 |
| VERIZON WIRELESS                       | 9876644950     | WIRELESS 3/2-4/1/21      | 04/01/2021   | 01-360-5410       | 402.09          | 402.09      | 04/27/2021 |
| VERIZON WIRELESS                       | 9876644950     | WIRELESS 3/2-4/1/21      | 04/01/2021   | 51-300-5410       | 49.60           | 49.60       | 04/27/2021 |
| VERIZON WIRELESS                       | 9876644950     | WIRELESS 3/2-4/1/21      | 04/01/2021   | 53-300-5100       | 49.60           | 49.60       | 04/27/2021 |
| VERIZON WIRELESS                       | 9878287815     | SCADA 3/24-4/23/21       | 04/23/2021   | 51-300-5410       | 40.01           | .00         |            |
| Total VERIZON WIRELESS:                |                |                          |              |                   | 934.86          | 894.85      |            |
| XYLEM WATER SOLUTIONS                  | 3556B67419     | LEVEE 37 PUMP TESTING    | 04/06/2021   | 28-300-5100       | 1,528.00        | .00         |            |

| Vendor Name                  | Invoice Number | Description | Invoice Date | GL Account Number | Net Invoice Amt | Amount Paid | Date Paid |
|------------------------------|----------------|-------------|--------------|-------------------|-----------------|-------------|-----------|
| Total XYLEM WATER SOLUTIONS: |                |             |              |                   | 1,528.00        | .00         |           |
| Grand Totals:                |                |             |              |                   | 258,282.39      | 28,871.56   |           |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

## Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

| GL Account and Title             | Vendor Name                | Invoice Number | Description                 | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|----------------------------------|----------------------------|----------------|-----------------------------|--------------|--------------------|-------------|------------|
| <b>GENERAL FUND</b>              |                            |                |                             |              |                    |             |            |
| 01-000-2030 WITHHOLDING INSURAN  | MADISON NATIONAL LIFE      | 1440426        | MAY 21 LIFE INS             | 04/23/2021   | 111.45             | 111.45      | 04/27/2021 |
| 01-000-2050 W/H LOCAL 150 UNION  | IUOE LOCAL 150 ADMIN       | #150 A 4/23/21 | LOCAL 150 ADMIN DUE 4/23/21 | 04/23/2021   | 284.94             | .00         |            |
| 01-000-2050 W/H LOCAL 150 UNION  | IUOE LOCAL 150 ADMIN       | #150 A 4/9/21  | LOCAL 150 ADMIN DUE 4/9/21  | 04/09/2021   | 284.94             | .00         |            |
| 01-000-2050 W/H LOCAL 150 UNION  | IUOE LOCAL 150 MEMBERSHIP  | #150 M 4/23/21 | LOCAL 150 MEMBERSHIP DUES   | 04/23/2021   | 72.00              | .00         |            |
| 01-000-2050 W/H LOCAL 150 UNION  | IUOE LOCAL 150 MEMBERSHIP  | #150 M 4/9/21  | LOCAL 150 MEMBERSHIP DUES   | 04/09/2021   | 60.00              | .00         |            |
| 01-000-2052 WITHHOLDING POLICE U | METROPOLITAN ALLIANCE OF   | #252 4/2021    | MAP #252 DUES 4/9/21        | 04/09/2021   | 532.00             | .00         |            |
| 01-000-2052 WITHHOLDING POLICE U | METROPOLITAN ALLIANCE OF   | 3253 4/2021    | MAP #253 DUES 4/9/21        | 04/09/2021   | 190.00             | .00         |            |
| Total :                          |                            |                |                             |              | 1,535.33           | 111.45      |            |
| <b>CITY COUNCIL &amp; BOARDS</b> |                            |                |                             |              |                    |             |            |
| 01-310-5300 ALDERMANIC EXPENSE   | CARDMEMBER SERVICE         | 03/22/21       | ZOOM 2/23-3/22/21           | 03/22/2021   | 50.00              | 50.00       | 04/27/2021 |
| 01-310-5300 ALDERMANIC EXPENSE   | NICHOLAS J. HELMER         | APR-21         | APR 21 MAYOR CELL           | 04/30/2021   | 62.50              | .00         |            |
| 01-310-5310 MEMBERSHIPS          | INTERNATIONAL LEAGUE OF CI | 00222-070C     | MEMBERSHIP                  | 04/11/2021   | 750.00             | .00         |            |
| 01-310-7020 EQUIPMENT            | CARDMEMBER SERVICE         | 03/22/21       | AV PARTS AMAZON             | 03/22/2021   | 54.96              | 54.96       | 04/27/2021 |
| 01-310-7020 EQUIPMENT            | SOUND PRODUCTIONS, LLC     | 0197639        | AV EQUIPMENT                | 03/31/2021   | 3,050.00           | .00         |            |
| Total CITY COUNCIL & BOARDS:     |                            |                |                             |              | 3,967.46           | 104.96      |            |
| <b>ADMINISTRATION</b>            |                            |                |                             |              |                    |             |            |
| 01-320-4100 HEALTH INSURANCE     | DELTA DENTAL OF ILLINOIS   | 1450437        | MAY 21 PPO VISION           | 04/21/2021   | 13.06              | 13.06       | 04/27/2021 |
| 01-320-4100 HEALTH INSURANCE     | NORTH SUBURBAN EMPLOYEE    | #0321D         | MAR 12 DENTAL PPO           | 04/21/2021   | 181.50             | 181.50      | 04/27/2021 |
| 01-320-4110 LIFE INSURANCE       | MADISON NATIONAL LIFE      | 1440426        | MAY 21 LIFE INS             | 04/23/2021   | 30.94              | 30.94       | 04/27/2021 |
| 01-320-5100 PROFESSIONAL SERVIC  | ILLINOIS STATE POLICE      | 205507         | MAR LIQUOR LICENSE BACKG    | 03/31/2021   | 28.25              | .00         |            |
| 01-320-5100 PROFESSIONAL SERVIC  | JENNIFER PARSHALL          | 04/19/21       | 2021 WINTER 7 SPRING NEWS   | 04/19/2021   | 845.00             | 845.00      | 04/27/2021 |
| 01-320-5100 PROFESSIONAL SERVIC  | STERLING CODIFIERS INC     | 6941           | SUPPLEMENT #10              | 02/28/2021   | 8,083.00           | .00         |            |
| 01-320-5105 PROFESSIONAL FEES -  | GEWALT HAMILTON ASSOCIAT   | 04/23/21       | MAR 21 ENGINEERING SERVIC   | 04/23/2021   | 3,235.00           | .00         |            |
| 01-320-5106 PROFESSIONAL FEES -  | GEWALT HAMILTON ASSOCIAT   | 04/23/21       | MAR 21 ENGINEERING SERVIC   | 04/23/2021   | 1,493.00           | .00         |            |
| 01-320-5200 POSTAGE              | CARDMEMBER SERVICE         | 03/22/21       | USPS PLATE RENEWAL POSTA    | 03/22/2021   | 4.15               | 4.15        | 04/27/2021 |
| 01-320-5200 POSTAGE              | PURCHASE POWER             | 04/25/21       | ADMIN POSTAGE               | 04/25/2021   | 137.27             | .00         |            |
| 01-320-5222 LEGAL NOTICES        | CARDMEMBER SERVICE         | 03/22/21       | FLEET MECH JOB POSTING IN   | 03/22/2021   | 365.50             | 365.50      | 04/27/2021 |
| 01-320-5310 MEMBERSHIPS          | ICMA MEMBERSHIP RENEWAL    | 21-22          | 2021-2022 ANNUAL DUES       | 04/21/2021   | 1,298.00           | .00         |            |
| 01-320-5410 UTILITIES            | CARDMEMBER SERVICE         | 03/22/21       | PD COMCAST                  | 03/22/2021   | 291.30             | 291.30      | 04/27/2021 |
| 01-320-5410 UTILITIES            | CARDMEMBER SERVICE         | 03/22/21       | CH COMCAST                  | 03/22/2021   | 261.07             | 261.07      | 04/27/2021 |
| 01-320-5410 UTILITIES            | NICOR GAS                  | 04/22/21-2093  | CH 03/23/21-04/22/21        | 04/22/2021   | 275.15             | .00         |            |
| 01-320-5410 UTILITIES            | NICOR GAS                  | 04/23/21-2024  | METRA 03/24-04/23/21        | 04/23/2021   | 72.54              | .00         |            |
| 01-320-5410 UTILITIES            | NICOR GAS                  | 04/23/21-9482  | PW 03/24/21-04/24/21        | 04/23/2021   | 372.21             | .00         |            |
| 01-320-5410 UTILITIES            | NICOR GAS                  | 04/23/21-9865  | P 03/24-04/23/21            | 04/23/2021   | 127.55             | .00         |            |
| 01-320-5410 UTILITIES            | VERIZON WIRELESS           | 9876644950     | WIRELESS 3/2-4/1/21         | 04/01/2021   | 195.16             | 195.16      | 04/27/2021 |

| GL Account and Title              | Vendor Name                 | Invoice Number | Description                 | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|-----------------------------------|-----------------------------|----------------|-----------------------------|--------------|--------------------|-------------|------------|
| 01-320-5430 CREDIT CARD & BANK C  | CARDMEMBER SERVICE          | 03/22/21       | CHARGES                     | 03/22/2021   | 154.03             | 154.03      | 04/27/2021 |
| 01-320-5530 WORKERS COMPENSATI    | ILLINOIS PUBLIC RISK FUND   | 65638          | WC JUNE 21 PREMIUM          | 04/13/2021   | 313.54             | 313.54      | 04/27/2021 |
| 01-320-5700 OFFICE SUPPLIES       | CARDMEMBER SERVICE          | 03/22/21       | COFFEE SUPPLY               | 03/22/2021   | 110.91             | 110.91      | 04/27/2021 |
| Total ADMINISTRATION:             |                             |                |                             |              | 17,888.13          | 2,766.16    |            |
| <b>BUILDING DEPARTMENT</b>        |                             |                |                             |              |                    |             |            |
| 01-340-4100 HEALTH INSURANCE      | DELTA DENTAL OF ILLINOIS    | 1450437        | MAY 21 PPO VISION           | 04/21/2021   | 40.06              | 40.06       | 04/27/2021 |
| 01-340-4100 HEALTH INSURANCE      | NORTH SUBURBAN EMPLOYEE     | #0321D         | MAR 12 DENTAL PPO           | 04/21/2021   | 360.00             | 360.00      | 04/27/2021 |
| 01-340-4110 LIFE INSURANCE        | MADISON NATIONAL LIFE       | 1440426        | MAY 21 LIFE INS             | 04/23/2021   | 32.85              | 32.85       | 04/27/2021 |
| 01-340-5530 WORKERS COMPENSATI    | ILLINOIS PUBLIC RISK FUND   | 65638          | WC JUNE 21 PREMIUM          | 04/13/2021   | 362.79             | 362.79      | 04/27/2021 |
| 01-340-5700 OFFICE SUPPLIES       | CARDMEMBER SERVICE          | 03/22/21       | ULINE ICE BUSTER GLOVE      | 03/22/2021   | 47.55              | 47.55       | 04/27/2021 |
| 01-340-7020 EQUIPMENT             | CANON FINANCIAL SERVICES    | 26676481       | MAY 2021 BUILDING COPIER    | 05/02/2021   | 181.09             | .00         |            |
| 01-340-7020 EQUIPMENT             | CARDMEMBER SERVICE          | 03/22/21       | SKETCHERS SAFETY EQUIPME    | 03/22/2021   | 336.19             | 336.19      | 04/27/2021 |
| 01-340-7020 EQUIPMENT             | CARDMEMBER SERVICE          | 03/22/21       | SAFETY EQUIP ULINE          | 03/22/2021   | 287.71             | 287.71      | 04/27/2021 |
| Total BUILDING DEPARTMENT:        |                             |                |                             |              | 1,648.24           | 1,467.15    |            |
| <b>PUBLIC WORKS</b>               |                             |                |                             |              |                    |             |            |
| 01-350-4100 HEALTH INSURANCE      | DELTA DENTAL OF ILLINOIS    | 1450437        | MAY 21 PPO VISION           | 04/21/2021   | 20.60              | 20.60       | 04/27/2021 |
| 01-350-4100 HEALTH INSURANCE      | MOE FUNDS                   | 06/2021        | PW JUNE PREMIUMS            | 05/03/2021   | 8,107.00           | .00         |            |
| 01-350-4100 HEALTH INSURANCE      | NORTH SUBURBAN EMPLOYEE     | #0321D         | MAR 12 DENTAL PPO           | 04/21/2021   | 172.00             | 172.00      | 04/27/2021 |
| 01-350-4110 LIFE INSURANCE        | MADISON NATIONAL LIFE       | 1440426        | MAY 21 LIFE INS             | 04/23/2021   | 32.40              | 32.40       | 04/27/2021 |
| 01-350-5020 VEHICLE MAINTENANCE   | CARDMEMBER SERVICE          | 03/22/21       | VEHICLE EMERGENCY LIGHTS    | 03/22/2021   | 854.65             | 854.65      | 04/27/2021 |
| 01-350-5020 VEHICLE MAINTENANCE   | CARDMEMBER SERVICE          | 03/22/21       | AMAZON SQUAD 600 CLEANER    | 03/22/2021   | 43.56              | 43.56       | 04/27/2021 |
| 01-350-5020 VEHICLE MAINTENANCE   | EL-COR INDUSTRIES INC       | 115404         | SHOP SUPPLY                 | 03/31/2021   | 159.87             | .00         |            |
| 01-350-5020 VEHICLE MAINTENANCE   | EL-COR INDUSTRIES INC       | 115588         | TRAILER HARDWARE            | 04/15/2021   | 119.93             | .00         |            |
| 01-350-5020 VEHICLE MAINTENANCE   | HOME DEPOT CREDIT SERVIC    | 04/28/21       | TRAILER PARTS YELLOW        | 04/28/2021   | 68.18              | .00         |            |
| 01-350-5020 VEHICLE MAINTENANCE   | JUST TIRES MP INC.          | 577333         | SQUAD TIRES OLDER OD CAR    | 04/12/2021   | 625.52             | .00         |            |
| 01-350-5020 VEHICLE MAINTENANCE   | JUST TIRES MP INC.          | 577334         | SQUAD TIRES NEW PD CAR      | 04/12/2021   | 641.60             | .00         |            |
| 01-350-5020 VEHICLE MAINTENANCE   | JUST TIRES MP INC.          | 577353         | TRUCK 844 TIRES             | 04/13/2021   | 680.64             | .00         |            |
| 01-350-5020 VEHICLE MAINTENANCE   | RONDOUT SERVICE CENTER      | 11182          | TRUCK INSPECTIONS           | 04/19/2021   | 284.00             | .00         |            |
| 01-350-5020 VEHICLE MAINTENANCE   | SNAP-ON INDUSTRIAL INC.     | ARV/47691919   | BRAKE PARTS                 | 04/13/2021   | 208.19             | .00         |            |
| 01-350-5031 SIGNAL MAINTENANCE    | CC TREASURER ELECTRICAL &   | 2021-1         | SIGNAL MAINTENANCE 1/1-3/31 | 04/03/2021   | 1,313.25           | .00         |            |
| 01-350-5100 PROFESSIONAL SERVIC   | CARDMEMBER SERVICE          | 03/22/21       | CRAIGSLIST JOB POSTING      | 03/22/2021   | 90.00              | 90.00       | 04/27/2021 |
| 01-350-5104 PROF SERVICES - BUILD | OPP FRANCHISING INC. DBA JA | CHC03211144    | MARCH 21 CLEANING           | 03/01/2021   | 1,492.37           | .00         |            |
| 01-350-5104 PROF SERVICES - BUILD | TRIPLE CROWN PRODUCTS       | 270824         | SAFETY SHMT-OSKWAREK        | 04/13/2021   | 178.65             | .00         |            |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION        | 081 1568611    | UNIFORMS & CARPET           | 04/16/2021   | 152.11             | .00         |            |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION        | 081 1570425    | CARPET & UNIFORMS           | 04/23/2021   | 152.11             | .00         |            |
| 01-350-5104 PROF SERVICES - BUILD | UNIFIRST CORPORATION        | 081 1572252    | uniform & carpets           | 04/30/2021   | 152.66             | .00         |            |
| 01-350-5410 UTILITIES             | CARDMEMBER SERVICE          | 03/22/21       | PW COMCAST                  | 03/22/2021   | 243.35             | 243.35      | 04/27/2021 |

| GL Account and Title            | Vendor Name                | Invoice Number | Description              | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|---------------------------------|----------------------------|----------------|--------------------------|--------------|--------------------|-------------|------------|
| 01-350-5410 UTILITIES           | VERIZON WIRELESS           | 9876644950     | WIRELESS 3/2-4/1/21      | 04/01/2021   | 198.40             | 198.40      | 04/27/2021 |
| 01-350-5530 WORKERS COMPENSATI  | ILLINOIS PUBLIC RISK FUND  | 65638          | WC JUNE 21 PREMIUM       | 04/13/2021   | 1,532.70           | 1,532.70    | 04/27/2021 |
| 01-350-5610 EQUIPMENT MAINTENAN | CARDMEMBER SERVICE         | 03/22/21       | AMAZON SNOW PLOW PART    | 03/22/2021   | 50.00              | 50.00       | 04/27/2021 |
| 01-350-5610 EQUIPMENT MAINTENAN | RUSO POWER EQUIPMENT IN    | SPI10531601    | EQUIPMENT PARTS          | 02/09/2021   | 78.40              | .00         |            |
| 01-350-5650 LANDSCAPE SUPPLIES  | ARLINGTON POWER EQUIPME    | 73714          | CHAINSAW & BLOWER PARTS  | 04/30/2021   | 547.02             | .00         |            |
| 01-350-5650 LANDSCAPE SUPPLIES  | ARTHUR CLESEN INC          | 359535         | GRASS FERTILIZER         | 04/26/2021   | 69.93              | .00         |            |
| 01-350-5650 LANDSCAPE SUPPLIES  | ARTHUR CLESEN INC          | 359666         | GRASS FERTILIZER         | 04/28/2021   | 279.72             | .00         |            |
| 01-350-5650 LANDSCAPE SUPPLIES  | MENARDS                    | 77956          | GRASS SEED               | 04/22/2021   | 29.20              | .00         |            |
| 01-350-5650 LANDSCAPE SUPPLIES  | TRUGREEN PROCESSING CEN    | 136930213      | PD LAWN SERVICE 04/20/21 | 05/04/2021   | 99.76              | .00         |            |
| 01-350-5700 OFFICE SUPPLIES     | CARDMEMBER SERVICE         | 03/22/21       | COFFEE SUPPLY            | 03/22/2021   | 36.99              | 36.99       | 04/27/2021 |
| 01-350-5700 OFFICE SUPPLIES     | CARDMEMBER SERVICE         | 03/22/21       | OFFICE SUPPLY            | 03/22/2021   | 27.98              | 27.98       | 04/27/2021 |
| 01-350-5710 OPERATING SUPPLIES  | CARDMEMBER SERVICE         | 03/22/21       | AMAZON MAILBOX PW        | 03/22/2021   | 28.99              | 28.99       | 04/27/2021 |
| 01-350-5710 OPERATING SUPPLIES  | CARDMEMBER SERVICE         | 03/22/21       | EXTERIOR PW LIGHT        | 03/22/2021   | 88.88              | 88.88       | 04/27/2021 |
| 01-350-5710 OPERATING SUPPLIES  | MENARDS                    | 77564          | BUILDING SUPPLY          | 04/16/2021   | 36.07              | .00         |            |
| 01-350-5710 OPERATING SUPPLIES  | MICHAEL WAGNER & SONS INC  | 1508946        | BUILDING REPAIR          | 04/23/2021   | 43.84              | .00         |            |
| 01-350-5721 SIGNS               | TRAFFIC CONTROL & PROTEC   | 106732         | cones                    | 04/16/2021   | 505.00             | .00         |            |
| 01-350-5721 SIGNS               | TRAFFIC CONTROL & PROTEC   | 106839         | STREET SIGNS             | 04/23/2021   | 1,021.95           | .00         |            |
| 01-350-5751 GASOLINE            | CONSERV FS INC.            | 102018376      | GASOLINE                 | 04/15/2021   | 2,778.02           | .00         |            |
| 01-350-5990 COVID-19 EXPENSES   | CARDMEMBER SERVICE         | 03/22/21       | HAND SANITOZER WALL PUMP | 03/22/2021   | 22.98              | 22.98       | 04/27/2021 |
| 01-350-7025 SOFTWARE            | CARDMEMBER SERVICE         | 03/22/21       | TRUCK TRACKING BOUNCIE   | 03/22/2021   | 16.00              | 16.00       | 04/27/2021 |
| Total PUBLIC WORKS:             |                            |                |                          |              | 23,284.47          | 3,459.48    |            |
| <b>PUBLIC SAFETY</b>            |                            |                |                          |              |                    |             |            |
| 01-360-4100 HEALTH INSURANCE    | DELTA DENTAL OF ILLINOIS   | 1448858        | MAY 21 HMO DENTAL        | 04/21/2021   | 61.05              | 61.05       | 04/27/2021 |
| 01-360-4100 HEALTH INSURANCE    | DELTA DENTAL OF ILLINOIS   | 1450437        | MAY 21 PPO VISION        | 04/21/2021   | 255.64             | 255.64      | 04/27/2021 |
| 01-360-4100 HEALTH INSURANCE    | DELTA DENTAL OF ILLINOIS   | 1450454        | MAY 21 HMO VISION        | 04/21/2021   | 19.27              | 19.27       | 04/27/2021 |
| 01-360-4100 HEALTH INSURANCE    | NORTH SUBURBAN EMPLOYEE    | #0321D         | MAR 12 DENTAL PPO        | 04/21/2021   | 2,130.00           | 2,130.00    | 04/27/2021 |
| 01-360-4110 LIFE INSURANCE      | MADISON NATIONAL LIFE      | 1440426        | MAY 21 LIFE INS          | 04/23/2021   | 171.78             | 171.78      | 04/27/2021 |
| 01-360-5100 PROFESSIONAL SERVIC | CONRAD POLYGRAPH, INC.     | 4333           | POLYGRAPH EXAM           | 04/30/2021   | 480.00             | .00         |            |
| 01-360-5100 PROFESSIONAL SERVIC | NORTHERN IL POLICE ALARM   | 13901          | LANGUAGE LINE DEC 20     | 04/21/2021   | 49.40              | .00         |            |
| 01-360-5100 PROFESSIONAL SERVIC | ROSE MARY JURINEK          | 04/29/21       | APR 21 COURT REPORTING   | 04/29/2021   | 400.00             | .00         |            |
| 01-360-5141 KENNEL FEES         | CARDMEMBER SERVICE         | 03/22/21       | BANE FOOD                | 03/22/2021   | 74.94              | 74.94       | 04/27/2021 |
| 01-360-5220 PHOTOCOPY           | DE LAGE LANDEN FINANCIAL S | 72222574       | JUNE 21 PD COPIER        | 04/17/2021   | 1,054.86           | .00         |            |
| 01-360-5321 AUTO EXPENSE        | 211 RAND ROAD INC.         | 03/01-03/31/21 | CAR WASH                 | 03/31/2021   | 195.00             | .00         |            |
| 01-360-5330 TRAINING            | CARDMEMBER SERVICE         | 03/22/21       | NORTHWESTERN TRAFFI CRA  | 03/22/2021   | 2,400.00           | 2,400.00    | 04/27/2021 |
| 01-360-5330 TRAINING            | POLICE LAW INSTITUTE       | 14389          | 1 YR SUBSCRIPTION        | 04/01/2021   | 2,660.00           | 2,660.00    | 04/27/2021 |
| 01-360-5410 UTILITIES           | VERIZON WIRELESS           | 9876644950     | WIRELESS 3/2-4/1/21      | 04/01/2021   | 402.09             | 402.09      | 04/27/2021 |
| 01-360-5530 WORKERS COMPENSATI  | ILLINOIS PUBLIC RISK FUND  | 65638          | WC JUNE 21 PREMIUM       | 04/13/2021   | 10,385.53          | 10,385.53   | 04/27/2021 |
| 01-360-5700 OFFICE SUPPLIES     | CARDMEMBER SERVICE         | 03/22/21       | COFFEE SUPPLY            | 03/22/2021   | 54.48              | 54.48       | 04/27/2021 |
| 01-360-5710 OPERATING SUPPLIES  | CARDMEMBER SERVICE         | 03/22/21       | LAMINATOR                | 03/22/2021   | 39.11              | 39.11       | 04/27/2021 |

| GL Account and Title              | Vendor Name              | Invoice Number | Description             | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|-----------------------------------|--------------------------|----------------|-------------------------|--------------|--------------------|-------------|------------|
| 01-360-5710 OPERATING SUPPLIES    | CARDMEMBER SERVICE       | 03/22/21       | LAMINATOR SHEETS        | 03/22/2021   | 21.99              | 21.99       | 04/27/2021 |
| 01-360-5710 OPERATING SUPPLIES    | CARDMEMBER SERVICE       | 03/22/21       | RECEIPT PAPER           | 03/22/2021   | 291.66             | 291.66      | 04/27/2021 |
| 01-360-5710 OPERATING SUPPLIES    | CARDMEMBER SERVICE       | 03/22/21       | ADHESIVE                | 03/22/2021   | 18.43              | 18.43       | 04/27/2021 |
| 01-360-5741 CLOTHING              | JG UNIFORMS INC          | 84070          | PD CLOTHING             | 04/21/2021   | 315.45             | .00         |            |
| 01-360-5741 CLOTHING              | Michael Coglianses       | 04/26/21       | BOOTS AND PANTS         | 04/26/2021   | 313.55             | .00         |            |
| 01-360-5741 CLOTHING              | RAY O'HERRON CO INC      | 2106642-IN     | MAG LOCK & BATTERIES    | 04/19/2021   | 88.22              | .00         |            |
| 01-360-5741 CLOTHING              | RAY O'HERRON CO INC      | 3067705        | PD CLOTHING             | 02/27/2021   | 1,158.75           | .00         |            |
| 01-360-5990 COVID-19 EXPENSES     | CARDMEMBER SERVICE       | 03/22/21       | DISINFECTANT            | 03/22/2021   | 144.32             | 144.32      | 04/27/2021 |
| 01-360-7022 POLICE - SMALL EQUIPM | CARDMEMBER SERVICE       | 03/22/21       | DRAFTING CHAIR          | 03/22/2021   | 284.97             | 284.97      | 04/27/2021 |
| 01-360-7022 POLICE - SMALL EQUIPM | NW CENTRAL 9-1-1 SYSTEM  | 1278           | PORTABLE RADIO EQUIP OD | 03/25/2021   | 953.60             | .00         |            |
| 01-360-7022 POLICE - SMALL EQUIPM | SECOND CHANCE CARDIAC S  | 21-004-286     | ELECTRODES              | 04/26/2021   | 199.75             | .00         |            |
| Total PUBLIC SAFETY:              |                          |                |                         |              | 24,623.84          | 19,415.26   |            |
| <b>REIMBURSABLE EXP</b>           |                          |                |                         |              |                    |             |            |
| 01-370-4101 RETIREE HEALTH INSUR  | DELTA DENTAL OF ILLINOIS | 1448859        | MAY 21 RETIREE DENTAL   | 04/21/2021   | 28.67              | 28.67       | 04/27/2021 |
| 01-370-4101 RETIREE HEALTH INSUR  | DELTA DENTAL OF ILLINOIS | 1450437        | MAY 21 PPO VISION       | 04/21/2021   | 33.34              | 33.34       | 04/27/2021 |
| 01-370-4101 RETIREE HEALTH INSUR  | NORTH SUBURBAN EMPLOYEE  | #0321D         | MAR 12 DENTAL PPO       | 04/21/2021   | 354.00             | 354.00      | 04/27/2021 |
| Total REIMBURSABLE EXP:           |                          |                |                         |              | 416.01             | 416.01      |            |
| Total GENERAL FUND:               |                          |                |                         |              | 73,363.48          | 27,740.47   |            |

| GL Account and Title            | Vendor Name                | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|----------------------------|----------------|-------------|--------------|--------------------|-------------|-----------|
| <b>DEA SEIZURE FUND</b>         |                            |                |             |              |                    |             |           |
| <b>CAPITAL OUTLAY GENERAL</b>   |                            |                |             |              |                    |             |           |
| 16-500-7020 EQUIPMENT - CAPITAL | KIESLERS POLICE SUPPLY INC | SO163586       | PD SUPPLIES | 04/20/2021   | 4,150.00           | .00         |           |
| Total CAPITAL OUTLAY GENERAL:   |                            |                |             |              | 4,150.00           | .00         |           |
| Total DEA SEIZURE FUND:         |                            |                |             |              | 4,150.00           | .00         |           |

| GL Account and Title           | Vendor Name           | Invoice Number | Description            | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|--------------------------------|-----------------------|----------------|------------------------|--------------|--------------------|-------------|------------|
| <b>SSA #5</b>                  |                       |                |                        |              |                    |             |            |
| <b>EXPENSES</b>                |                       |                |                        |              |                    |             |            |
| 25-300-5050 SYSTEM MAINTENANCE | CARDMEMBER SERVICE    | 03/22/21       | WINBLETON PUMP CONTROL | 03/22/2021   | 49.89              | 49.89       | 04/27/2021 |
| 25-300-5050 SYSTEM MAINTENANCE | STANDARD EQUIPMENT CO | PICKPAK        | SEWER VAC PART         | 04/28/2021   | 37.81              | .00         |            |
| Total EXPENSES:                |                       |                |                        |              | 87.70              | 49.89       |            |
| Total SSA #5:                  |                       |                |                        |              | 87.70              | 49.89       |            |

| GL Account and Title            | Vendor Name              | Invoice Number | Description           | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|--------------------------|----------------|-----------------------|--------------|--------------------|-------------|-----------|
| <b>SSA #8</b>                   |                          |                |                       |              |                    |             |           |
| <b>EXPENSES</b>                 |                          |                |                       |              |                    |             |           |
| 28-300-5100 PROFESSIONAL SERVIC | XYLEM WATER SOLUTIONS    | 3556B67419     | LEVEE 37 PUMP TESTING | 04/06/2021   | 1,528.00           | .00         |           |
| 28-300-5710 OPERATING SUPPLIES  | HOME DEPOT CREDIT SERVIC | 04/28/21       | LEVEE 37 REPAIR       | 04/28/2021   | 94.20              | .00         |           |
| Total EXPENSES:                 |                          |                |                       |              | 1,622.20           | .00         |           |
| Total SSA #8:                   |                          |                |                       |              | 1,622.20           | .00         |           |

| GL Account and Title              | Vendor Name              | Invoice Number | Description               | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-----------------------------------|--------------------------|----------------|---------------------------|--------------|--------------------|-------------|-----------|
| <b>CAPITAL IMPROVEMENTS</b>       |                          |                |                           |              |                    |             |           |
| 30-550-7064 DRAINAGE IMPR - WILLO | GEWALT HAMILTON ASSOCIAT | 04/23/21       | MAR 21 ENGINEERING SERVIC | 04/23/2021   | 3,078.00           | .00         |           |
| Total :                           |                          |                |                           |              | 3,078.00           | .00         |           |
| Total CAPITAL IMPROVEMENTS:       |                          |                |                           |              | 3,078.00           | .00         |           |

| GL Account and Title                   | Vendor Name | Invoice Number | Description           | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------------|-------------|----------------|-----------------------|--------------|--------------------|-------------|-----------|
| <b>ROAD CONSTRUCTION DEBT EXPENSES</b> |             |                |                       |              |                    |             |           |
| 41-300-5430 BANK FEES                  | US BANK NA  | 6103110        | SERIES 2013 AGENT FEE | 04/23/2021   | 450.00             | .00         |           |
| Total EXPENSES:                        |             |                |                       |              | 450.00             | .00         |           |
| <b>DEBT SERVICE</b>                    |             |                |                       |              |                    |             |           |
| 41-400-6010 INTEREST                   | US BANK NA  | 1760066        | SERIES 2013 int pmt   | 04/23/2021   | 26,266.25          | .00         |           |
| 41-400-6010 INTEREST                   | US BANK NA  | 1760066        | SERIES 2020 int pmt   | 04/23/2021   | 103,709.72         | .00         |           |
| Total DEBT SERVICE:                    |             |                |                       |              | 129,975.97         | .00         |           |
| Total ROAD CONSTRUCTION DEBT:          |             |                |                       |              | 130,425.97         | .00         |           |

| GL Account and Title | Vendor Name | Invoice Number | Description         | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------|-------------|----------------|---------------------|--------------|--------------------|-------------|-----------|
| <b>SSA #6 DEBT</b>   |             |                |                     |              |                    |             |           |
| <b>DEBT SERVICE</b>  |             |                |                     |              |                    |             |           |
| 46-400-6010 INTEREST | US BANK NA  | 1760067        | SERIES 2018 INT PMT | 04/23/2021   | 24,285.00          | .00         |           |
| Total DEBT SERVICE:  |             |                |                     |              | 24,285.00          | .00         |           |
| Total SSA #6 DEBT:   |             |                |                     |              | 24,285.00          | .00         |           |

| GL Account and Title            | Vendor Name               | Invoice Number | Description                  | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|---------------------------------|---------------------------|----------------|------------------------------|--------------|--------------------|-------------|------------|
| <b>WATER FUND</b>               |                           |                |                              |              |                    |             |            |
| <b>EXPENSES</b>                 |                           |                |                              |              |                    |             |            |
| 51-300-4100 HEALTH INSURANCE    | MOE FUNDS                 | 06/2021        | PW JUNE PREMIUMS             | 05/03/2021   | 2,436.00           | .00         |            |
| 51-300-4100 HEALTH INSURANCE    | NORTH SUBURBAN EMPLOYEE   | #0321D         | MAR 12 DENTAL PPO            | 04/21/2021   | 61.50              | 61.50       | 04/27/2021 |
| 51-300-4110 LIFE INSURANCE      | MADISON NATIONAL LIFE     | 1440426        | MAY 21 LIFE INS              | 04/23/2021   | 10.31              | 10.31       | 04/27/2021 |
| 51-300-5000 BUILDING MAINTENANC | HOME DEPOT CREDIT SERVIC  | 04/28/21       | BUILDING repair parts        | 04/28/2021   | 4.78               | .00         |            |
| 51-300-5000 BUILDING MAINTENANC | HOME DEPOT CREDIT SERVIC  | 04/28/21       | BUILDING LIGHT               | 04/28/2021   | 20.19              | .00         |            |
| 51-300-5100 PROFESSIONAL SERVIC | CARDMEMBER SERVICE        | 03/22/21       | MAIL BOX PLUS ANALYZER SHI   | 03/22/2021   | 131.99             | 131.99      | 04/27/2021 |
| 51-300-5100 PROFESSIONAL SERVIC | METROPOLITAN INDUSTRIES I | INV027014      | WATER SYSTEM DATA SERVICE    | 04/15/2021   | 313.00             | .00         |            |
| 51-300-5100 PROFESSIONAL SERVIC | PDC LABORATORIES INC      | I9462388       | WATER TESTING                | 04/30/2021   | 29.50              | .00         |            |
| 51-300-5330 TRAINING            | CARDMEMBER SERVICE        | 03/22/21       | TRAINING BOOK WATER          | 03/22/2021   | 133.50             | 133.50      | 04/27/2021 |
| 51-300-5410 UTILITIES           | CARDMEMBER SERVICE        | 03/22/21       | SCADA COMCAST                | 03/22/2021   | 157.90             | 157.90      | 04/27/2021 |
| 51-300-5410 UTILITIES           | NICOR GAS                 | 04/23/21-7006  | WELL HOUSE 03/24/21-04/23/21 | 04/23/2021   | 162.25             | .00         |            |
| 51-300-5410 UTILITIES           | VERIZON WIRELESS          | 9876644950     | WIRELESS 3/2-4/1/21          | 04/01/2021   | 49.60              | 49.60       | 04/27/2021 |
| 51-300-5410 UTILITIES           | VERIZON WIRELESS          | 9878287815     | SCADA 3/24-4/23/21           | 04/23/2021   | 40.01              | .00         |            |
| 51-300-5412 WATER               | ILLINOIS-AMERICAN WATER C | 04/27/21-1674  | 1217 CAMP MCDONALD 2/27-3/   | 04/27/2021   | 2,050.36           | .00         |            |
| 51-300-5530 WORKERS COMPENSATI  | ILLINOIS PUBLIC RISK FUND | 65638          | WC JUNE 21 PREMIUM           | 04/13/2021   | 266.76             | 266.76      | 04/27/2021 |
| Total EXPENSES:                 |                           |                |                              |              | 5,867.65           | 811.56      |            |
| <b>DEBT SERVICE</b>             |                           |                |                              |              |                    |             |            |
| 51-400-6010 INTEREST            | US BANK NA                | 1760066        | SERIES 2010 int pmt          | 04/23/2021   | 6,875.00           | .00         |            |
| Total DEBT SERVICE:             |                           |                |                              |              | 6,875.00           | .00         |            |
| Total WATER FUND:               |                           |                |                              |              | 12,742.65          | 811.56      |            |

| GL Account and Title            | Vendor Name                | Invoice Number | Description            | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|---------------------------------|----------------------------|----------------|------------------------|--------------|--------------------|-------------|------------|
| <b>PARKING FUND</b>             |                            |                |                        |              |                    |             |            |
| <b>EXPENSES</b>                 |                            |                |                        |              |                    |             |            |
| 52-300-5100 PROFESSIONAL SERVIC | FOX VALLEY FIRE & SAFETY C | IN00431928     | FIRE ALARM REPLACEMENT | 04/28/2021   | 4,200.00           | .00         |            |
| 52-300-5410 UTILITIES           | CARDMEMBER SERVICE         | 03/22/21       | METRA COMCAST          | 03/22/2021   | 153.35             | 153.35      | 04/27/2021 |
| Total EXPENSES:                 |                            |                |                        |              | 4,353.35           | 153.35      |            |
| Total PARKING FUND:             |                            |                |                        |              | 4,353.35           | 153.35      |            |

| GL Account and Title                | Vendor Name                | Invoice Number | Description               | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid  |
|-------------------------------------|----------------------------|----------------|---------------------------|--------------|--------------------|-------------|------------|
| <b>SANITARY SEWER FUND EXPENSES</b> |                            |                |                           |              |                    |             |            |
| 53-300-5050 SYSTEM MAINTENANCE      | DES PLAINES MATERIAL & SUP | 418382         | SEWER RINGS               | 04/23/2021   | 176.76             | .00         |            |
| 53-300-5050 SYSTEM MAINTENANCE      | JACK DOHENY COMPANY        | 125555         | SEWER EADSET              | 04/28/2021   | 1,464.44           | .00         |            |
| 53-300-5100 PROFESSIONAL SERVIC     | S D ENTERPRISES INC        | 04/12/21       | MARCH 2021 SEWER INSPECTI | 04/12/2021   | 790.00             | .00         |            |
| 53-300-5100 PROFESSIONAL SERVIC     | VERIZON WIRELESS           | 9876644950     | WIRELESS 3/2-4/1/21       | 04/01/2021   | 49.60              | 49.60       | 04/27/2021 |
| 53-300-5530 WORKER'S COMP INSUR     | ILLINOIS PUBLIC RISK FUND  | 65638          | WC JUNE 21 PREMIUM        | 04/13/2021   | 66.69              | 66.69       | 04/27/2021 |
| Total EXPENSES:                     |                            |                |                           |              | 2,547.49           | 116.29      |            |
| Total SANITARY SEWER FUND:          |                            |                |                           |              | 2,547.49           | 116.29      |            |

| GL Account and Title                   | Vendor Name          | Invoice Number | Description         | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------------|----------------------|----------------|---------------------|--------------|--------------------|-------------|-----------|
| <b>ROAD &amp; BUILDING BOND ESCROW</b> |                      |                |                     |              |                    |             |           |
| 72-000-2310 DEPOSIT ROAD/BUILDE        | C TORRES LANDSCAPING | 19-442B        | 19-442B BOND REFUND | 04/26/2021   | 733.00             | .00         |           |
| 72-000-2310 DEPOSIT ROAD/BUILDE        | MATTHEW WINTERHALTER | ZBA21-02       | ZBA21-02 REFUND     | 04/20/2021   | 319.55             | .00         |           |
| 72-000-2310 DEPOSIT ROAD/BUILDE        | RMW CONSTRUCTION INC | 20-619B        | BOND 20-619B REFUND | 04/23/2021   | 574.00             | .00         |           |
| Total :                                |                      |                |                     |              | 1,626.55           | .00         |           |
| Total ROAD & BUILDING BOND ESCROW:     |                      |                |                     |              | 1,626.55           | .00         |           |
| Grand Totals:                          |                      |                |                     |              | 258,282.39         | 28,871.56   |           |

| GL Account and Title                   | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------------|--------------------|-------------|-----------|
| <b>GENERAL FUND</b>                    |                    |             |           |
| Total GENERAL FUND:                    | 73,363.48          | 27,740.47   |           |
| <b>DEA SEIZURE FUND</b>                |                    |             |           |
| Total DEA SEIZURE FUND:                | 4,150.00           | .00         |           |
| <b>SSA #5</b>                          |                    |             |           |
| Total SSA #5:                          | 87.70              | 49.89       |           |
| <b>SSA #8</b>                          |                    |             |           |
| Total SSA #8:                          | 1,622.20           | .00         |           |
| <b>CAPITAL IMPROVEMENTS</b>            |                    |             |           |
| Total CAPITAL IMPROVEMENTS:            | 3,078.00           | .00         |           |
| <b>ROAD CONSTRUCTION DEBT</b>          |                    |             |           |
| Total ROAD CONSTRUCTION DEBT:          | 130,425.97         | .00         |           |
| <b>SSA #6 DEBT</b>                     |                    |             |           |
| Total SSA #6 DEBT:                     | 24,285.00          | .00         |           |
| <b>WATER FUND</b>                      |                    |             |           |
| Total WATER FUND:                      | 12,742.65          | 811.56      |           |
| <b>PARKING FUND</b>                    |                    |             |           |
| Total PARKING FUND:                    | 4,353.35           | 153.35      |           |
| <b>SANITARY SEWER FUND</b>             |                    |             |           |
| Total SANITARY SEWER FUND:             | 2,547.49           | 116.29      |           |
| <b>ROAD &amp; BUILDING BOND ESCROW</b> |                    |             |           |
| Total ROAD & BUILDING BOND ESCROW:     | 1,626.55           | .00         |           |
| Grand Totals:                          | 258,282.39         | 28,871.56   |           |